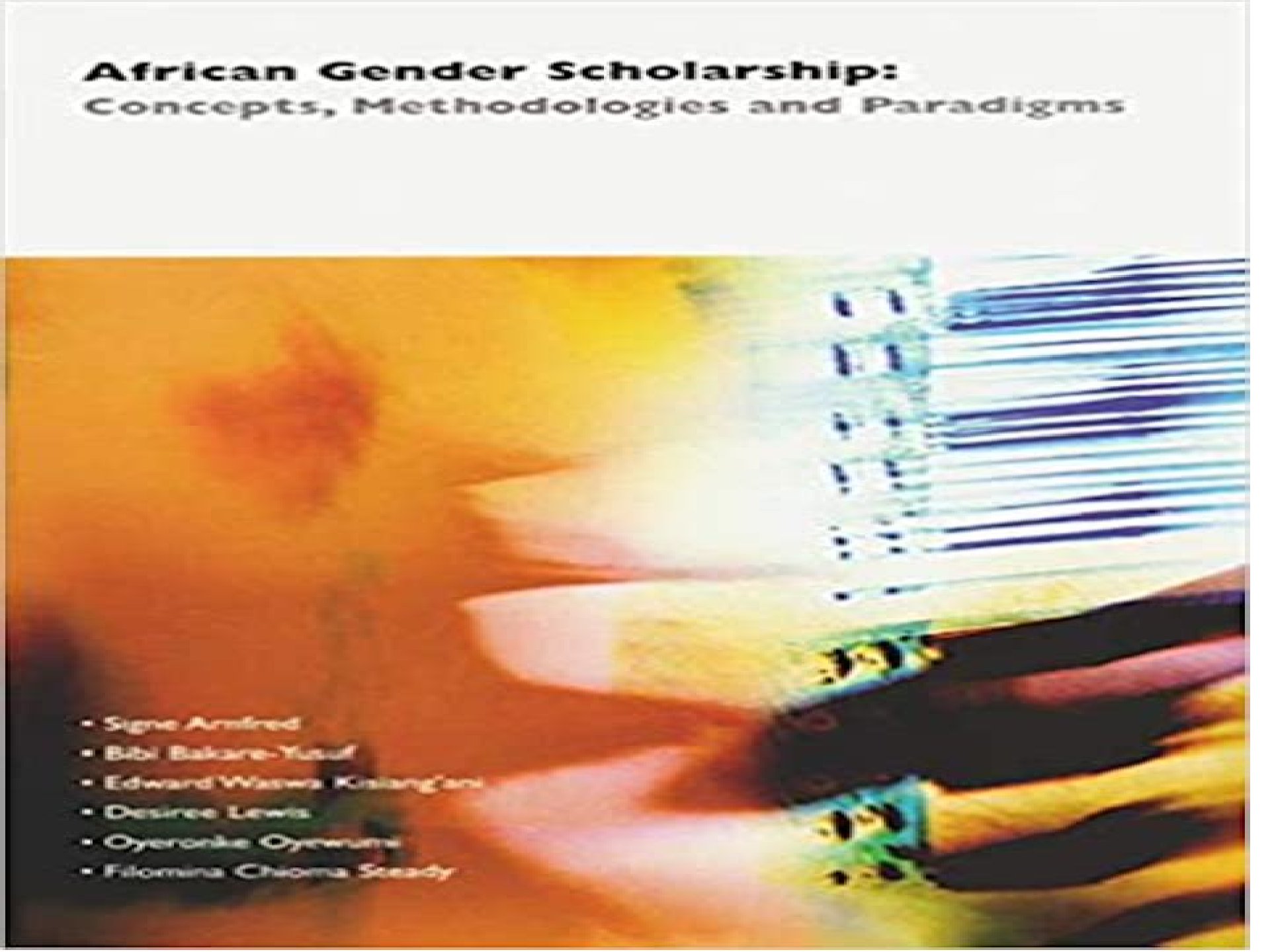


# **African Gender Scholarship:** Concepts, Methodologies and Paradigms

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# African Gender Scholarship Concepts Methodologies And Paradigms Codesria Gender

**Toyin Falola**



## **African Gender Scholarship Concepts Methodologies And Paradigms Codesria Gender:**

**African Gender Scholarship** Signe Arnfred, 2004 A distinctive contribution of African feminist and gender scholarship has been a conscious effort to draw from and simultaneously rethink concepts paradigms and methodologies that are often taken for granted both in conventional and in mainstream feminist scholarship This with a view to enriching them with perspectives sensitive to the encounters cultures economic and socio political predicaments that have shaped and been shaped by gender relations in Africa This volume brings together essays by some of the leading names on gender studies in Africa as a major contribution to these concerns Situating themselves variously in relation to claims and counter claims on the universalisms and particularisms in African feminism and gender studies the authors debate the relative merits of Eurocentrism African epistemologies and cultures colonial legacies postcolonial realities and other current dilemmas and challenges in understanding and articulating African feminism and gender research Practiced and budding scholars should find this a fascinating read Book cover **Gender and Diversity: Concepts, Methodologies, Tools, and Applications**

Management Association, Information Resources, 2018-08-03 Today gender inequality and diversity are at the forefront of discussion as the issue has become an international concern for politicians government agencies social activists and the general public Consequently the need to foster and sustain diversity and inclusiveness in the interactions among various groups of people is relevant today more than ever Gender and Diversity Concepts Methodologies Tools and Applications provides a critical look at gender and modern day discrimination and solutions to creating sustainable diversity across numerous contexts and fields Highlighting a range of topics such as anti discrimination measures workforce diversity and gender inequality this multi volume book is designed for legislators and policy makers practitioners academicians gender studies researchers and graduate level students interested in all aspects of gender and diversity studies *Gender, Sport and Development in Africa* Jimoh Shehu, 2010-07-12 To many young people the term sport has an exhilarating ring to many older persons it signifies recreation and leisure From colonial times it has been viewed as a means of social control Increasingly it is being touted by governments and donor agencies as a self evident tool of Africa's development How accurate are these individual romantic and moral notions of sport In this volume eleven African scholars offer insightful analyses of the complex ideological and structural dimensions of modern sport as a cultural institution Drawing on various theories and cross cultural data the contributors to this volume highlight the various ways in which sport norms policies practices and representations pervasively interface with gender and other socially constructed categories of difference They argue that sport is not only a site of competition and physical recreation but also a crossroad where features of modern society such as hegemony identities democracy technology development and master statuses intertwine and bifurcate As they point out in many ways sport production reproduction distribution and consumption are relational spatial and contextual and therefore do not pay off for men women and other social groups equally The authors draw attention to the structure and scope of efforts

needed to transform the exclusionary and gendered nature of sport processes to make them adequate to the task of engendering Africa's development. Gender Sport and Development in Africa is an immensely important contribution to current debates on the broader impacts of sport on society. It is an essential reading for students, policy makers and others interested in perspectives that interrogate the grand narratives of sport as a neutral instrument of development in African countries.

**Gender and Peacebuilding** Maureen P. Flaherty, Thomas G. Matyók, Sean Byrne, Hamdesa Tusso, 2015-10-16 The twenty-first century has brought with it a shift from the notion of human security being located in secure national borders to the need to secure the safety, freedom and dignity of all. Despite efforts to equalize women's status in the world evidenced by changes in many international projects requiring a gender focus, women and men experience most of the world in very different ways according to gender. Further, the reality is that humans who do not all fall neatly into one of these categories: male or female often find their lives further challenged. In the 1980s, Peace and Conflict Studies first began to acknowledge and study the different experiences males and females have during war and peace. Since then, there have been books about women and war, women working at grassroots levels to build peace, women and transitional justice, women and peace education, and women's views of human security. All of these works have contributed to the discourse of our changing world. This book brings together some of those themes and voices and adds more, with the final product being more than the sum of its parts. We add to the conversation a book that considers foundational, fundamental issues that span from the interpersonal to the global. Many of the chapters describe empirical research completed with author and community shared here for the first time. Part One is a collection of case studies documenting challenges and responses to peacebuilding by women from various parts of the world. Part Two focuses on Peace and Conflict Studies (PACS) as a discipline examining not only what is but also what should be taught. This section critiques today's efforts at teaching Peace and Conflict Studies and provides suggestions of how this important work might be shared in more open and equitable ways. Part Three enters territory found even less in the PACS literature. In this section, our authors confront patriarchy, engage in a discussion about the contribution queer theory makes to PACS, and tussle with the notion of inclusivity with considerations of both gender and disability. It then ends with a discussion about the contribution feminist methodologies make to PACS.

**The Palgrave Handbook of African Social Ethics** Nimi Wariboko, Toyin Falola, 2020-03-30 This Handbook provides a robust collection of vibrant discourses on African social ethics and ethical practices. It focuses on how the ethical thoughts of Africans are forged within the context of everyday life and how, in turn, ethical and philosophical thoughts inform day-to-day living. The essays frame ethics as a historical phenomenon best examined as a historical movement, the dynamic ethos of a people rather than as a theoretical construct. It thereby offers a bold, incisive and fresh interpretation of Africa's ethical life and thought.

Decolonizing African History Toyin Falola, 2024-01-01 Decolonizing African history involves efforts toward ending European intellectual hegemony over Africa's political, economic, historical and cultural ways, the reverse of its effects, and the

pursuit of absolute liberation and self determination for Africa As an intellectual undertaking decolonizing African history emphasizes the study of African history from an African perspective as well as the transmission of that knowledge through Africanized curricula instructional frameworks and epistemologies The acknowledgment of marginalized peoples or groups as agents of their own histories and experiences is a critical component in decolonizing African history Decolonizing African history is based on the premise that Africa must look inside and apply an alternative multidisciplinary approach to developing ideas for solutions to Africa s developmental problems drawing inspiration from its own culture history and creative imaginations Essentially African intellectuals must apply local theories and approaches to understand African problems solve them and challenge the status quo s beliefs and practices of a distorted African image The overall goal of this lecture is to liberate African knowledge as well as the adoption and adaptation of traditional African modes of knowing and knowledge creation Hence the lecture attempts to awaken Africans to set the records right in terms of African history and unlock Africa s hitherto suppressed immense potentials It conveys the essence of decolonization in African history its origins and nature reasons methods goals and expected outcomes It also argues for the development of an indigenous knowledge based system in sync with African realities and capable of carving out autonomous models to alleviate Africa s political economic sociocultural and innovative leadership overdependence on the developed world Finally it submits that if African societies can be shown to be on par with other major societies throughout the world there is no reason they should not be able to control their own destiny It rekindles the belief that Africans will be proud of their identities one day having freed themselves and their past from crippling colonial notions

**Global Dimensions of Qualitative Inquiry** Norman K Denzin, Michael D Giardina, 2016-09-16 This focused collection of original articles addresses the global dynamics of qualitative inquiry and the contextual dimensions within which such inquiry takes place Contributions from many of the world s leading qualitative researchers in communications education sociology and related disciplines focus on the changing landscape of social media human rights the Global South and decolonizing methodologies and guide the field toward a more engaged global perspective Chapters were developed from plenary sessions of the Eighth International Congress of Qualitative Inquiry 2012

**Being and Becoming** Ukpokolo, Chinyere, 2016-02-27 This book illuminates the complex and constantly shifting social and cultural dynamics that shape people s identity Specifically the volume focuses on the intersections of gender with culture and identity and at different historical epochs on the way men and women define themselves and are defined by diverse peoples and cultures across time and space in sub Saharan Africa The discussions presented in this anthology primarily focus on being as a state or condition defined by sex identity and how this identity shifts and hence becoming assuming diverse meanings in disparate societies contexts and time The discourse therefore moves from how the perception of the self in cultural and historical contexts has informed actions and at some other times shaped interpretations given to historical facts to how changing economic realities also shape the definitions and constructions of social and relational issues in Sub

Saharan Africa The historical trajectories of Islamic religion colonialism and Christian missionary activities in sub Saharan Africa have shaped the worlds of the peoples of the region and impacted on gender relations **Sexual Diversity in Africa** S.N. Nyeck, Marc Epprecht, 2013-10-01 How does one address homophobia without threatening majority rule democracy and freedoms of speech and faith How does one Africanize sexuality research empirically and theoretically in an environment that is not necessarily welcoming to African scholars In Sexual Diversity in Africa contributors critically engage with current debates about sexuality and gender identity as well as with contentious issues relating to methodology epistemology ethics and pedagogy They present a tapestry of issues that testify to the complex nature of sexuality sexual practices and gender performance in Africa Essays examine topics such as the well established same sex networks in Accra and Bamako African traditions defined by European observers and the bizarre mix of faith pharmaceuticals and pseudo science used to cure homosexual men Their evidence also demonstrates the indefensibility of over simplified constructions of homosexuality versus heterosexuality modern versus traditional Africa versus the West and progress from the African closet towards Western models of out politics all of which have tainted research on same sex practices and scientific studies of HIV AIDS Asserting that the study of sexuality is intellectually and politically sustainable in Africa Sexual Diversity in Africa contributes to the theorization of sexualities by presenting a more sensitive and knowledgeable study of African experiences and perspectives Contributors include Olajide Akanji Christophe Broqua Cheryl Cooky Serena Owusua Dankwa Shari L Dworkin Marc Epprecht Melissa Hackman Notisha Massaquoi Crystal Munthre Kathleen O Mara Stella Nyanzi S N Nyeck Vasu Reddy Amanda Lock Swarr and Lisa Wiebesiek Mothers and Schooling Fibian Lukalo, 2021-11-29 This ground breaking book opens new horizons in understanding educational decision making and how schooling patterns are shaped by and reshape rural communities It provides a humane portrait of the struggles faced by mothers in rural Kenya to educate their children despite the free education policy Based on a prize winning study examining mothers attitudes to education in a rural Kenyan community this vividly nuanced ethnographic work draws upon African feminist perspectives to describe the livelihoods and aspirations of 32 mothers responsible for over 180 children It explores the effects of mothers school histories and the constraining effects of land practices and patriarchal culture on their actions Their school choice and engagement strategies reflect different facilitating environments their educational values the use of social mothering practices and reliance on kinship reciprocity The findings illustrate the importance of recognising the diversity of mothers situations within this small community and the pressures they face to be good mothers who school their children Mothers and Schooling highlights the importance of mothers educational agency and is essential reading for anthropologists of education those working in gender studies poverty alleviation strategists educational researchers teachers and policy makers who wish to improve the success of Education for All for the children of women living in Southern rural poverty

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