



STUDIES IN ANTIQUITY & CHRISTIANITY

# ASCETICS, SOCIETY, AND THE DESERT

*Studies in  
Early Egyptian  
Monasticism*

JAMES E. GOEHRING

# Ascetics Society And The Desert Ascetics Society And The Desert

**Hannah Hunt**



## **Ascetics Society And The Desert Ascetics Society And The Desert:**

**Ascetics, Society, and the Desert** James E. Goehring, 1999-05-01 Through rigorous examination of papyrological documentary sources archaeology and traditional literary sources James Goehring gradually forces a new direction in understanding the evolution of monasticism He ably transforms these sources into a clear narrative thereby infusing the history of Egyptian monasticism with renewed energy *Ascetics, society, and the desert : studies in early Egyptian monasticism* James E. Goehring, 1999 [A Companion to Greco-Roman and Late Antique Egypt](#) Katelijne Vandorpe, 2019-06-05 An authoritative and multidisciplinary Companion to Egypt during the Greco Roman and Late Antique period With contributions from noted authorities in the field A Companion to Greco Roman and Late Antique Egypt offers a comprehensive resource that covers almost 1000 years of Egyptian history starting with the liberation of Egypt from Persian rule by Alexander the Great in 332 BC and ending in AD 642 when Arab rule started in the Nile country The Companion takes a largely sociological perspective and includes a section on life portraits at the end of each part The theme of identity in a multicultural environment and a chapter on the quality of life of Egypt's inhabitants clearly illustrate this objective The authors put the emphasis on the changes that occurred in the Greco Roman and Late Antique periods as illustrated by such topics as Traditional religious life challenged Governing a country with a past between tradition and innovation and Creative minds in theory and praxis This important resource Discusses how Egypt became part of a globalizing world in Hellenistic Roman and Byzantine times Explores notable innovations by the Ptolemies and Romans Puts the focus on the longue durée development Offers a thematic and multidisciplinary approach to the subject bringing together scholars of different disciplines Contains life portraits in which various aspects and themes of people's daily life in Egypt are discussed Written for academics and students of the Greco Roman and Late Antique Egypt period this Companion offers a guide that is useful for students in the areas of Hellenistic Roman Byzantine and New Testament studies [The Roman Empire at Bay, AD 180-395](#) David S. Potter, 2014-01-03 The Roman Empire at Bay is the only one volume history of the critical years 180-395 AD which saw the transformation of the Roman Empire from a unitary state centred on Rome into a new polity with two capitals and a new religion Christianity The book integrates social and intellectual history into the narrative looking to explore the relationship between contingent events and deeper structure It also covers an amazingly dramatic narrative from the civil wars after the death of Commodus through the conversion of Constantine to the arrival of the Goths in the Roman Empire setting in motion the final collapse of the western empire The new edition takes account of important new scholarship in questions of Roman identity on economy and society as well as work on the age of Constantine which has advanced significantly in the last decade while recent archaeological and art historical work is more fully drawn into the narrative At its core the central question that drives The Roman Empire at Bay remains what did it mean to be a Roman and how did that meaning change as the empire changed Updated for a new generation of students this book remains a crucial tool in the

study of this period *Children and Family in Late Antique Egyptian Monasticism* Caroline T. Schroeder, 2020-09-17 This is the first book length study of children in one of the birthplaces of early Christian monasticism Egypt Although comprised of men and women who had renounced sex and family the monasteries of late antiquity raised children educated them and expected them to carry on their monastic lineage and legacies into the future Children within monasteries existed in a liminal space simultaneously vulnerable to the whims and abuses of adults and also cherished as potential future monastic prodigies Caroline T Schroeder examines diverse sources letters rules saints lives art and documentary evidence to probe these paradoxes In doing so she demonstrates how early Egyptian monasteries provided an intergenerational continuity of social cultural and economic capital while also contesting the traditional family s claims to these forms of social continuity [The World of Early Egyptian Christianity: Language, Literature, and Social Context \(CUA Studies in Early Christianity\)](#) [World of Early Egyptian Christianity: Language, Literature, and Social Context](#) D. W Johnson, 2007-04 With increasing interest in early Egyptian Coptic Christianity this volume offers an important collection of essays about Coptic language literature and social history by the very finest authors in the field The essays explore a wide range of topics and offer much to the advancement of Coptic studies **Asceticism and Its Critics** Oliver Freiberger, 2006-10-19 Scholars of religion have always been fascinated by asceticism Some have even regarded this radical way of life the withdrawal from the world combined with practices that seriously affect basic bodily needs up to extreme forms of self mortification as the ultimate form of a true religious quest This view is rooted in hagiographic descriptions of prominent ascetics and in other literary accounts that praise the ascetic life style Scholars have often overlooked however that in the history of religions ascetic beliefs and practices have also been strongly criticized by followers of the same religious tradition as well as by outsiders The respective sources provide sufficient evidence of such critical strands but surprisingly as yet no attempt has been made to analyze this criticism of asceticism systematically This book is a first attempt of filling this gap Ten studies present cases from both Asian and European traditions classical and medieval Hinduism early and contemporary Buddhism in South and East Asia European antiquity early and medieval Christianity and 19th 20th century Aryan religion Focusing on the critics of asceticism their motives their arguments and the targets of their critique these studies provide a broad range of issues for comparison They suggest that the critique of asceticism is based on a worldview differing from and competing with the ascetic worldview often in one and the same historical context The book demonstrates that examining the critics of asceticism helps understand better the complexity of religious traditions and their cultural contexts The comparative analysis moreover shows that the criticism of asceticism reflects a religious worldview as significant and widespread in the history of religions as asceticism itself is [John Moschos' Spiritual Meadow](#) Brenda Llewellyn Ihssen, 2016-05-06 John Moschos Spiritual Meadow is one of the most important sources for late sixth early seventh century Palestinian Syrian and Egyptian monasticism This undisputedly invaluable collection of beneficial tales provides contemporary society with a fuller picture of an imperfect

social history of this period it is a rich source for understanding not only the piety of the monk but also the poor farmer Brenda Llewellyn Ihssen fills a lacuna in classical monastic secondary literature by highlighting Moschos unique contribution to the way in which a fertile Christian theology informed the ethics of not only those serving at the altar but also those being served Introducing appropriate historical and theological background to the tales Llewellyn Ihssen demonstrates how Moschos tales addresses issues of the autonomy of individual ascetics and lay persons in relationship with authority figures Economic practices health care death and burials of lay persons and ascetics are examined for the theology and history that they obscure and reveal Whilst teaching us about the complicated relationships between personal agency and divine intercession Moschos tales can also be seen to reveal liminal boundaries we know existed between the secular and the religious

Clothed in the Body Hannah Hunt,2016-05-23 Hunt examines the apparent paradox that Jesus earthly existence and post resurrection appearances are experienced through consummately physical actions and attributes yet some ascetics within the Christian tradition appear to seek to deny the value of the human body to find it deadening of spiritual life Hunt considers why the Christian tradition as a whole has rarely managed more than an uneasy truce between the physical and the spiritual aspects of the human person Why is it that the Church has energetically argued through centuries of ecumenical councils for the dual nature of Christ but seems still unwilling to accept the full integration of physical and spiritual within humanity despite Gregory of Nazianzus s comment that what has not been assumed has not been redeemed

**Chasing Methuselah** Todd T. W. Daly,2021-02-04 The quest to live much longer has moved from legend to the laboratory Recent breakthroughs in genetics and pharmacology have put humanity on the precipice of slowing down human aging to extend the healthy life span The promise of longer healthier life is enormously attractive and poses several challenging questions for Christians Who wouldn t want to live 120 years or more before dying quickly How do we make sense of human aging in light of Jesus invitation to daily take up our crosses with the promise of the resurrection to come Is there anything wrong with manipulating our bodies technologically to live longer If so how long is too long Should aging itself be treated as a disease In Chasing Methuselah Todd Daly examines the modern biomedical anti aging project from a Christian perspective drawing on the ancient wisdom of the Desert Fathers who believed that the incarnation opened a way for human life to regain the longevity of Adam and the biblical patriarchs through prayer and fasting Daly balances these insights with the christological anthropology of Karl Barth discussing the implications for human finitude fear of death and the use of anti aging technology weaving a path between outright condemnation and uncritical enthusiasm

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