

African Hosts Their Guests African Hosts Their Guests

Peter Meusburger, David Livingstone, Heike Jöns

African Hosts Their Guests African Hosts Their Guests:

African Hosts & Their Guests W. E. A. van Beek, Annette M. Schmidt, 2012 Africa is a theme park for Western tourists to experience untouched wilderness untamed nature and truly authentic cultures where the hosts too are part of a discourse about the other and ourselves about wildness danger and roots Tourism is important for Africa international tourist arrivals to Africa continue to grow income from tourism is crucial to national economies and tourism investments are considered among the most profitable This edited volumedeals with the interaction of local communities with tourists coming into their areas and villages Based upon a common theoretical approach fourteen cases of African tourism are discussed which involve direct contact between hosts and guests The viewpoint throughout is from the side of the locals establishing how the processes of interaction shape each small scale destination Crucial in Africa is the fact that the large majority of tourism is game oriented and the interaction between locals and visitors is very much tainted by this fact Central is the notion of the tourist bubble the infrastructure that is generated locally and internationally for hosting tourists as it is this institutional interface that tends to impact on the local society and culture not the tourists themselves directly The examples come from all over Africa from the Sahara to the Eastern Cape and from Kenyato Ghana All contributions are based upon original fieldwork Walter van Beek is professor of anthropology at Tilburg University and Senior Researcher at the African Studies Centre Leiden Annette Schmidt is curatorof the African department at the National Museum of Ethnology in Leiden and is an archaeologist with a long experience in cultural management projects Native Land Talk Yael Ben-zvi, 2018-01-02 Histories of rights have too often marginalized Native Americans and African Americans Addressing this lacuna Native Land Talk expands our understanding of freedom by examining rights theories that Indigenous and African descended peoples articulated in the eighteenth and nineteenth centuries As settlers began to distrust the entitlements that the English used to justify their rule the colonized and the enslaved formulated coherent logics of freedom and belonging By anchoring rights in nativity they countered settlers attempts to dispossess and disenfranchise them Drawing on a plethora of texts including petitions letters newspapers and official records Yael Ben zvi analyzes nativity s unsettling potentials and its discursive and geopolitical implications She shows how rights were constructed in relation to American African and English spaces and explains the obstacles to historic solidarity between Native American and African American struggles Geographies of Science Peter Meusburger, David Livingstone, Heike Jöns, 2010-06-14 This collection of essays aims to further the understanding of historical and contemporary geographies of science It offers a fresh perspective on comparative approaches to scientific knowledge and practice as pursued by geographers sociologists anthropologists and historians of science The authors explore the formation and changing geographies of scientific centers from the sixteenth to the twentieth centuries and critically discuss the designing of knowledge spaces in early museums in modern laboratories at world fairs and in the periphery of contemporary science They also analyze the interactions between science and the public in Victorian Britain

interwar Germany and recent environmental policy debates The book provides a genuine geographical perspective on the production and dissemination of knowledge and will thus be an important point of reference for those interested in the spatial relations of science and associated fields The Klaus Tschira Foundation supports diverse symposia the essence of which is published in this Springer series www kts villa bosch de African Alternatives Patrick Chabal, Ulf Engel, Léo De Haan, 2007 To stimulate the exploration of African initiative and creativity beyond immediate socio economic and political circumstances this book demonstrates that societies in Africa have always showed the ability to negotiate whatever constraining ecological economic and political circumstances they faced 'African Potentials' for Wildlife Conservation and Natural Resource Management Toshio Meguro, Chihiro Ito, 2021-10-01 This book focuses on two specific areas wildlife conservation policies and projects and the interaction between local societies and the surrounding environment in Africa Against the internationally dominant approach that regards Africa as being a state of deficiency this book demonstrates based on fieldwork concerning various natural resources e g wildlife forests fruit fish and land as well as many famous protected areas that African people are collectively and actively trying to solve the environmental problems they are facing by strategically utilising both indigenous means and new extrinsic opportunities Meanwhile it also becomes clear that wildlife conservation still continues to cause local societies a multitude of problems and the potentials of local people and societies are existing but unnoticed and suppressed by powerful outsiders and therefore remaining informal and invisible African Voices on Slavery and the Slave Trade: Volume 1, The Sources Alice Bellagamba, Sandra E. Greene, Martin A. Klein, 2013-05-13 Though the history of slavery is a central topic for African Atlantic world and world history most of the sources presenting research in this area are European in origin To cast light on African perspectives and on the point of view of enslaved men and women this group of top Africanist scholars has examined both conventional historical sources such as European travel accounts colonial documents court cases and missionary records and less explored sources of information such as folklore oral traditions songs and proverbs life histories collected by missionaries and colonial officials correspondence in Arabic and consular and admiralty interviews with runaway slaves Each source has a short introduction highlighting its significance and orienting the reader This first of two volumes provides students and scholars with a trove of African sources for studying African slavery and the slave trade Acclimated to Africa Debbi DiGennaro, 2018-09-17 Misunderstood one thing foreigners never want to be But Africans and Westerners interpreting the world through different cultural lenses misunderstand each other with alarming regularity This is sometimes funny sometimes scandalous but always damages credibility This book is designed to promote cultural competence among Westerners working in Africa and among Africans living in the West Ubuntu Philosophy for the New Normalcy Jahid Siraz Chowdhury, Haris Abd Wahab, Mohd Rashid Mohd Saad, Golam M. Mathbor, Mashitah Hamidi, 2023-01-01 The book is about Ubuntu loosely translated I am because we are or our common humanity in Zulu about Unity and global solidarity It proves again how alike and universal we

are as societies across the globe despite this deadly pandemic On a personal and social basis each of the six chapters is a call to action to find commonality and this is the third book of Jahid s amelioration on Covid 19 Trilogy And the Appendix is something special for the readership Ubuntu tells us about the Indigenous healing keys empathy compromise learning non violence change forgiveness restorative justice love spirituality and hope The book was written by a highly diverse team of contributors both from the Global South and North and is multidisciplinary in nature and attempting of Commoning the Communities The authors hail from the fields of social work anthropology and education and have been working with local communities in the ongoing struggle to identify and address complicit oppression and inequalities Offering a beacon of hope for today and tomorrow the book will appeal to social science researchers policy planners and the general public alike

Ecotourism Impacts on Indigenous Peoples Wayne A. Babchuk, Robert K. Hitchcock, 2024-11-30 Ecotourism defined as responsible travel to natural areas that conserves the environment and improves the well being of local people has become one of the fastest growing industries in the world The impacts of ecotourism on people in virtually every part of the planet are particularly true for Indigenous people Indigenous people are found in over half of the world's countries and their cultures customs traditions identities and natural resource management systems are of great interest to scientists tourists and travelers Many Indigenous peoples reside in conservation hotspots and places with high biological biodiversity As shown in this book ecotourism has both promises and pitfalls for Indigenous peoples who seek to enhance their livelihoods while conserving the habitats in which they reside and the sacredness of their traditions Drawing on cases from South America North America Africa and Asia Ecotourism Impacts on Indigenous Peoples examines the social economic political and environmental impacts of ecotourism A common plea of Indigenous people is that they have greater control over incoming ecotourists and receive more equitable social economic and cultural benefits from what they recognize as a highly complex industry with significant environmental economic and political effects Masquerades in African Society Walter E. A. Van Beek, Harrie M. Leyten, 2023 What is the meaning of masks and masquerades in African traditions and how can we understand their role in rituals and performances Why do we find masks in some African regions and not in others and what does this mask habitat say about the general dynamics of masquerades in Africa Though masks are among the most famous art icons of Africa exploration of their uses and the way in which they articulate social characteristics of African societies has been underexamined This book takes an anthropological perspective on the phenomenon of masquerades on the African continent to show how mask rituals are an integral part of African indigenous religions and societies and are informed by and linked to specific types of social and ecological conditions Having established the commonalities of mask rituals and a mask typology the authors look at the varieties of mask performances and the types of rituals in which masks function in rites of passage and in rituals of gender power and identity

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