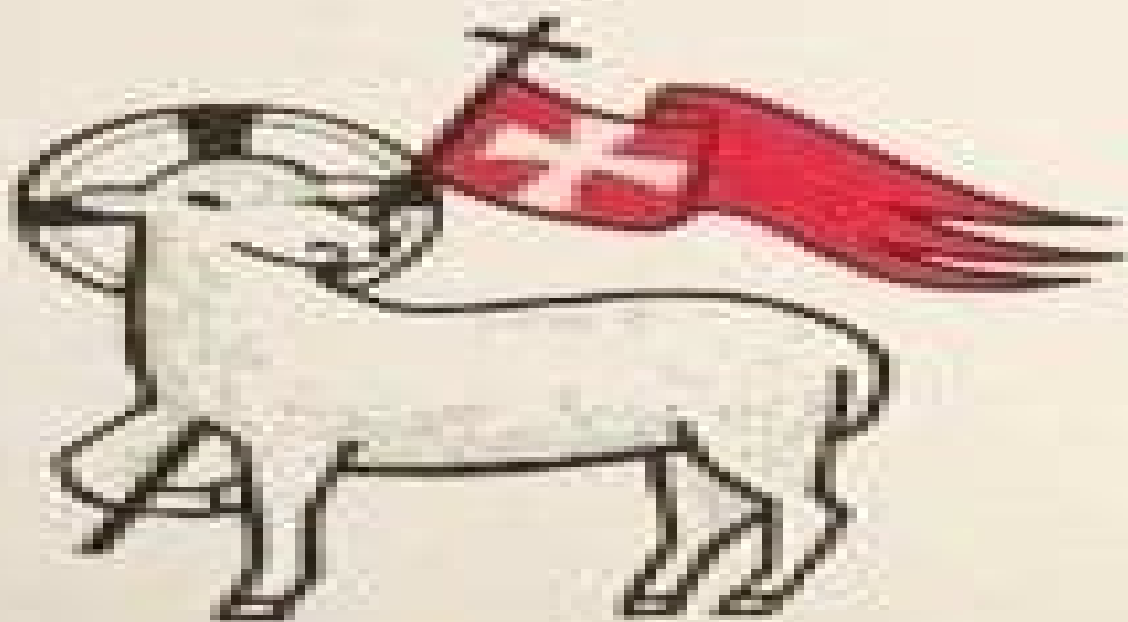


APOCALYPSE

THE BOOK
FOR OUR TIMES



Rev. Albert Joseph Mary Sherrin

Apocalypse The Book For Our Times

Jin-Ying Zhang



Apocalypse The Book For Our Times:

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marginal concern it is the defining hermeneutic of our times Scholarly provocative and urgent this Handbook is essential reading for researchers students and anyone seeking to understand how humanity envisions and enacts its endings and potentially new beginnings

The War Between the Two Beasts and the Two Witnesses Tony Siew, 2005-08-07 Siew seeks to examine the events that will unfold within the three and a half years before the dawn of the kingdom of God on earth He argues that John composed the textual unit of Rev 11 1 14 5 as a coherent and unified literary unit structured in a macro chiasm He pays special attention to the fusion of form and content and seeks to elucidate how the concentric and chiastic pattern informs the meaning of the literary units within 11 1 14 5 and proposes that the text of 11 1 14 5 is best analyzed using Hebraic literary conventions devices and compositional techniques such as chiasm parallelism parataxis and structural parallelism The macro chiastic pattern provides the literary structural framework for John to portray that the events of the last three and a half years unfold on earth as a result of what transpires in heaven Specifically the war in heaven between Michael and the dragon has earthly ramifications The outcome of the heavenly war where Satan is defeated and thrown out of heaven to earth results in the war on earth between the two beasts of Rev 13 and the two witnesses of Rev 11 The narrative of the war in heaven 12 7 12 is seen as the pivot of the macro chiastic structure Siew pays close attention to the time period of the three and a half years as a temporal and structural marker which functions to unite the various units in 11 1 14 5 into a coherent and integral whole The events of the last days will be centred in Jerusalem

Russian Philosophy, Volume 2 James M. Edie, 2025-03-14 The second half of the nineteenth century in Russian philosophy sees it more or less definitive triumph of Westernizing currents over the Slavophiles There is no doubt that both Nihilism and Populism as successive schools of Russian philosophy are the authentic progeny of the senior Westernizers though in the development of their philosophical doctrine they owe much less to German Romanticism than to British utilitarianism French positivism and the socialism of left wing Hegelians Toward the end of the century these philosopher come increasingly under the influence of the scientific socialism of Karl Marx

Lapsing Out Donald Gutierrez, 1980 This detailed text focuses on the major last writing of D H Lawrence from the perspective of death and rebirth His own sense of impending death combined with Lawrence s elaborate sense of figurative death results in ideas about mortality and immortality presented in various modes studied in this book

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