

Arthur Schopenhauer

A sepia-toned portrait of Arthur Schopenhauer, an elderly man with a serious expression, wearing a dark coat and a white cravat. The portrait is centered in the background of the book cover.

APHORISMES SUR LA SAGESSE DANS LA VIE

(L'édition intégrale)

Aphorismes Sagesse Dans L Dition Int Grale Ebook

Arthur Schopenhauer



Aphorismes Sagesse Dans L Dition Int Grale Ebook:

Aphorismes sur la sagesse dans la vie (L'édition intégrale) Arthur Schopenhauer, 2015-09-22 Ce livre numérique présente Aphorismes sur la sagesse dans la vie L'édition intégrale avec une table des matières dynamique et downloadable. Notre édition a spécialement conçu pour votre tablette liseuse et le texte a été relu et corrigé soigneusement. Aphorismes sur la sagesse dans la vie est un essai publié par Arthur Schopenhauer en 1851. Schopenhauer introduit ainsi son essai. Je prends ici la notion de sagesse dans la vie dans son acception immanente, c'est-à-dire que je entends par là l'art de rendre la vie aussi agréable et aussi heureuse que possible. Cette tude pourrait s'appeler galement l'Eudémonologie, ce serait donc un traité de la vie heureuse. Schopenhauer précise qu'il ne traite pas du sujet dans une perspective métaphysique. J'ai dû m'loigner entièrement du point de vue métaphysique et moral auquel conduit ma véritable philosophie. Tous les développements qui vont suivre sont donc fondés dans une certaine mesure sur un accommodement en ce sens qu'ils se placent au point de vue habituel empirique. Arthur Schopenhauer (1788-1860) est un philosophe allemand. Il se réfère à Platon, se place en unique héritier légitime de Kant et se démarque surtout ouvertement des post-kantiens de son époque. En effet, dès que l'occasion se présente, il critique fermement non seulement les personnalités de façon souvent comique par l'outrance de ses imprécations et de ses insultes, mais aussi et surtout les idées de Fichte, Hegel et Schelling, philosophes qu'il exclut non seulement de la filiation de la philosophie kantienne en arguant de leur incompréhension de celle-ci, mais aussi parfois purement et simplement de la philosophie.

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