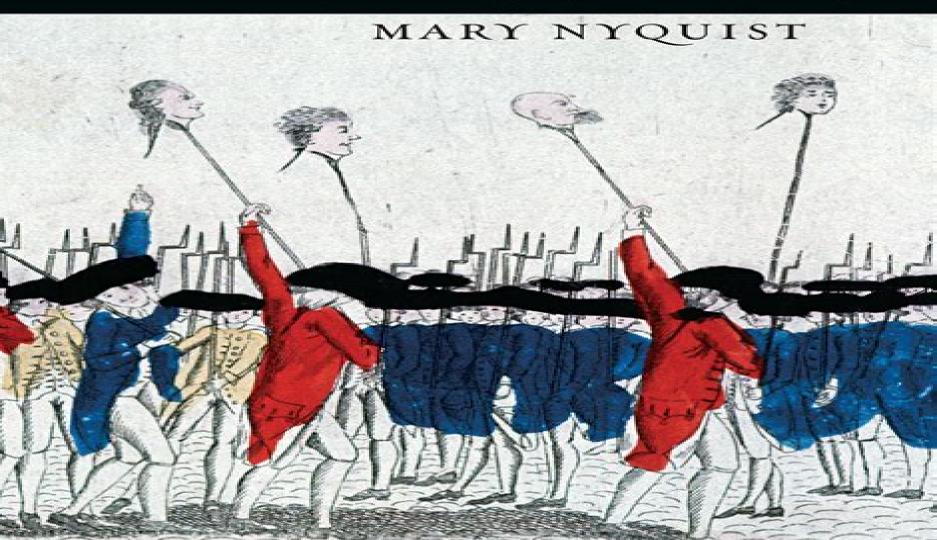
ARBITRARY RULE

Slavery, Tyranny, and the Power of Life and Death



Arbitrary Rule Slavery Tyranny And The Power Of Life And Death

Jacqueline Broad

Arbitrary Rule Slavery Tyranny And The Power Of Life And Death:

Arbitrary Rule Mary Nyquist, 2015-02-24 Slavery appears as a figurative construct during the English revolution of the mid seventeenth century and again in the American and French revolutions when radicals represent their treatment as a form of political slavery What if anything does figurative political slavery have to do with transatlantic slavery In Arbitrary Rule Mary Nyquist explores connections between political and chattel slavery by excavating the tradition of Western political thought that justifies actively opposing tyranny She argues that as powerful rhetorical and conceptual constructs Greco Roman political liberty and slavery reemerge at the time of early modern Eurocolonial expansion they help to create racialized free national identities and their unfree counterparts in non European nations represented as inhabiting an earlier privative age Arbitrary Rule is the first book to tackle political slavery s discursive complexity engaging Eurocolonialism political philosophy and literary studies areas of study too often kept apart Nyquist proceeds through analyses not only of texts that are canonical in political thought by Aristotle Cicero Hobbes and Locke but also of literary works by Euripides Buchanan Vondel Montaigne and Milton together with a variety of colonialist and political writings with special emphasis on tracts written during the English revolution She illustrates how antityranny discourse which originated in democratic Athens was adopted by republican Rome and revived in early modern Western Europe provided members of a free community with a means of protesting a threatened reduction of privileges or of consolidating a collective political identity Its semantic complexity however also enabled it to legitimize racialized enslavement and imperial expansion Throughout Nyquist demonstrates how principles relating to political slavery and tyranny are bound up with a Roman jurisprudential doctrine that sanctions the power of life and death held by the slaveholder over slaves and by extension the state its representatives or its laws over its citizenry The Problem of the Christian Master Matthew Elia, 2024-05-28 A bold rereading of Augustinian thought for a world still haunted by slavery Over the last two decades scholars have made a striking return to the resources of the Augustinian tradition to theorize citizenship virtue and the place of religion in public life However these scholars have not sufficiently attended to Augustine's embrace of the position of the Christian slaveholder To confront a racialized world the modern Augustinian tradition of political thought must reckon with its own entanglements with the afterlife of the white Christian master Drawing Augustine's politics and the resources of modern Black thought into extended dialogue Matthew Elia develops a critical analysis of the enduring problem of the Christian master even as he presses toward an alternative interpretation of key concepts of ethical life agency virtue temporality against and beyond the framework of mastery Amid democratic crises and racial injustice on multiple fronts the book breathes fresh life into conversations on religion and the public square by showing how ancient and contemporary sources at once clash and converge in surprising ways It imaginatively carves a path forward for the enduring humanities inquiry into the nature of our common life and the perennial problem of social and political domination The Social and Political Philosophy of Mary Wollstonecraft Sandrine

Bergès, Alan Coffee, 2016-11-10 Interest in the contribution made by women to the history of philosophy is burgeoning Intense research is underway to recover their works which have been lost or overlooked At the forefront of this revival is Mary Wollstonecraft While she has long been studied by feminists and later discovered by political scientists philosophers themselves have only recently begun to recognise the value of her work for their discipline This volume brings together new essays from leading scholars which explore Wollstonecraft's range as a moral and political philosopher of note both taking a historical perspective and applying her thinking to current academic debates Subjects include Wollstonecraft s ideas on love and respect friendship and marriage motherhood property in the person and virtue and the emotions as well as the application her thought has for current thinking on relational autonomy and animal and children's rights A major theme within the book places her within the republican tradition of political theory and analyses the contribution she makes to its conceptual resources Rules Lorraine Daston, 2023-08-08 In Rules historian Lorraine Daston traces their development in the Western tradition and shows how rules have evolved from ancient to modern times Drawing on a rich trove of examples including legal treatises cookbooks military manuals traffic regulations and game handbooks **Feminism and Religion** Michele A. Paludi, J. Harold Ellens, 2016-03-21 Renowned subject experts Michele A Paludi and J Harold Ellens lead readers through a detailed exploration of the feminist methods issues and theoretical frameworks that have made women central not marginal to religions around the world At a conference in 2013 Gloria Steinem noted that religion is the biggest problem facing feminism today In this insightful volume a team of researchers psychologists and religious leaders led by editors Michele A Paludi and J Harold Ellens supply their expertise and informed opinions to examine the problems spur understanding and pose solutions to the conflicts between religion and women's rights thereby advocating a global interest in justice and love for women Examples of subjects addressed include the pro life pro choice debate feminism in new age thought and the complex intersections of religion and feminism combined with gender race and ethnicity The contributed work in this unique single volume book enables a better understanding of how various religions view women both traditionally and in the modern context and how feminist thinking has changed the roles of women in some world religions Readers will come away with clear ideas about how religious cultures can honor feminist values such as family friendly workplace policies reproductive justice and pay equity and will be prepared to engage in conversation and constructive debate regarding how faith and feminism are interrelated today Milton Reinvented David Boocker, 2024-11-16 This book focuses on the cultural reception of Milton and his works in nineteenth century America Using reception theory the work analyzes the contributions of Milton and his writings to demonstrate how major social movements appropriated him in ways that reinvent him making him what Margaret Fuller called emphatically American The book centers on Milton s influence on the movements focused on the development of American Christianity abolition and women's suffrage Each group approaches his writings with different horizons of expectations determined in part by the social problems they address Each

has unique ways of disseminating and consuming information about Milton and his writings sometimes determined by how readers in different geographical locations read him And each debate makes extensive use of American periodicals of the period revealing critical information about how Milton's writings were disseminated and deployed Milton's presence in these debates helped shape American society at the time and provides proof for us of how Milton can remain relevant in the issues faced by Americans in our day The Philosophy of Mary Astell Jacqueline Broad, 2015-09-03 Mary Astell 1666 1731 is best known today as one of the earliest English feminists She is also known as a Tory political pamphleteer an Anglican apologist an eloquent rhetorician and an educational theorist In this book Jacqueline Broad interprets Astell first and foremost as a moral philosopher or as someone committed to providing guidance on how best to live and how to attain happiness The central claim of this work is that all the different strands of Astell's thought her theory of knowledge her metaphysics her philosophy of the passions her feminist vision and her conservative political views are best understood in light of her ethical objectives To demonstrate this Broad examines Astell's major writings and traces her programme to bring about a moral transformation of character in her fellow women This programme draws on several key aspects of seventeenth century philosophy including Cartesian and Neoplatonist epistemologies proofs for the existence of God arguments for the immaterial soul and theories about how to regulate the passions in accordance with reason At the heart of Astell's philosophy it is argued lies a theory of virtue and guidelines on how to cultivate generosity of character a benevolent disposition toward other people and the virtue of moderation This book will help readers to see Astell's feminist political and religious views in the context of her wider philosophical vision It provides a rich and illuminating account of a unique female centred contribution to the philosophy of the early modern period It will appeal to students and scholars in philosophy history of ideas and gender studies African Kings and Black Slaves Herman L. Bennett, 2018-09-10 A thought provoking reappraisal of the first European encounters with Africa As early as 1441 and well before other European countries encountered Africa small Portuguese and Spanish trading vessels were plying the coast of West Africa where they conducted business with African kingdoms that possessed significant territory and power In the process Iberians developed an understanding of Africa s political landscape in which they recognized specific sovereigns plotted the extent and nature of their polities and grouped subjects according to their ruler In African Kings and Black Slaves Herman L Bennett mines the historical archives of Europe and Africa to reinterpret the first century of sustained African European interaction These encounters were not simple economic transactions Rather according to Bennett they involved clashing understandings of diplomacy sovereignty and politics Bennett unearths the ways in which Africa's kings required Iberian traders to participate in elaborate diplomatic rituals establish treaties and negotiate trade practices with autonomous territories And he shows how Iberians based their interpretations of African sovereignty on medieval European political precepts grounded in Roman civil and canon law In the eyes of Iberians the extent to which Africa's polities conformed to these norms played a significant role in determining who

was and who was not a sovereign people a judgment that shaped who could legitimately be enslaved Through an examination of early modern African European encounters African Kings and Black Slaves offers a reappraisal of the dominant depiction of these exchanges as being solely mediated through the slave trade and racial difference By asking in what manner did Europeans and Africans configure sovereignty polities and subject status Bennett offers a new depiction of the diasporic identities that had implications for slaves experiences in the Americas Exemplary Violence Alberto Villate-Isaza, 2021-03-12 In Discourse on Colonialism Aim C saire asserts that colonization ultimately works to decivilize the colonizer awakening baser brutalizing and dehumanizing instincts in him In Exemplary Violence Rewriting History in Colonial Colombia Villate Isaza explores Colombia s violent colonial history by examining three seventeenth century historical accounts of the New Kingdom of Granada modern day Colombia and Venezuela Pedro Sim n s Noticias historiales 1626 Juan Rodr guez Freile s El carnero 1636 and Lucas Fern ndez de Piedrahita s Historia general 1676 each of which reveals the colonizing elite's reliance on a constant threat of violence for sustaining colonial order In spite of their attempts to convey a straightforward narrative of European political technical and moral superiority while conforming to Counter Reformation Catholic orthodoxy these accounts reveal tensions and highlight conflicts and ambiguities between the writers social interests and personal identifications As they attempt to reinforce the principal tenets of European culture in the New Kingdom they also reveal contradictions inherent in a more advanced culture when colonizers behave in barbaric ways

<u>Sovereign Joy</u> Miguel A. Valerio,2022-07-07 An exploration of how Afro Mexicans affirmed their culture subjectivities and colonial condition through festive culture and performance

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