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Veit Justus Rollmann

**APPERZEPTION
UND DYNAMISCHES
NATURGESETZ
IN KANTS
OPUS POSTUMUM**

EIN KOMMENTAR ZU »ÜBERGANG 1-14«

KANTSTUDIEN-ERGÄNZUNGSHEFTE

Apperzeption Dynamisches Naturgesetz Postumum Kantstudien Ergänzungshefte

Kristina Engelhard



Apperzeption Dynamisches Naturgesetz Postumum Kantstudien Ergänzungshefte:

Apperzeption und dynamisches Naturgesetz in Kants Opus postumum Veit Justus Rollmann, 2015-07-24 Der Entwurf bergang 1 14 steht systematisch im Mittelpunkt des Opus postumum Kants Gedanken zur neuen philosophischen Grundlegung der gesamten Naturlehre als einer wirklichen Wissenschaft der Natur werden hier in einen transzendentalphilosophischen Rahmen eingebettet und erhalten im Unterschied zu vorangegangenen Entwürfen eine systematische Form Mit Apperzeption und dynamisches Naturgesetz in Kants Opus postumum liegt erstmals ein Kommentar zu bergang 1 14 vor Die Ergebnisse der kommentierenden Darstellung werden im Rückbezug auf Kants Publikationen vor allem die Kritik der reinen Vernunft interpretiert und die Kontinuität kantischen Denkens aber auch die Brüche aufgezeigt Gefragt wird u.a. nach dem Verhältnis der transzendentalen Beweise der Existenz einer raum erfüllenden Materie als Garant einer Einheit der Erfahrung in Zeit und Raum in bergang 1 14 zu Kants Theorie der Substanz in der Ersten Analogie der Erfahrung der KrV Kants Auseinandersetzung mit dem Problem der organisierten Materie und einem neuen Ansatz die belebte Natur in eine Systemform a priori aufzunehmen spielen ebenfalls eine zentrale Rolle in der Interpretation

Kantstudien ,1967 Kantstudien ,1910 **Kant-Studien** ,1998 *Das Einfache und die Materie* Kristina Engelhard, 2005 Besteht die Materie aus dem Einfachen oder ist sie ins Unendliche teilbar So lautet das Problem der zweiten Antinomie in der Kritik der reinen Vernunft Diese Untersuchung stellt die erste umfassende systematische aber auch entwicklungsgeschichtliche und historische Analyse dieses zentralen sowohl erkenntnistheoretischen als auch naturphilosophischen Themas für das Denken Kants dar

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