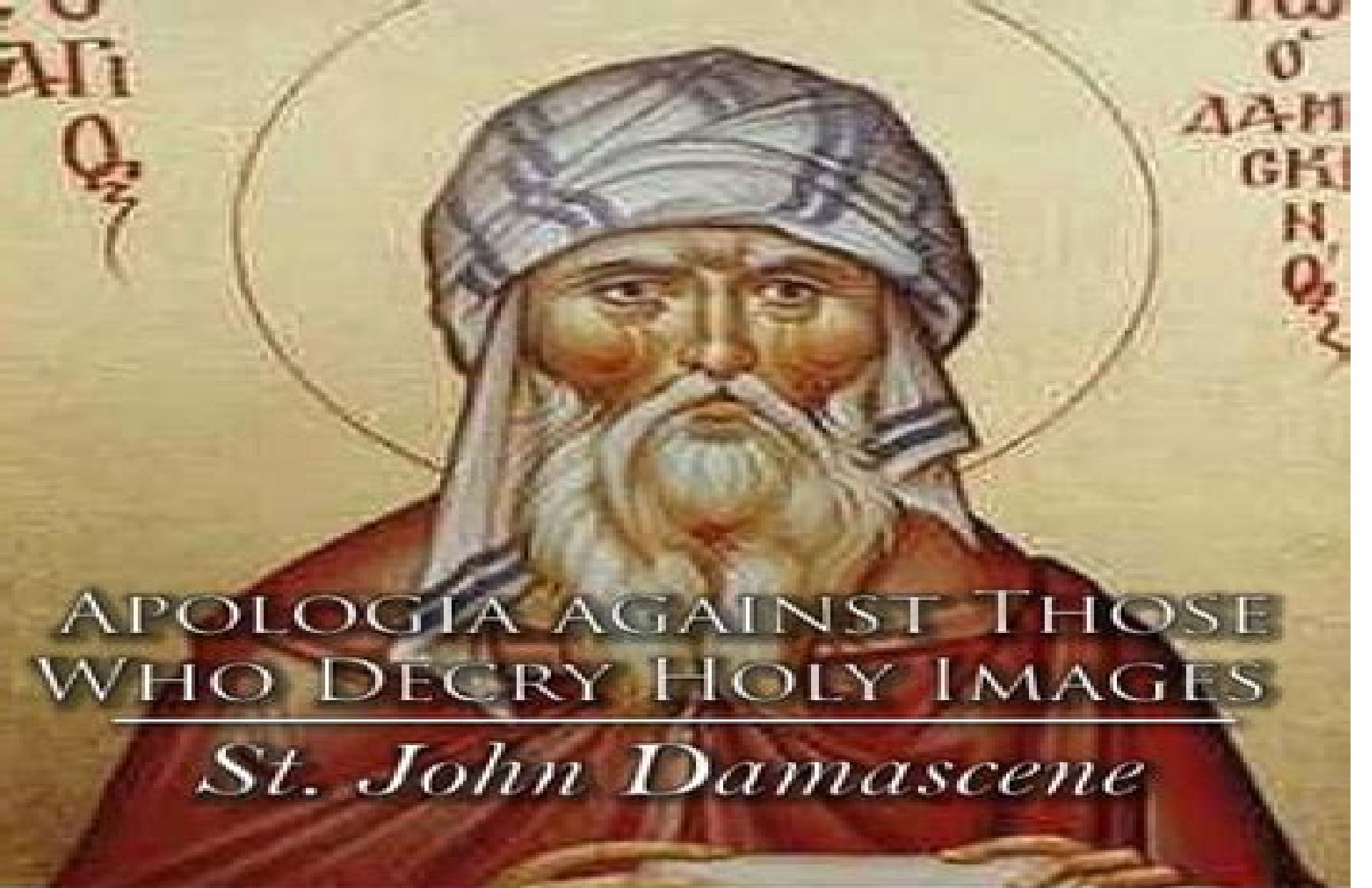




APOLOGIA AGAINST THOSE
WHO DECRY HOLY IMAGES

St. John Damascene

Charles River Editors

Apologia Against Those Decry Images

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Apologia Against those who decry Holy Images St. Ephrem the Syrian, 2019-12-07 A short hard to find treatise about the iconoclast controversy in Byzantium by one of the champions of catholic orthodoxy

Three Treatises on the Divine Images John of Damascus, 2025-08 Three Treatises on the Divine Images Apologia Against Those Who Decry Holy Images by John of Damascus is a foundational work defending the use of religious images in Christian worship In this treatise John of Damascus addresses controversies surrounding iconoclasm and argues for the veneration of holy images based on theological historical and scriptural grounds He presents a robust defense of icons asserting their importance in the spiritual and liturgical life of the Church This work is essential for understanding the historical and theological arguments related to the veneration of religious images in Christianity

Apologia Against Those Who Decry Holy Images St. John St. John Damascene, 2015-11-27 Saint John of Damascus also known as St John Damascene c 676 4 December 749 was a Syrian Christian monk and priest A polymath whose fields of interest and contribution included law theology philosophy and music before being ordained he served as a Chief Administrator for the Islamic caliphate in Damascus wrote works expounding the Christian faith and composed hymns which are still in everyday use in Eastern Christian monasteries throughout the world The Catholic Church regards him as a Doctor of the Church often referred to as the Doctor of the Assumption due to his writings on the Assumption of Mary In the early 8th century AD iconoclasm a movement seeking to prohibit the veneration of the icons gained some acceptance in the Byzantine empire In 726 over the protests of the Patriarch of Constantinople Emperor Leo III issued his first edict against the veneration of images and their exhibition in public places A talented writer in the secure surroundings of the caliph's court St John Damascene initiated a defense of holy images in three separate publications Apologetic Treatises against those Decrying the Holy Images the earliest of these works gained him a reputation Not only did he attack the emperor but the use of a simpler literary style brought the controversy to the common people inciting revolt among those of Christian faith His writings later played an important role during the Second Council of Nicaea which met to settle the icon dispute

The Quotable Eastern Church Fathers: Distinctively Catholic Elements in Their Theology Dave Armstrong, 2013-07-08 This collection documents examples of distinctively Catholic theological beliefs or doctrines in the Eastern Church fathers that is ones in harmony with historic Catholic teaching but differing in some way from one or more strains of Protestant theology or Eastern Orthodox views Quotations will be drawn from the Three Holy Hierarchs of Eastern Christian Tradition St Basil the Great c 330 379 St John Chrysostom c 345 407 and St Gregory Nazianzen c 330 c 390 St Athanasius c 297 373 is usually added to this list and these are the Four Great Eastern Doctors of the Church Additionally the following four fathers are included St Cyril of Alexandria c 376 444 St Ephraim c 306 373 St Cyril of Jerusalem c 315 387 and St John Damascene c 676 749 All eight men are Doctors of the Catholic Church Quotations are drawn from public domain works and are found online at the Christian Classics Ethereal Library website

Spirit of

the Arts Steven Félix-Jäger, 2017-11-01 A contribution to the field of theological aesthetics this book explores the arts in and around the Pentecostal and charismatic renewal movements It proposes a pneumatological model for creativity and the arts and discusses different art forms from the perspective of that model Pentecostals and other charismatic Christians have not sufficiently worked out matters of aesthetics or teased out the great religious possibilities of engaging with the arts With the flourishing of Pentecostal culture comes the potential for an equally flourishing artistic life As this book demonstrates renewal movements have participated in the arts but have not systematized their findings in ways that express their theological commitments until now The book examines how to approach art in ways that are communal dialogical and theologically cultivating

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