

Divine Word University

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GENERAL INFORMATION ON THE APPLICATION FORM AND PROGRAM ENTRY REQUIREMENTS FOR NON SCHOOL LEAVERS FOR 2023

Divine Word University (DWU) is a National University. It offers a wide range of Full-Time programs within the faculties of Arts and Social Science, Business and Informatics, Education and Medicine and Health Sciences.

There are three categories of applicants for enrolment at DWU. These include School Leavers, Non School Leavers and Degree applicants. The **School Leaver** category of applicants are current Grade 12 students enrolled in Secondary and National High Schools, Private and International schools and will sit the Grade 12 National Examination. The second category of applicants are **Non School Leaver (NSL)** who have completed Grade 12 in the past and were not selected or Grade 12 upgrading their grades, or those who have completed Grade 10 and are now enrolled at a University Centre or employed. The third category of applicants are the **Degree** applicants; Degree applicants are those who have completed two years of diploma studies either at DWU or in a recognized institution who wish to upgrade their qualification to a degree level. This general information on program entry requirements is for Non School Leavers applicants wishing to pursue their studies in DWU.

The Application Forms can be downloaded via the Divine Word University official website. The Application Form can also be sent to those living in remote areas upon request. All sections of the Application Form must be completed i.e. your 1. <u>Personal Information Academic Information</u> 3. <u>References from the Principal or other teachers from the School and from a Pastor or Community Leader and, 4. Family or other details of a Sponsor.</u> DWU will not send application forms to current Grade 12 students in schools where students sit the Higher School Certificate Examination. They will apply through the National Online Application System (NOAS) administered by the Department of Higher Education, Science, Research & Technology (DHERST) to apply for admission to DWU.

A closing date for Applications at DWU is specified on the Form. After the closing date of receiving applications, they are processed and forwarded to respective departments for the initial selection process (Pre-Selection). The Pre-Selected Applicants will go through the final selection after the Grade 12 selection at the Department of Higher Education, Science, Research & Technology in December. The Application form and accompanied mandatory documents must be submitted by posted mail. Emailed and faxed copies will not be accepted.

ENTRY REQUIREMENTS

There are Four Faculties of studies at DWU. They are ARTS & SOCIAL SCIENCES, BUSINESS AND INFORMATICS, MEDICINE & HEALTH SCIENCES, and EDUCATION

FACULTY OF ARTS AND SOCIAL SCIENCES

These are the Full Time course programs offered under the Faculty of Arts and Social Sciences:

Bachelor of Communication Arts (Journalism): Requires a minimum of "B" grade in Language

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National Institutes of Health (U.S.).

Division of Resources Analysis, United
States. Office of the Assistant
Secretary for Health and Scientific
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DHEW Obligations to Institutions of Higher Education and Other Nonprofit Organizations National Institutes of Health (U.S.). Division of Resources Analysis, United States. Office of the Assistant Secretary for Health and Scientific Affairs, 1971 DHEW Obligations to Institutions of Higher Education and Other Nonprofit Organizations United States. Office of the Assistant Secretary for Health and Scientific Affairs, Unequal Lives Nicholas A. Bainton, Debra McDougall, Kalissa Alexeveff. John Cox, 2021-01-18 As we move further into the twenty first century we are witnessing both the global extensification and local intensification of inequality Unequal Lives deals with the particular dilemmas of inequality in the Western Pacific The authors focus on four dimensions of inequality the familiar triad of gender race and class and the often neglected dimension of generation Grounded in meticulous long term ethnographic enquiry and deep awareness of the historical contingency of these configurations of inequality this volume illustrates the multidimensional multiscale and epistemic nature of contemporary inequality This collection is a major contribution to academic and political debates about the perverse effects of inequality which now ranks among the greatest challenges of our time The inspiration for this volume derives from the breadth and depth of Martha Macintyre's remarkable scholarship The contributors celebrate Macintyre's groundbreaking work which exemplifies the explanatory power ethical force and pragmatism that ensures the relevance of anthropological research to the lives of others and to understanding the global condition Unequal Lives is an impressive collection by Melanesianist anthropologists with reputations for theoretical sophistication ethnographic imagination and persuasive writing It brilliantly illuminates all aspects of the multifaceted scholarship of Martha Macintyre whose life and teaching are also highlighted in the commentaries tributes and interview included in the volume Robert I Foster Professor of Anthropology and Visual and Cultural Studies Richard L Turner Professor of Humanities University of Rochester Inspired by Martha Macintyre's work the contributors to Unequal Lives show that to theorise inequality is a measured project one that requires rescaling its exercise over several decades in order to recognise the reality of inequality as it is known in social relations and to document it critically unravelling their own readiness to misjudge what they see from the lives that are lived by the people with whom they have lived and studied This fine volume shows how the ordinariness of everyday work and care can be a chimera wherein the apparent reality of inequality might mislead less critical reports to obscure its very account From reading it we learn that such unrelenting questioning of what makes lives unequal becomes the very analytic for better understanding lives as they are lived Karen M Sykes Professor of Anthropology University of Manchester The Art of the **Our'an** Massumeh Farhad, Türk ve İslâm Eserleri Müzesi, François Déroche, Zeren Tanındı, 2016 Published on the occasion of the exhibition The Art of the Qur an Treasures from the Museum of Turkish and Islamic Arts Istanbul held at the Arthur M Sackler Gallery Washington D C October 15 2016 February 20 2017 The Suffering of God in the Eternal Decree Nixon de Vera, 2020-06-15 This book seeks to unpack the evolution of Barth's understanding of God's suffering in Jesus Christ in the light of election The interconnectedness of election crucifixion and im passibility is explored in order to ask whether the suffering of Christ is also a statement about the Trinity Thomas Aguinas, Biblical Theologian Roger Nutt, Michael Dauphinais, 2021-01-29 In the past eight hundred years it is possible that no other theologian has shaped our understanding of God man and the Church more than St Thomas Aguinas While many people are familiar with his most famous work the Summa Theologiae fewer know of his important role as a biblical theologian But in fact Aguinas primary work was biblical theology His biblical commentaries remain invaluable in the ongoing work of Scripture study The essays in Thomas Aguinas Biblical Theologian explore some of Aguinas most important contributions within his biblical commentaries and the ongoing work of Scripture study A dozen contributors explore Aguinas thought on faith and revelation the study of the Sacred Page and other dogmatic and moral considerations The Routledge Companion to the Qur'an George Archer, Maria M. Dakake, Daniel A. Madigan, 2021-09-30 The Routledge Companion to the Qur an offers an impressive and comprehensive overview of the formative scripture of Islam Including a wide number of scholarly approaches to the Qur an by both established authorities and emergent voices the 40 chapters in this volume represent the latest word on the academic understanding of the Muslim scripture The Qur an is spoken of in scholarship across disciplines it is the beating heart of a living community of believers it is a work of beauty and a basis for art and culture it is a profoundly significant historical artifact and it is a mysterious survivor from the Late Ancient Arabic speaking world This Handbook accompanies the reader into the many worlds that the Qur an lives in from its ancient settings to its internal drama and through the 1 400 years of discussion and debate about its meaning Bringing diverse approaches to the Qur an together in one volume The Routledge Companion to the Our an represents the vibrancy of the field of Our anic Studies today This Handbook is essential reading for students and researchers in religious studies and Islamic studies It will also be very useful for those in related fields such as area studies sociology anthropology and history The Great Divide and the Salvation Paradox David P. Griffith,2022-04-07 The church in its first centuries split on whether Christ saved everyone or a few Universalism versus Exclusivism In the sixth century the church settled the issue seemingly and held that Universalism was heresy This book reviews this history as well as what provoked it Scripture on its face gives two contradictory accounts of salvation s extent everyone is ultimately saved and everyone is not In contrast to both Exclusivism and Universalism the book takes Scripture s two accounts of salvation s extent as true that is as a paradox This is the approach the church has taken with other scriptural paradoxes Saying one God is three or one Son is both God and man appeared to be contradictory too but to embrace Scripture entirely these were seen as paradoxical The Trinity modeled how one can be three and the hypostatic union modeled how one can be two For the paradox of salvation s extent the answer lies in the individual s divisibility in the afterlife one can be two That is in ultimate salvation each individual can be both saved and unsaved The Sage Handbook of Intercultural Communication Shuang Liu, Adam Komisarof, Zhu Hua, Levi Obijiofor, 2025-01-16 The SAGE

Handbook of Intercultural Communication offers a global interdisciplinary and contextual approach to understanding the complexities of intercultural communication in our diverse and interconnected world The handbook brings together established theories methodologies and practices and provides a comprehensive exploration of intercultural communication in response to the challenges and opportunities presented by our global society Featuring contributions from leading and emerging scholars across multiple disciplines including communication studies psychology applied linguistics sociology education and business this handbook covers research spanning geographical locations across Europe Africa Oceania North America South America and the Asia Pacific It focuses on specific contexts such as the workplace education family media crisis and intergroup interactions Each chapter takes a contextual approach to examine theories and applications providing insights into the dynamic interplay between culture communication and society From managing cultural diversity in the workplace to creating culturally inclusive learning environments in educational settings from navigating intercultural relationships within families to understanding the role of media in shaping cultural perceptions this handbook delves into diverse topics with depth and breadth It addresses contemporary issues such as hate speech environmental communication and communication strategies in times of crisis It also offers theoretical insights and practical recommendations for researchers practitioners policymakers educators and students The handbook is structured into seven parts beginning with the theoretical and methodological development of the field before delving into specific contexts of intercultural communication Each part provides a rich exploration of key themes supported by cutting edge research and innovative approaches With its state of the art content and forward looking perspectives this SAGE Handbook of Intercultural Communication serves as an indispensable resource for understanding and navigating the complexities of intercultural communication in our increasingly interconnected world Part 1 Theoretical and methodological development of the field Part 2 Intercultural communication in workplace contexts Part 3 Intercultural communication in educational contexts Part 4 Intercultural communication in family contexts Part 5 Intercultural Communication in media contexts Part 6 Intercultural communication in crisis contexts Part 7 Intercultural communication in intergroup contexts Filipino Religious Psychology Leonardo N. Mercado, 1977

Unveiling the Energy of Verbal Art: An Psychological Sojourn through Application For Divine Word University For 2015

In a world inundated with displays and the cacophony of fast conversation, the profound energy and emotional resonance of verbal beauty frequently diminish in to obscurity, eclipsed by the constant barrage of sound and distractions. However, located within the musical pages of **Application For Divine Word University For 2015**, a charming function of fictional splendor that impulses with raw emotions, lies an unforgettable journey waiting to be embarked upon. Published with a virtuoso wordsmith, that magical opus guides visitors on a psychological odyssey, delicately exposing the latent potential and profound affect embedded within the complex web of language. Within the heart-wrenching expanse of this evocative examination, we can embark upon an introspective exploration of the book is key subjects, dissect their fascinating writing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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