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BREAKING THE TABLETS

Jewish Theology After the Shoah



DAVID WEISS HALIVNI

Edited and Introduced by Peter Ochs

Breaking The Tablets Jewish Theology After The Shoah

Peter Hayes, John K. Roth



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Breaking the Tablets , **Breaking the Tablets** David Halivni, 2007-08-31 How is it possible after the Shoah to declare one's faith in the God of Israel Breaking the Tablets is David Weiss Halivni's eloquent and insightful response to this question Halivni Auschwitz survivor and one of the greatest Talmudic scholars of the past century declares that at this time of God's near absence Jews can still observe the words of the Torah and pray for God to come near again Jews must continue to study the classic texts of rabbinic Judaism but now with greater humility recognizing that even the greatest religious leaders and thinkers interpret these texts only as mere people prone to human error Breaking the Tablets is important reading for anyone who feels burdened by the question of how it is possible to believe in God and practice their religion

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Mark Randall James, Randi Rashkover, 2021-03-30 Peter Ochs is one of today's most influential Jewish philosophers and the cofounder of the practice of Scriptural Reasoning Signs of Salvation A Festschrift for Peter Ochs celebrates Ochs deep and wide ranging contributions to theology philosophy interreligious dialogue and conflict resolution studies The volume offers a rich and rigorous introduction to Peter Ochs extensive body of work and his philosophy of scriptural pragmatism In addition it presents engaging essays by Ochs colleagues friends and former students who reflect on the impact his work has had on their academic field and their own thought Contributors raise questions about the task of philosophy and the nature of reasoning the appropriate function and limits of the Western academy the practice of Scriptural Reasoning and its significance for interreligious dialogue and the future of modern theology With contributions from Robert Gibbs Nicholas Adams Daniel Weiss Jim Fodor Jacob Goodson Emily Filler Rumi Ahmed Basit Koshul Nauman Faizi Rachel Muers Eliot Wolfson Steven Kepnes Shaul Magid Mike Higton Tom Greggs Susannah Ticciati Stanley Hauerwas *Jewish Theology in Our Time* Bradley Shavit Artson, Rachel Sabath Beit-Halachmi, 2012-12 A powerful and challenging examination of what Jews believe today by a new generation's dynamic and innovative thinkers New in Paperback At every critical juncture in Jewish history Jews have understood a dynamic theology to be essential for a vital Jewish community This important collection sets the next stage of Jewish theological thought bringing together a cross section of interesting new voices from all movements in Judaism to inspire and stimulate discussion now and in the years to come Provocative and wide ranging these invigorating

and creative insights from a new generation's thought leaders provide a coherent and inspiring picture of Jewish belief in our time. The passionate voices of a new generation of Jewish thinkers continue the dialogue with God, examining the dynamics of what Jews can believe today. They explore a dynamic God in process. The canon of Jewish literature and its potential to be both contemporary and authentic to tradition. Critical terms and categories for discussing Jewish theology. The ongoing nature of the Jewish search for God. Ruptures within the modern Jewish condition. And much more.

T&T Clark Handbook of Suffering and the Problem of Evil Matthias Grebe, Johannes Grössl, 2023-07-13. This wide-ranging work provides an extensive exploration of the theology of theodicy, asking questions such as: should all instances of suffering necessarily be understood as evil? Why would an omnipotent and benevolent God allow or perpetrate evil? Is God unable or unwilling to reduce human and non-human suffering on Earth? Does humanity have the capacity to exercise a moral evaluation of God's motives and intentions? Conventional disciplinary boundaries have tended to separate theological approaches to these questions from philosophical ones. This volume aims to overcome these boundaries by including biblical, Part I; historical, Part II; doctrinal, Part III; philosophical, Part IV; and pastoral, interreligious perspectives and alternative intersections, Part V, on theodicy. Authors include thinkers from analytic and continental traditions, multiple Christian denominations, and other religions, and both established and younger scholars, providing a full variety of approaches. What unites the essays is an attempt to answer these questions from the perspective of biblical testimony, historical scholarship, modern theological and philosophical thinking about the concept of God, non-Christian religions, science, and the arts. The result is a combination of in-depth analysis and breadth of scope, making this a benchmark work for further studies in the theology of suffering and evil.

The Oxford Handbook of Holocaust Studies Peter Hayes, John K. Roth, 2012-11-22. Few scholarly fields have developed in recent decades as rapidly and vigorously as Holocaust Studies. At the start of the twenty-first century, the persecution and murder perpetrated by the Nazi regime have become the subjects of an enormous literature in multiple academic disciplines and a touchstone of public and intellectual discourse in such diverse fields as politics, ethics, and religion. Forward-looking and multi-disciplinary, this handbook draws on the work of an international team of forty-seven outstanding scholars. The handbook is thematically divided into five broad sections. Part One, Enablers, concentrates on the broad and necessary contextual conditions for the Holocaust. Part Two, Protagonists, concentrates on the principal persons and groups involved in the Holocaust and attempts to disaggregate the conventional interpretive categories of perpetrator, victim, and bystander. It examines the agency of the Nazi leaders and killers and of those involved in resisting and surviving the assault. Part Three, Settings, concentrates on the particular places, sites, and physical circumstances where the actions of the Holocaust's protagonists and the forms of persecution were literally grounded. Part Four, Representations, engages complex questions about how the Holocaust can and should be grasped and what meaning or lack of meaning might be attributed to events through historical analysis, interpretation of texts, artistic creation and criticism, and philosophical and religious reflection.

Part Five Aftereffects explores the Holocaust's impact on politics and ethics education and religion national identities and international relations the prospects for genocide prevention and the defense of human rights

Exile and Restoration in Jewish Thought Ralph Keen, 2009-09-24 Exile and Restoration in Jewish Thought presents the history of an idea originating at the intersection of Judaic piety and the social history of the Jews faith in a protective sovereign deity amid contrary conditions Exiled primordially Eden during the Patriarchal era in the sixth century bce and from the first century to the twentieth the Jewish experience of alienation has been the historical backdrop against which affirmations of divine benevolence have been constructed While histories of Jewish thought have tended to accentuate the speculative creativity of medieval and modern Jewish philosophers the intellectual tradition can come into focus only with attention to these thinkers understanding of diaspora and persecution Ralph Keen describes the distinguishing feature of Jewish thought as a religious hermeneutic in which the primitive promise made to Abraham is preserved not just as a pious memory but as a certain hope for eventual restoration Intended for readers with some familiarity with the history of philosophy this book offers the historical context necessary for understanding the distinctively Judaic character of this tradition of thought and elucidates the role of religious experience in the long process of negotiating between adversity and expectation

Jews and Christians Together A. Christian van Gorder, Gordon Fuller, 2020-08-06 Rabbi Gordon Fuller and Dr Christian van Gorder are committed to helping people of both faith traditions gain as far as is possible a participant's appreciation of those from the other community This means addressing misconceptions and misrepresentations as well as challenging widely held assumptions Jews and Christians Together delves into the strained relationship between these two faith communities and exposes why these communities need to come to a better understanding and appreciation of the other Events such as the attack on the Tree of Life Synagogue in Pittsburgh Pennsylvania demonstrate why society must address and foil anti-Semitism and anti Judaism wherever and whenever such views appear The efforts of Fuller and van Gorder to explore these issues with their own faith communities can provide a helpful starting point to confront trends of increasing hate and bigotry towards Jews today Fuller and van Gorder ask us to acknowledge the marred history of Christianity and anti-Semitism so that we can explore healthy Jewish-Christian dialogue and gain a shared and constructive mutual respect

Judas Iscariot: Damned or Redeemed Carol A. Hebrón, 2016-09-22 At the beginning of the 20th century Judas was characterised in film as the epitome of evil the villainous Jew Film makers cast Judas in this way because this was the Judas that audiences had come to recognize and even expect But in the following three decades film makers as a result of critical biblical study were more circumspect about accepting the alleged historicity of the Gospel accounts Carol A Hebrón examines the figure of Judas across film history to show how the portrayal becomes more nuanced and more significant even to the point where Judas becomes the protagonist with a role in the film equal in importance to that of Jesus Hebrón examines how in these films we begin to see a rehabilitation of the Judas character and a restoration of Judaism Hebrón reveals two distinct theologies rejection and

acceptance The Nazi Holocaust and the exposure of the horrors of genocide at the end of World War II influenced how Judaism Jews and Judas were to be portrayed in film Rehabilitating the Judas character and the Jews was necessary and film was deemed an appropriate medium in which to begin that process

The Enigmatic Realm of **Breaking The Tablets Jewish Theology After The Shoah**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Breaking The Tablets Jewish Theology After The Shoah** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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