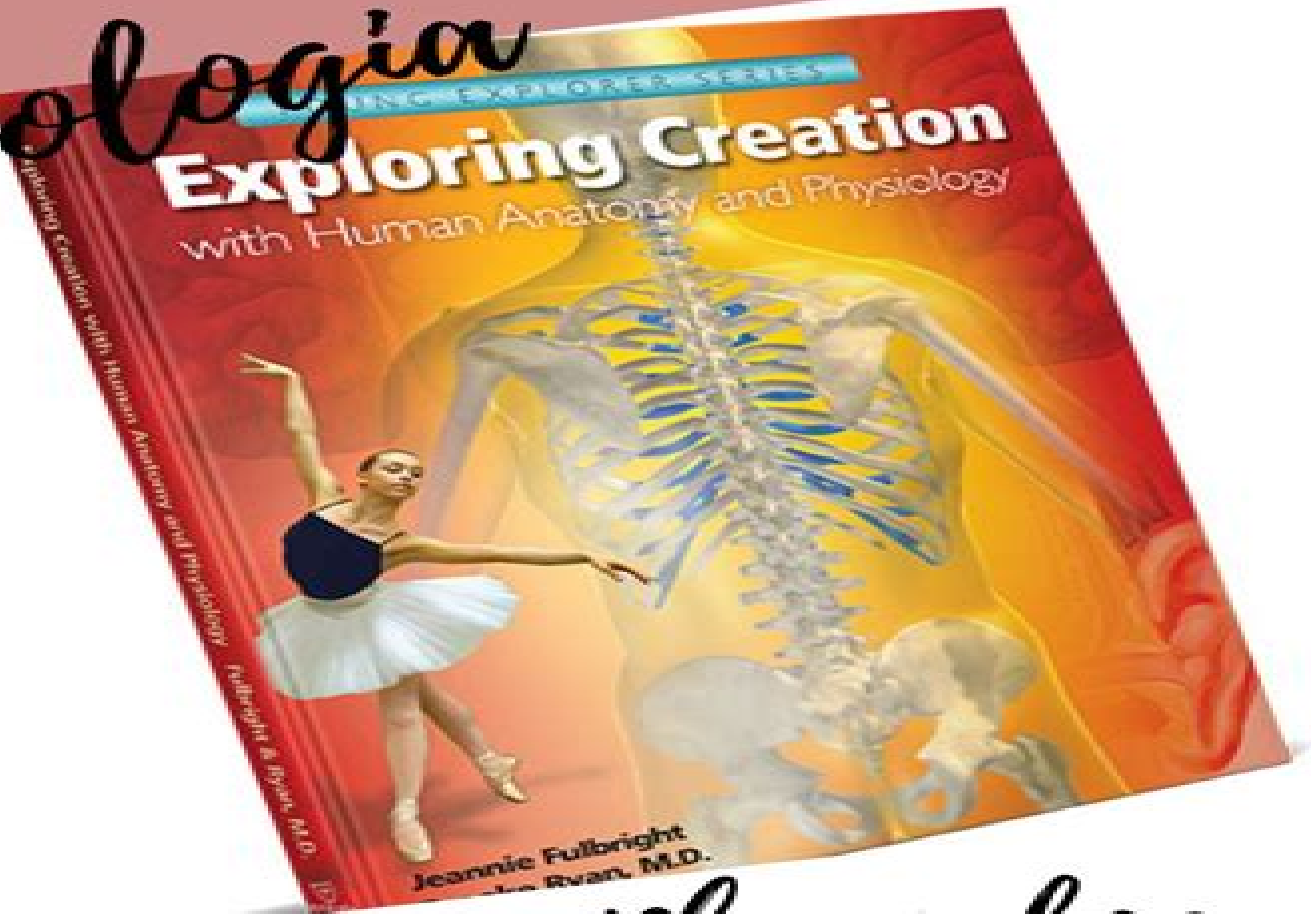


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The Lives of the Most Eminent Persons Who Have Flourished in Great Britain and Ireland Andrew Kippis, *The New Age* Alfred Richard Orage, Arthur Moore, 1912

Contemporary Verse Howard S. Graham, Charles Wharton Stork, Henry Morton Robinson, Lucia Trent, Ralph Cheyney, Benjamin Francis Musser, 1925

Iustini Martyris Apologiae pro Christianis.

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The Christ who Embraces Jacob Joseph, 2024-10-28 Jacob Joseph's book *The Christ who Embraces An Orthodox Theology of Margins* explores the intersection of Orthodox Christian mission and caste dynamics among St Thomas Syrian Orthodox Christians in India It defines a liturgical touch or embrace in the context of untouchability where people identify as equal without discrimination reflecting the inseparable unity of Christ's transcendental divine and immanent human nature

Sweetness and Strength Lene Østermark-Johansen, 2019-01-15 First published in 1998 this volume explores the reinvention of Michelangelo in the Victorian era At the opening of the nineteenth century Michelangelo's reputation rested on the evidence of contemporary adulation recorded by Vasari and *Condivi* Travel photography the shift of his drawings into public collections and in particular the publication of his poems in their original form transformed this situation The complexity of his work commanded new attention and several biographies were published As public curiosity and knowledge of the artist increased so various groups began to ally themselves to aspects of Michelangelo's persona His Renaissance reputation as a towering genius a man of great spiritual courage who had journeyed through and for his art to the depths of despair was important to the Pre Raphaelites and other artists His love for his own Dark Lady Vittoria Colonna aroused excited speculation among High Church advocates who celebrated his friendship with the deeply religious woman

poet and the emerging awareness that some half of his love poetry was dedicated to a younger man Tommaso de Cavalieri was of intense interest to the aestheticists among them Oscar Wilde Walter Pater and J A Symonds who sought heroic figures from societies where masculinity was less rigorously defined In this original and beautifully illustrated study Lene stermark Johansen shows how the critical discussion of the artist s genius and work became irretrievably bound up in contemporary debates about art religion and gender and how the Romantic view of art and criticism as self expression turned the focus from the work of art to the artist himself such that the two could never again be viewed in isolation *Perceiving the Divine through the Human Body* T. Cattoi,J. McDaniel,2011-11-07 Cattoi and McDaniel present a selection of articles on the role of the body and the spiritual senses our transfigured channels of sensory perceptions in the context of spiritual practice The volume investigates this theme across a variety of different religious traditions within Christianity Hinduism Buddhism and Daoism

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