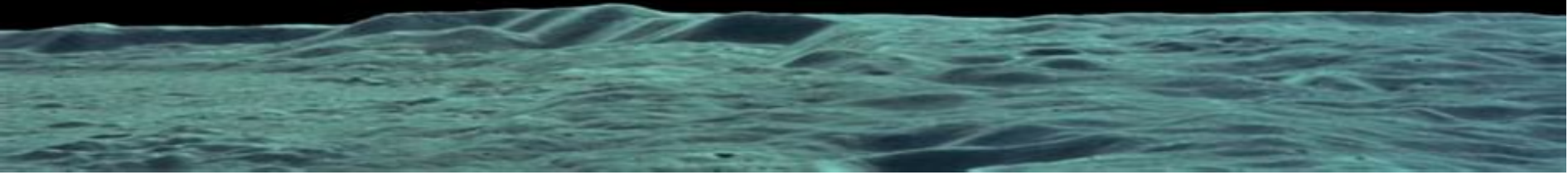




A New Approach To Buddhist Religion And Its Philosophy

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Khai Thien



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Chris Niebauer,2024-09-18 HAS SCIENCE CONFIRMED WHAT THE BUDDHA ALREADY KNEW In this groundbreaking book neuropsychology professor Chris Niebauer explains how after decades of research on the brain Western science may have inadvertently confirmed a fundamental tenet of Buddhism anatta or the doctrine of no self Niebauer shows how findings in neuropsychology suggest that our sense of self is actually an illusion created by the left side of the brain and that it exists in the same way a mirage in the middle of the desert exists as a thought rather than a thing This incredible thesis has significant and wide ranging implications in psychology philosophy religion and personal growth Not content to merely detail how this radical new yet ancient perspective could change our view of the world and what it means to be human Niebauer also offers a range of intriguing exercises at the end of each chapter that will allow you to experience this truth for yourself Read this book and you will never view self help the same way again Happiness and the Psychology of Enlightenment - An Investigation into Methods and Results Patrick Jones,2025-05-21 Whilst happiness usually comes from how we think and feel about our life event based well being enlightenment is an internal experience not sourced from this process inner well being In this volume we look from a scientific point of view at the different approaches to enlightenment and the practices that trigger it This includes classical Western approaches to contemplation and aesthetics Eastern Buddhist notions of satori modern predictors of self transcendent experiences assessments of current practitioners and their characteristics Christian notions of mysticism Hindu yoga practices the neuroscientific correlates of flourishing and the psychological stages in the journey to enlightenment We explore the evidence of these states traits and experiences the concepts underpinning them and the affect cognition and behaviour they transform Traditions of Buddhist Practice in Burma Gustaaf Houtman,1990

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The Buddhist Teaching of Totality Garma C C Chang, 2013-05-13 Originally published in 1971 Long regarded as a classic this volume is one of the most systematic treatments of Hwa Yen to have appeared in the English language With excellently translated selections of Hwa Yen readings factual information and discussion it is highly recommended to readers whose interests in Buddhism incline toward the metaphysical and phenomenological

A Modern Buddhist Bible David S. Lopez, Jr., 2002-11-18 The first book to bring together the key texts of modern Buddhism In the last hundred years the world especially the West has increasingly embraced the teachings of Buddhism A Modern Buddhist Bible is the first anthology to bring together the writings from Buddhists both Eastern and Western that have redefined Buddhism for our era Forging a universal doctrine from the divergent traditions of China Sri Lanka Japan Burma Thailand and Tibet the makers of modern Buddhism saw it as a return to the origin as renowned scholar Donald Lopez shows Modern Buddhism is for them a homeward journey to the vision of Buddha himself Putting far more stress on meditation and spirituality than on ritual and relics it embraces the ordination of women and values of science social justice tolerance and individual freedom A Modern Buddhist Bible includes writing by Jack Kerouac Allen Ginsberg William Burroughs the Dalai Lama Thich Nhat Hanh T ai Hsu Cheng Yen Shaku Soen D T Suzuki Alan Watts Gary Snyder Shunryu Suzuki and others who have played a role in the rich and complex movement that fused Eastern insight with Western consciousness

Buddhist Teaching of Totality Garma C. C. Chang, 2010-11-01

Making Sense of Tantric Buddhism Christian K. Wedemeyer, 2014-05-06 Making Sense of Tantric Buddhism fundamentally rethinks the nature of the transgressive theories and practices of the Buddhist Tantric traditions challenging the notion that the Tantras were marginal or primitive and situating them instead both ideologically and institutionally within larger trends in mainstream Buddhist and Indian culture Critically surveying prior scholarship Wedemeyer exposes the fallacies of attributing Tantric transgression to either the passions of lusty monks primitive tribal rites or slavish imitation of Saiva traditions Through comparative analysis of modern historical narratives that depict Tantrism as a degenerate form of Buddhism a primal religious undercurrent or medieval ritualism he likewise demonstrates these to be stock patterns in the

European historical imagination Through close analysis of primary sources Wedemeyer reveals the lived world of Tantric Buddhism as largely continuous with the Indian religious mainstream and deploys contemporary methods of semiotic and structural analysis to make sense of its seemingly repellent and immoral injunctions Innovative semiological readings of the influential Guhyasamaja Tantra underscore the text s overriding concern with purity pollution and transcendent insight issues shared by all Indic religions and a large scale quantitative study of Tantric literature shows its radical antinomianism to be a highly managed ritual observance restricted to a sacerdotal elite These insights into Tantric scripture and ritual clarify the continuities between South Asian Tantrism and broader currents in Indian religion illustrating how thoroughly these radical communities were integrated into the intellectual institutional and social structures of South Asian Buddhism

The Future of Post-Human Semantics Peter Baofu, 2012-03-15 This seminal project aims to fundamentally change the way we think about semantics from the combined perspectives of the mind nature society and culture with enormous implications for the human future and what the author originally called its post human fate

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