

third edition

ASIAN ART

John D. La Plante

Asian Art John Laplante

David Baud



Asian Art John Laplante:

A Companion to Asian Art and Architecture Rebecca M. Brown, Deborah S. Hutton, 2015-06-22 A Companion to Asian Art and Architecture presents a collection of 26 original essays from top scholars in the field that explore and critically examine various aspects of Asian art and architectural history Brings together top international scholars of Asian art and architecture Represents the current state of the field while highlighting the wide range of scholarly approaches to Asian Art Features work on Korea and Southeast Asia two regions often overlooked in a field that is often defined as India China Japan Explores the influences on Asian art of global and colonial interactions and of the diasporic communities in the US and UK Showcases a wide range of topics including imperial commissions ancient tombs gardens monastic spaces performances and pilgrimages **Asian Art** John D. La Plante, 1992 **Art** Wilkins, 1998 *Archives of Asian Art* , 1976 **Critical Terms for the Study of Buddhism** Donald S. Lopez Jr., 2009-11-15 Over the past century Buddhism has come to be seen as a world religion exceeding Christianity in longevity and according to many philosophical wisdom Buddhism has also increasingly been described as strongly ethical devoted to nonviolence and dedicated to bringing an end to human suffering And because it places such a strong emphasis on rational analysis Buddhism is considered more compatible with science than the other great religions As such Buddhism has been embraced in the West both as an alternative religion and as an alternative to religion This volume provides a unique introduction to Buddhism by examining categories essential for a nuanced understanding of its traditions Each of the fifteen essays here shows students how a fundamental term from art to word illuminates the practice of Buddhism both in traditional Buddhist societies and in the realms of modernity Apart from Buddha the list of terms in this collection deliberately includes none that are intrinsic to the religion Instead the contributors explore terms that are important for many fields and that invite interdisciplinary reflection Through incisive discussions of topics ranging from practice power and pedagogy to ritual history sex and death the authors offer new directions for the understanding of Buddhism taking constructive and sometimes polemical positions in an effort both to demonstrate the shortcomings of assumptions about the religion and the potential power of revisionary approaches Following the tradition of **Critical Terms for Religious Studies** this volume is not only an invaluable resource for the classroom but one that belongs on the short list of essential books for anyone seriously interested in Buddhism and Asian religions **Newsletter, East Asian Art & Archaeology** , 1989 **The Art of the Italian Renaissance** Edmund Eglinski, 1968 *Classical Art* Russell LeRoi Bohr, 1968 **Sixth National Conference of the U.S. National Commission for the United Nations Educational, Scientific and Cultural Organization, St. Francis Hotel, San Francisco, California, November 6, 7, 8, 9, 1957** , 1957 **Triptych** , 1985-02

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