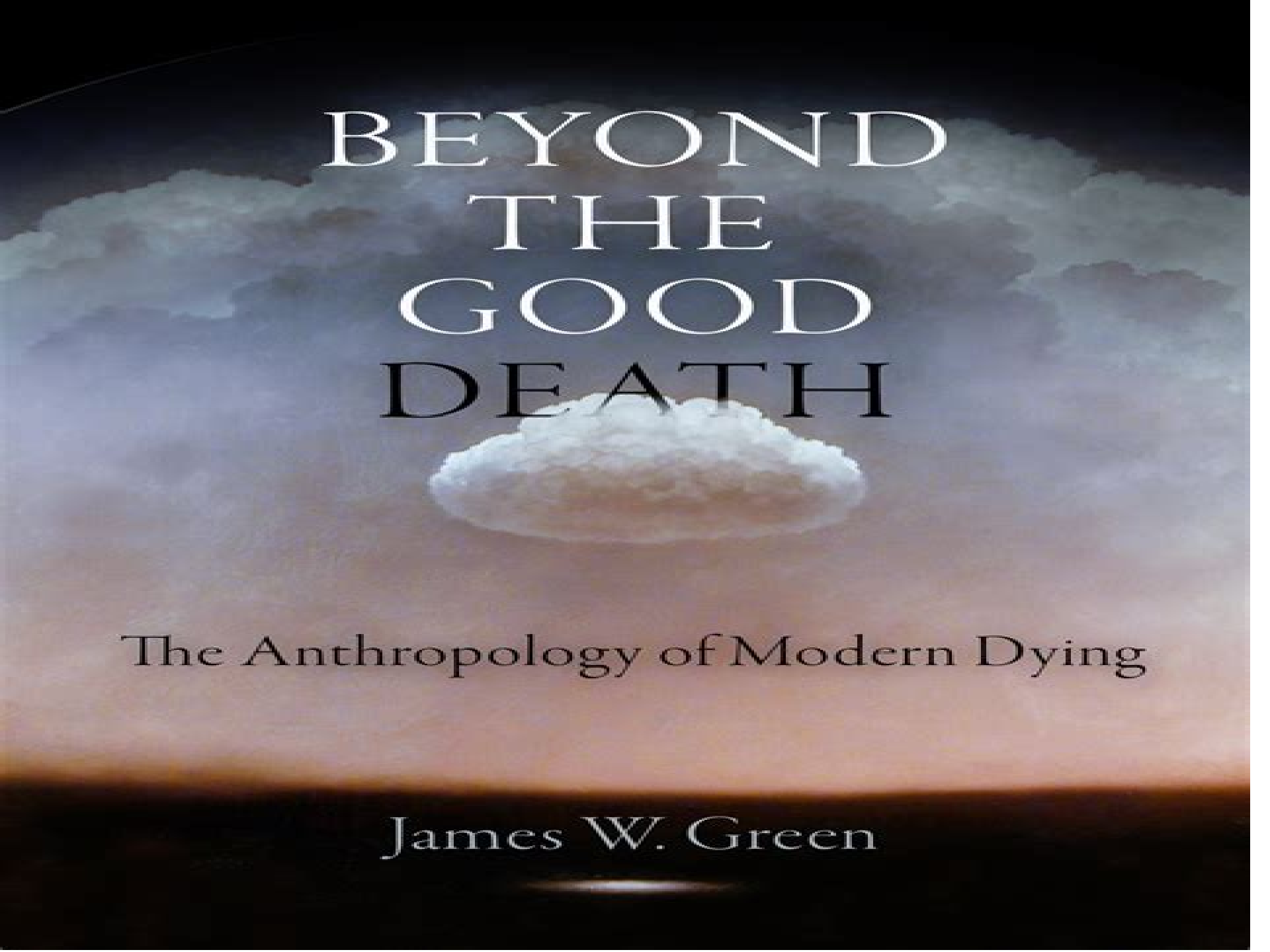




BEYOND THE GOOD DEATH

The Anthropology of Modern Dying

James W. Green

Beyond The Good Death The Anthropology Of Modern Dying

Veena Das



Beyond The Good Death The Anthropology Of Modern Dying:

Beyond the Good Death James W. Green, 2012-03-15 In November 1998 millions of television viewers watched as Thomas Youk died Suffering from the late stages of Lou Gehrig s disease Youk had called upon infamous Michigan pathologist Dr Jack Kevorkian to help end his life on his own terms After delivering the videotape to 60 Minutes Kevorkian was arrested and convicted of manslaughter despite the fact that Youk s family firmly believed that the ending of his life qualified as a good death Death is political as the controversies surrounding Jack Kevorkian and more recently Terri Schiavo have shown While death is a natural event modern end of life experiences are shaped by new medical demographic and cultural trends People who are dying are kept alive sometimes against their will or the will of their family with powerful medications machines and heroic measures Current research on end of life issues is substantial involving many fields Beyond the Good Death takes an anthropological approach examining the changes in our concept of death over the last several decades As author James W Green determines the attitudes of today s baby boomers differ greatly from those of their parents and grandparents who spoke politely and in hushed voices of those who had passed away Dr Elisabeth K bler Ross in the 1960s gave the public a new language for speaking openly about death with her five steps of dying If we talked more about death she emphasized it would become less fearful for everyone The term good death reentered the public consciousness as narratives of AIDS cancer and other chronic diseases were featured on talk shows and in popular books such as the best selling Tuesdays with Morrie Green looks at a number of contemporary secular American death practices that are still informed by an ancient religious ethos Most important Beyond the Good Death provides an interpretation of the ways in which Americans react when death is at hand for themselves or for those they care about

Death and Dying in India Suhita Chopra Chatterjee, Jaydeep Sengupta, 2017-07-14 This book examines different settings where elderly die including hospitals family homes and palliative set ups The discourse is set in the backdrop of international attempts to restructure and reconfigure the health delivery system for ageing population

Good Death Through Time Caitlin Mahar, 2023-02-07 I have quite a bit of understanding of white man s ways but it is difficult for me to understand this one A Senate committee investigation of Australia s Northern Territory Rights of the Terminally Ill Act 1995 the first legislation in the world which allowed doctors to actively assist patients to die found that for the vast majority of Indigenous Territorians the idea that a physician or anyone else should help end a dying suffering person s life was so foreign that in some instances it proved almost impossible to translate This book explores how such a death became a thinkable even desirable way to die for so many others in Western cultures Though euthanasia meaning good death derives from ancient Greece for the Greeks this was a matter of Fate or a gift the gods bestowed on the virtuous or simply lucky Caring for the dying was not part of the doctor s remit For the Victorians a good death meant one blessed by God and widespread belief in a divine design and the value of suffering created resistance to new forms of pain relief And today while most in the Western world cleave to the modern medical view that pain is an aberration

to be where possible eliminated complex cultural ethical and practical questions regarding what makes for a good death remain As Caitlin Mahar memorably shows in *The Good Death Through Time* understanding the radical historical shift in Western attitudes to managing dying and suffering helps us better grasp the stakes in today's contestations over what it means to die well

Death, Society, and Human Experience Robert Kastenbaum, Christopher M. Moreman, 2024-03-28 The 13th edition of *Death Society and Human Experience* provides a panoramic overview of the ways that we are touched by death and dying both as individuals and as members of society A landmark text in the field the authors draw on contributions from the social and behavioral sciences as well as the humanities including perspectives offered through history philosophy religion literature and the arts to provide thorough coverage and understanding of topics associated with the end of life and death and dying By approaching the subject from multiple angles the authors explain the various ways that individual cultural and societal attitudes influence both how and when we die and how we live and deal with the knowledge of death and loss Originally written by Robert Kastenbaum a renowned scholar who developed one of the world's first death education courses Christopher M Moreman who has worked in the field of death studies for two decades has updated this edition In addition to infusing his close areas of focus both in afterlife beliefs and experiences and how these might affect how people live their lives he's weaved in new coverage of current affairs including The impact of COVID 19 on experiences of death bereavement mourning and more Expanded legalization of physician assisted dying in the United States and several countries Changes in bereavement rituals and traditions stemming from technology use and social media With additional content and classroom extensions available online *Death Society and Human Experience* remains a thoughtful exploratory and impressively comprehensive overview for undergraduate and graduate courses in death dying and bereavement

A Companion to Medical Anthropology Merrill Singer, Pamela I. Erickson, 2011-03-29 *A Companion to Medical Anthropology* examines the current issues controversies and state of the field in medical anthropology today Provides an expert view of the major topics and themes to concern the discipline since its founding in the 1960s Written by leading international scholars in medical anthropology Covers environmental health global health biotechnology syndemics nutrition substance abuse infectious disease and sexuality and reproductive health and other topics

The Truth about Death and Dying Karen Meyers, Robert N. Golden, Fred Peterson, 2009 Offers clear and concise information and covers the many issues feelings and processes that relate to death and dying

The Right to Die Howard Ball, 2017-01-26 This book provides a comprehensive and contemporary examination of the right to die issues facing society now that vast improvements in public health care and medicine have resulted in people not only living longer but taking much longer to die often in great pain and suffering In 1900 the average age at which people died in America was 47 years of age the primary causes of death were tuberculosis and other respiratory illnesses In the 21st century as a result of better health care and working conditions as well as advances in medical technology we live much longer as of 2016 about 80 years A much larger proportion of Americans now

die from chronic diseases that generally appear at an advanced age such as heart disease cancer or chronic obstructive pulmonary disease COPD Should this fundamental change in human lifespan alter how society and government view right to die legislation What are the pros and cons of giving a mentally competent person who is terminally ill and in great pain the right to end his or her life The Right to Die A Reference Handbook provides a complete examination of right to die issues in the United States that dissects the complex arguments for and against a person's liberty to receive a physician's assistance to hasten death It covers the legal aspects and the politics of the right to die controversy analyzes the battles over the right to die in state and federal courts and supplies primary source documents that illustrate the political medical legal religious and ethical landscape of the right to die Additionally the book examines how members of our society typically die has changed in the past 150 years and how the practice of medicine has evolved over that time explains why the right to die is strongly opposed by many religious groups as well as members of the medical profession considers the slippery slope argument against doctor assisted suicide and identifies the reasons that the disabled the poor the elderly and infirm and some members of ethnic racial and religious minority groups typically fear physician assisted death Living and Dying in the Contemporary World Veena Das, 2015-11-17 Taking a novel approach to the contradictory impulses of violence and care illness and healing this book radically shifts the way we think of the interrelations of institutions and experiences in a globalizing world Living and Dying in the Contemporary World is not just another reader in medical anthropology but a true tour de force a deep exploration of all that makes life unbearable and yet livable through the labor of ordinary people This book comprises forty four chapters by scholars whose ethnographic and historical work is conducted around the globe including South Asia East Asia Latin America Africa the Middle East Europe and the United States Bringing together the work of established scholars with the vibrant voices of younger scholars Living and Dying in the Contemporary World will appeal to anthropologists sociologists health scientists scholars of religion and all who are curious about how to relate to the rapidly changing institutions and experiences in an ever more connected world *Death, American Style* Lawrence R. Samuel, 2013-07-05 The notion of one day disappearing from the earth forever is contrary to many of America's defining cultural values with death and dying viewed as un-American experiences Arguing that death and dying may be our last major taboo this book shows how death and dying became almost unmentionable words over the course of the last century Although we have recently made some progress in reconciling the fact that life is a finite resource we remain very unprepared for the approaching tsunami of death as the largest generation in history begins to age and die in great numbers DEATH AMERICAN STYLE is thus highly timely and relevant suggesting that Americans need to individually and collectively come to terms with mortality if we are to learn to treat death as an inevitable part of life and to prepare accordingly As more and more Americans face end of life decisions it will be vital for us to radically change the current view of death and dying The alternative the author argues is that the emerging death centric society may bring with it a period of turmoil equivalent

to that of the countercultural 1960s and 1970s *A Companion to the Anthropology of Death* Antonius C. G. M. Robben, 2018-04-03 A thought provoking examination of death dying and the afterlife Prominent scholars present their most recent work about mortuary rituals grief and mourning genocide cyclical processes of life and death biomedical developments and the materiality of human corpses in this unique and illuminating book Interrogating our most common practices surrounding death the authors ask such questions as How does the state wrest away control over the dead from bereaved relatives Why do many mourners refuse to cut their emotional ties to the dead and nurture lasting bonds Is death a final condition or can human remains acquire agency The book is a refreshing reassessment of these issues and practices a source of theoretical inspiration in the study of death With contributions written by an international team of experts in their fields *A Companion to the Anthropology of Death* is presented in six parts and covers such subjects as Governing the Dead in Guatemala After Death Communications ADCs in North America Cryonic Suspension in the Secular Age Blood and Organ Donation in China The Fragility of Biomedicine and more *A Companion to the Anthropology of Death* is a comprehensive and accessible volume and an ideal resource for senior undergraduate and graduate students in courses such as Anthropology of Death Medical Anthropology Anthropology of Violence Anthropology of the Body and Political Anthropology Written by leading international scholars in their fields A comprehensive survey of the most recent empirical research in the anthropology of death A fundamental critique of the early 20th century founding fathers of the anthropology of death Cross cultural texts from tribal and industrial societies The collection is of interest to anyone concerned with the consequences of the state and massive violence on life and death

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