

BETWEEN PHILOLOGY AND RADICAL ENLIGHTENMENT

HERMANN SAMUEL REIMARUS

(1694-1768)



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Between Philology And Radical Enlightenment Between Philology And Radical Enlightenment

Yi-Tong Ma



Between Philology And Radical Enlightenment Between Philology And Radical Enlightenment:

Between Philology and Radical Enlightenment Martin Mulsow, 2011-10-14 Drawing on new manuscript sources this volume offers seven contributions on Hermann Samuel Reimarus the most significant biblical critic in eighteenth century Germany as well as an eminent Enlightenment philosopher a renowned classicist and expert on Judaism **Kant's Rational Religion and the Radical Enlightenment** Anna Tomaszewska, 2022-07-28 Kant's defence of religion and attempts to reconcile faith with reason position him as a moderate Enlightenment thinker in existing scholarship Challenging this view and reconceptualising Kant's religion along rationalist lines Anna Tomaszewska sheds light on its affinities with the ideas of the radical Enlightenment originating in the work of Baruch Spinoza and understood as a critique of divine revelation Distinguishing the epistemological ethical and political aspects of such a critique Tomaszewska shows how Kant's defence of religion consists of rationalizing its core tenets and establishing morality as the essence of religious faith She aligns him with other early modern rationalists and German Spinozists and reveals the significance for contemporary political philosophy Providing reasons for prioritizing freedom of thought and hence religious criticism over an unqualified freedom of belief Kant's theology approximates the secularising tendency of the radical Enlightenment Here is an understanding of how the shift towards a secular outlook in Western culture was shaped by attempts to rationalize rather than uproot Christianity **The Enlightenment that Failed** Jonathan I. Israel, 2019-11-28 The Enlightenment that Failed explores the growing rift between those Enlightenment trends and initiatives that appealed exclusively to elites and those aspiring to enlighten all of society by raising mankind's awareness freedoms and educational level generally Jonathan I. Israel explains why the democratic and radical secularizing tendency of the Western Enlightenment after gaining some notable successes during the revolutionary era 1775-1820 in numerous countries especially in Europe North America and Spanish America ultimately failed He argues that a populist Robespierrieste tendency sharply at odds with democratic values and freedom of expression gained an ideological advantage in France and that the negative reaction this generally provoked caused a more general anti Enlightenment reaction a surging anti intellectualism combined with forms of religious revival that largely undermined the longings of the deprived underprivileged and disadvantaged and ended by helping albeit often unwittingly conservative anti Enlightenment ideologies to dominate the scene The Enlightenment that Failed relates both the American and the French revolutions to the Enlightenment in a markedly different fashion from how this is usually done showing how both great revolutions were fundamentally split between bitterly opposed and utterly incompatible ideological tendencies Radical Enlightenment which had been an effective ideological challenge to the prevailing monarchical aristocratic status quo was weakened then almost entirely derailed and displaced from the Western consciousness in the 1830s and 1840s by the rise of Marxism and other forms of socialism *Spinoza, Life and Legacy* Jonathan I. Israel, 2023-07-11 A biography of the boldest and most unsettling of the early modern philosophers Spinoza which examines the man's life relationships writings and

career while also forcing us to rethink how we previously understood Spinoza's reception in his own time and in the years following his death. The boldest and most unsettling of the major early modern philosophers Spinoza had a much greater if often concealed impact on the international intellectual scene and on the early Enlightenment than philosophers, historians and political theorists have conventionally tended to recognize. Europe-wide efforts to prevent the reading public and university students learning about Spinoza, the man and his work in the years immediately after his death in 1677, dominated much of his early reception owing to the revolutionary implications of his thought for philosophy, religion, practical ethics and lifestyle. Bible criticism and political theory. Nevertheless, contrary to what has sometimes been maintained, his general impact was immediate, very widespread and profound. One of the main objectives of the book is to show how early and how deeply Leibniz, Bayle, Arnauld, Henry More, Anne Conway, Richard Baxter, Robert Boyle, Henry Oldenburg, Pierre Daniel Huet, Richard Simon and Nicholas Steno, among many others, were affected by and led to wrestle with his principal ideas. There have been surprisingly few biographies of Spinoza given his fundamental importance in intellectual history and history of philosophy, Bible criticism and political thought. Jonathan I. Israel has written a biography which provides more detail and context about Spinoza's life, family, writings, circle of friends, highly unusual career and networking, and early reception than its predecessors. Weaving the circumstances of his life and thought into a detailed biography has also led to several notable instances of nuancing or revising our notions of how to interpret certain of his assertions and philosophical claims and how to understand the complex international reaction to his work during his life time and in the years immediately following his death.

Modern Biblical Criticism as a Tool of Statecraft (1700-1900) Scott Hahn, Jeffrey L. Morrow, 2020-04-27. Modern biblical scholarship is often presented as analogous to the hard and natural sciences; its histories present the developmental stages as quasi-scientific discoveries. That image of Bible scholars as neutral scientists in pursuit of truth has persisted for too long. *Modern Biblical Criticism as a Tool of Statecraft 1700-1900* by Scott W. Hahn and Jeffrey L. Morrow examines the lesser known history of the development of modern biblical scholarship in the eighteenth and nineteenth centuries. This volume seeks partially to fulfill Pope Benedict XVI's request for a thorough critique of modern biblical criticism by exploring the eighteenth and nineteenth century roots of modern biblical scholarship, situating those scholarly developments in their historical, philosophical, theological and political contexts. Picking up where Scott W. Hahn and Benjamin Wiker's *Politicizing the Bible: The Roots of Historical Criticism and the Secularization of Scripture 1300-1700* left off, Hahn and Morrow show how biblical scholarship continued along a secularizing trajectory as it found a home in the newly developing Enlightenment universities where it received government funding. *Modern Biblical Criticism as a Tool of Statecraft 1700-1900* makes clear why the discipline of modern biblical studies is often so hostile to religious and faith commitments today. **The Rebirth of Revelation** Tuska Benes, 2022-02-22. *The Rebirth of Revelation* explores the different and important ways religious thinkers across Protestantism, Catholicism and Judaism modernized the concept of revelation from 1750 to 1850. **A Forgotten**

Christian Deist Jan van den Berg, 2021-07-22 This is a cultural and intellectual biography of a neglected but important figure Thomas Morgan 1671-1743 Educated at Bridgewater Academy he was active as Presbyterian preacher medical practitioner and one of the first who called himself a Christian Deist Morgan was not only a harbinger of the disparagement of the Old Testament but also a prolific pamphleteer about things religious and a publisher of medical books He received praise for his medical work but a negative press for his theological visions and he ended as a forgotten figure in history this book restores an overlooked writer to his due place in history It is the first modern biography of Morgan and its readership comprises historians of deism the enlightenment the eighteenth century theology and the church Presbyterianism and medical history

Remembrance of Things Past? Michael J. Thate, 2013 In this book Michael J Thate offers an experiment in reception criticism in its consideration of the formation and reception of the historical Jesus discourse He also attempts to historicize *Leben Jesu Forschung* within debates and narratives of secularization These two foci guide the book through its two parts First Thate explicates Schweitzer's dominant archival function in *Leben Jesu Forschung* while aiming to make fragile the grand architect's receptive hegemony Then he combines critical memory theory and other theoretical readings of the material in an attempt to refocus the study of the historical Jesus as early Christian memory politics in the service of identity explication He attempts to problematize Schweitzer's legacy of a tidy systematic approach in which much of historical Jesus scholarship continues to operate

European Physico-Theology (1650-C. 1760) in Context Kaspar Von Greyerz, 2022 Physico theology celebrated the observation of nature as a way toward recognising God as Creator demonstrating the compatibility of the biblical record with new science This is the first English language monograph to study the impact of physico theology on the intellectual and socio cultural establishment in Europe from the mid 17th century

The Oxford History of Modern German Theology, Volume 1: 1781-1848 Grant Kaplan, Kevin M. Vander Schel, 2023-05-20 From the closing decades of the eighteenth century German theology has been a major intellectual force within modern western thought closely connected to important developments in idealism romanticism historicism phenomenology and hermeneutics Despite its influential legacy however no recent attempts have sought to offer an overview of its history and development *Oxford History of Modern German Theology Vol I 1781-1848* the first of a three volume series provides the most comprehensive multi authored overview of German theology from the period from 1781-1848 Kaplan and Vander Schel cover categories frequently omitted from earlier overviews of the time period such as the place of Judaism in modern German society race and religion and the impact of social history in shaping theological debate Rather than focusing on individual figures alone *Oxford History of Modern German Theology Vol I 1781-1848* describes the narrative arc of the period by focusing on broader intellectual and cultural movements ongoing debates and significant events It furthermore provides a historical introduction to each of the chronological subsections that divides the book Moreover unlike previous efforts to introduce this time period and geographical region the volume offers chapters covering such previously neglected topics as

religious orders the influence of Romantic art secularism religious freedom and important but overlooked scholarly initiatives such as the Corpus Reformatorum Attention to such matters will make this volume an invaluable repository of scholarship and knowledge and an indispensable reference resource for decades to come

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