

AP World History Unit 2 Review

2.1, 2.3 & 2.4 Silk Roads, Indian Ocean, & Trans-Saharan Routes

Silk Roads

- Stretched from China to Europe to North Africa.
- Existed before 1200, but worked best as a conduit of trade when large empires were generally in control.
- **Goods**
 - Vast array of goods were exported across the continent along routes, packed into the bags of a camel caravan.
 - Goods were generally **luxury goods**, due to the high costs of transporting goods across a large distance.
 - **Silk**
 - Originated in China around 3000 BCE.
 - Demand spiked for clothing among the upper class because it was considered a status symbol.
- **Culture**
 - **Buddhism**
 - Spread widely throughout central and East Asia due to Buddhist merchants.
 - Shifted to new manifestations externally and internally along the Silk Road.
 - **External Changes**
 - Originally, Buddhism rejected the material world as an illusion. However, Buddhist monasteries along the Silk Roads often received gifts from traveling merchants.
 - **Internal Changes**
 - Oldest form of Buddhism was strictly ascetic.
 - Mahayana Buddhism spread along the Silk Road, in which the Buddha was a deity, and there was increased emphasis on compassionate work and the earning of merit.
 - Incorporated Zoroastrian fire rituals into devotional patterns.
- **Disease**
 - Different civilizations carry diseases, and develop immunities and methods of combating or eradic. However, other civilizations do not have that immunity, and have fatal effects.
 - **Black Death (Bubonic Plague)**
 - Half of the European population died between 1346 and 1348.

Indian Ocean Routes

- Silk Roads linked civilizations by land, and Indian Ocean linked societies by sea.
- Stretched from China to East Africa.
- Transporting goods through ships was cheaper than caravels, so goods were both **common** and **luxury**.

Ap History Lesson 23 Handout 26

Terry C. Jones



Ap History Lesson 23 Handout 26:

Ap History Lesson 23 Handout 26 Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Ap History Lesson 23 Handout 26**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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