

BARTON MUMAW, Dancer

FROM
THE
JACOBSON
ARTS CENTER

Jane Chapman
Bartton Mumaw
and
The Jacobson



Barton Mumaw Dancer Barton Mumaw Dancer

Ramsay Burt



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Barton Mumaw, Dancer Jane Sherman, Barton Mumaw, 2000-08-18 An intimate portrait of American modern dance and gay life in the 1930s Barton Mumaw, Dancer Jane Sherman, Barton Mumaw, 2000 Barton Mumaw and Dancing for Shawn Barton Mumaw, Jane Sherman, 1986

When Men Dance: Choreographing Masculinities Across Borders

Jennifer Fisher, Anthony Shay, 2009-09-07 While dance has always been as demanding as contact sports intuitive boundaries distinguish the two forms of performance for men Dance is often regarded as a feminine activity and men who dance are frequently stereotyped as suspect gay or somehow unnatural But what really happens when men dance When Men Dance offers a progressive vision that boldly articulates double standards in gender construction within dance and brings hidden histories to light in a globalized debate A first of its kind this trenchant look at the stereotypes and realities of male dancing brings together contributions from leading and rising scholars of dance from around the world to explore what happens when men dance The dancing male body emerges in its many contexts from the ballet modern and popular dance worlds to stages in Georgian and Victorian England Weimar Germany India and the Middle East The men who dance and those who analyze them tell stories that will be both familiar and surprising for insiders and outsiders alike **Modern Bodies** Julia L.

Foulkes, 2003-11-03 In 1930 dancer and choreographer Martha Graham proclaimed the arrival of dance as an art of and from America Dancers such as Doris Humphrey Ted Shawn Katherine Dunham and Helen Tamiris joined Graham in creating a new form of dance and like other modernists they experimented with and argued over their aesthetic innovations to which they assigned great meaning Their innovations however went beyond aesthetics While modern dancers devised new ways of moving bodies in accordance with many modernist principles their artistry was indelibly shaped by their place in society Modern dance was distinct from other artistic genres in terms of the people it attracted white women many of whom were Jewish gay men and African American men and women Women held leading roles in the development of modern dance on stage and off gay men recast the effeminacy often associated with dance into a hardened heroic American athleticism and African Americans contributed elements of social African and Caribbean dance even as their undervalued role defined the limits of modern dancers communal visions Through their art modern dancers challenged conventional roles and images of gender sexuality race class and regionalism with a view of American democracy that was confrontational and participatory authorial and populist Modern Bodies exposes the social dynamics that shaped American modernism and moved modern dance to the edges of society a place both provocative and perilous Men who Dance Michael Gard, 2006 What kinds of men become theatrical dancers Why do men do ballet The worlds of Western theatrical dance gender relations and sexuality intermingle and overtime produce different answers to these questions Survey of the history of men in dance as Nijinsky and Nureyev and of subjects as masculinity and homosexuality **Ted Shawn** Paul A. Scolieri, 2020 In January 1969 just months before the Stonewall Riots Ted Shawn 1891 1972 wanted to tell a story about how his life writings and dances contributed to

the rapidly evolving gay liberation movement around him Shawn died before he was able to put forth a candid account about how he the Father of American Dance was homosexual but he scrupulously archived his correspondence diaries photographs and motion pictures of his dances anticipating that the full significance of his choreography would reveal itself in time Ted Shawn His Life Writings and Dances tells that story [Of the Presence of the Body](#) André Lepecki,2004-03-24 Writing at the dynamic intersection of dance and performance studies

Joseph Hubertus Pilates. The Biography Javier Pérez Pont,Esperanza Aparicio Romero,2012-11-01 Javier P rez Pont and Esperanza Aparicio Romero were professional dancers for more than 15 years working as soloists and principals in several European companies In 1994 they discovered the Pilates method of body conditioning Javier and Esperanza moved to New York to study with the legendary Romana Kryzanowska and her daughter Sari Mej a Santo They stood for a time beside these two teachers in order to improve their knowledge and reach Level II becoming international trainers of the organization At the end of 1999 decided to return to Spain and settled in Barcelona Making this city the seat of the first Pilates Studio in Spain endorsed and supported by his two teachers In 2002 launched the Teacher Certification Program in Spain under the tutelage of the two teachers mentioned In 2005 they published The Authentic Pilates Method The Art of Control with Editorial Planeta having been a bestseller not only in Spain but throughout Spanish speaking America In 2012 Javier and Esperanza published a collection of seven e books under the general title of Contrology Pilates Physical Culture with HakaBooks e Ditions about the technique of the method and apparatus Available in Spanish English and Portuguese In this moment Javier P rez Pont still working on the second part of The Biography and on a new book dedicated to finding the ethical moral and personal estate of Contrology A dive into the depths of the origin and development of this art which closely links author and work as a whole A new book that aims to regain lost the true spirit of Contrology For the first time ever we have the chance to find out the truth about Joseph Pilates A Book that will dispel the false myths concerning this historical figure bring us closer to who Joe really was and what his Contrology meant

The Male Dancer Ramsay Burt,2022-02-24 This revised third edition of The Male Dancer updates and enlarges a seminal book that has established itself as the definitive study of the performance of masculinities in twentieth century modernist and contemporary choreography In this authoritative and lively study Ramsay Burt presents close readings of dance works from key moments of social and political change in the norms around gender and sexuality The book s argument that prejudices against male dancers are rooted in our ideas about the male body and behaviour has been extended to take into account recent interdisciplinary discussions about whiteness intersectionality disability studies and female masculinities As well as analysing works by canonical figures like Nijinsky Graham Cunningham and Bausch it also examines the work of lesser known figures like Michio Ito and Eleo Pomare as well as choreographers who have recently emerged internationally like Germaine Acogny and Trajal Harrell The Male Dancer has proven to be essential reading for anyone interested in dance and the cultural representation of gender By reflecting on the latest studies in theory

performance and practice Burt has thoroughly updated this important book to include dance works from the last ten years and has renewed its timeliness for the 2020s

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