

Building Nineteenth-Century Latin America

Re-Rooted Cultures, Identities, and Nations

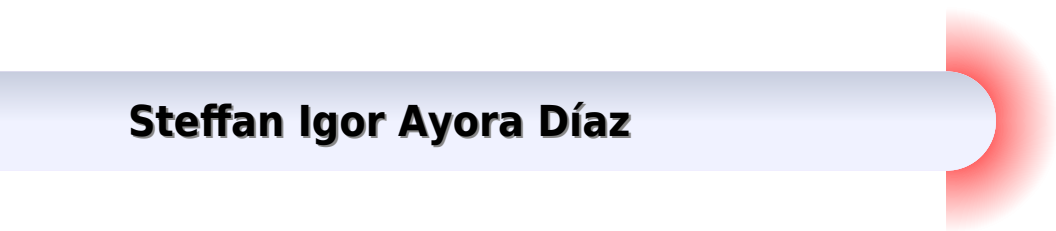


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Building Nineteenth Century Latin America Re Rooted Cultures Identities And Nations

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Building Nineteenth Century Latin America Re Rooted Cultures Identities And Nations:

Building Nineteenth-century Latin America William G. Acree, Juan Carlos González Espitia, 2009 How did culture and identity take root as the new nations and state institutions were being fashioned across Latin America after the wars of independence These original essays tease out the power of print and visual cultures examine the impact of carnival delve into religion and war and study the complex histories of gender identities and disease Nineteenth-Century Spanish America Christopher Conway, 2015-07-14 Nineteenth Century Spanish America A Cultural History provides a panoramic and accessible introduction to the era in which Latin America took its first steps into the Modern Age Including colorful characters like circus clowns prostitutes bullfighters street puppeteers and bestselling authors this book maps vivid and often surprising combinations of the new and the old the high and the low and the political and the cultural Christopher Conway shows that beneath the diversity of the New World there was a deeper structure of shared patterns of cultural creation and meaning Whether it be the ways that people of refinement from different countries used the same rules of etiquette or how commoners shared their stories through the same types of songs Conway creates a multidisciplinary framework for understanding the culture of an entire hemisphere The book opens with key themes that will help students and scholars understand the century such as the civilization and barbarism binary urbanism the divide between conservatives and liberals and transculturation In the chapters that follow Conway weaves transnational trends together with brief case studies and compelling snapshots that help us understand the period How much did books and photographs cost in the nineteenth century What was the dominant style in painting What kinds of ballroom dancing were popular Richly illustrated with striking photographs and lithographs this is a book that invites the reader to rediscover a past age that is not quite past still resonating into the present *Exemplary Ambivalence in Late Nineteenth-Century Spanish America* Elisabeth L. Austin, 2012-09-27 Exemplary Ambivalence fills a critical gap within studies of 19th century Spanish America as it explores the inconsistencies of exemplary texts and emphasizes the forms sources and implications of creole ideological and narrative multiplicity This interdisciplinary study examines creole writing subjectivities and ethnic fictions within the construction of national aesthetic and gendered cultural identities highlighting the dynamic relationship between exemplary discourse and readers as active interpretive agents *Foodscapes, Foodfields, and Identities in Yucatán* Steffan Igor Ayora Díaz, 2012 The state of Yucatán has its own distinct culinary tradition and local people are constantly thinking and talking about food They use it as a vehicle for social relations but also to distinguish themselves from Mexicans This book examines the politics surrounding regional cuisine as the author argues that Yucatecan gastronomy has been created and promoted in an effort to affirm the identity of a regional people and to oppose the hegemonic force of central Mexican cultural icons and forms In particular Yucatecan gastronomy counters the homogenizing drive of a national cuisine based on dominant central Mexican appetencies and defies the image of Mexican national cuisine as rooted in indigenous traditions Drawing on post

structural and postcolonial theory the author proposes that Yucatecan gastronomy having successfully gained a reputation as distinct and distant from Mexican cuisine is a bifurcation from regional culinary practices However the author warns this leads to a double paradoxical situation that divides the nation while a national cuisine attempts to silence regional cultural diversity the fissures in the project of a homogeneous regional identity are revealed The Anthropology of Latin America and the Caribbean Harry Sanabria,2019-03-26 This wide ranging introduction to the anthropology of Latin America and the Caribbean offers broad coverage of culture and society in the region taking into account historical developments as well as the roles of power and inequality The chapters address key topics such as colonialism globalization violence religion race and ethnicity gender and sexuality health and food and emphasize the impact of Latin American and Caribbean peoples and cultures in the United States The text has been thoroughly updated for the second edition including fresh case studies and new chapters on independence neoliberalism and immigration and popular culture and the digital revolution Students are provided with a solid overview of the major contemporary trends issues and debates in the field Each chapter ends with a summary up to date recommendations for viewing films videos and websites and a comprehensive bibliography for further reading and research Latin American Literature in Transition 1800-1870: Volume 2 Ana Peluffo,Ronald Briggs,2022-12-08 Latin American Literature in Transition 1800 1870 uses affect as an analytical tool to uncover the countervailing forces that shaped Latin American literatures and cultures during the first six decades of the nineteenth century Chapters provide perspectives on colonial violence and its representation on the development of the national idea on communities within and beyond the nation and on the intersectional development of subjectivity during and after processes of cultural and political independence This volume includes interdisciplinary approaches to nineteenth century Latin American cultures that range from visual and art history to historiography to comparative literature and the study of literary and popular print culture This book engages with the complex and sometimes counterintuitive relationship between felt ideas of community and the political changes that shaped these affective networks and communities Maya Cultural Heritage Patricia A. McAnany,2016-09-15 Situated at the intersection of cultural heritage and local community this book enlarges our understanding of the Indigenous peoples of southern Mexico and northern Central America who became detached from the ancient Maya through colonialism government actions and early twentieth century anthropological and archaeological research Through grass roots heritage programs local communities are reconnecting with a much valorized but distant past Maya Cultural Heritage explores how community programs conceived and implemented in a collaborative style are changing the relationship among archaeological practice the objects of archaeological study and contemporary ethnolinguistic Mayan communities Rather than simply describing Maya sites McAnany concentrates on the dialogue nurtured by these participatory heritage programs the new heritage scapes they foster and how the diverse Maya communities of today relate to those of the past Parishioners of Sovereignty Michael Kenneth Huner,2025-11 The story of nineteenth century

Paraguay is the story of the dawn of modern nationhood in the world and a devastating war is the culmination of this tale The War of the Triple Alliance 1864-70 considered the bloodiest interstate conflict in the history of the Americas pitted Paraguay against the combined forces of imperial Brazil and the republics of Argentina and Uruguay By the end of the war Paraguay was defeated and occupied losing more than half its total population Why then did everyday people in nineteenth century Paraguay join and endure the violence and trauma associated with postcolonial sovereignty In *Parishioners of Sovereignty* Michael Kenneth Huner answers this question He explores how modern nationhood became a living breathing reality among everyday people in Paraguay even as such bonds of sovereignty remained fluid and contingent in the years leading up to and during the war Although conventional history still portrays Paraguay's experience in the conflict as the result of a precocious cultural and ethnolinguistic based nationalism Huner argues in contrast that religion and republicanism rendered modern nationhood a moral imperative for which everyday Paraguayans worked died killed and subverted By tracing the complex interplay of religion republicanism and local social history that created the Paraguayan nation and state and utilizing unique sources in the Guaran language *Parishioners of Sovereignty* casts crucial new light on the social history of early nation building throughout the Americas

The Vanguard of the Atlantic World James E. Sanders, 2014-10-03 In the nineteenth century Latin America was home to the majority of the world's democratic republics Many historians have dismissed these political experiments as corrupt pantomimes of governments of Western Europe and the United States Challenging that perspective James E Sanders contends that Latin America in this period was a site of genuine political innovation and popular debate reflecting Latin Americans visions of modernity

Citizenship in the Latin American Upper and Middle Classes Fiorella Montero-Diaz, Franka Winter, 2019-05-02 The problem of citizenship has long affected Latin America simultaneously producing inclusion and exclusion division and unity Its narrative and practice both reflect and contribute to the region's profound inequalities However citizenship is usually studied on the margins of society Despite substantial public interest in recent mass mobilizations the middle and upper classes are rarely approached as political agents or citizens As the region's middle classes continue to grow and new elites develop their importance can only increase This interdisciplinary volume addresses this gap showcasing recent ethnographic research on middle and upper class citizenship in contemporary Latin America It explores how the region's middle and upper classes constitute themselves as citizens through politics and culture and questions how these processes interact with the construction of difference and commonality division and unity Subsequently this collection highlights how elite citizenships are constructed in dialogue with other identities how these co-constructions reproduce or challenge inequality and whether they have the potential to bring about change *Citizenship in the Latin American Upper and Middle Classes* will appeal to scholars advanced undergraduate and postgraduate students interested in fields such as Latin American Studies Citizenship Studies Political Science and Cultural Studies and to a general readership interested in Latin American politics and society

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