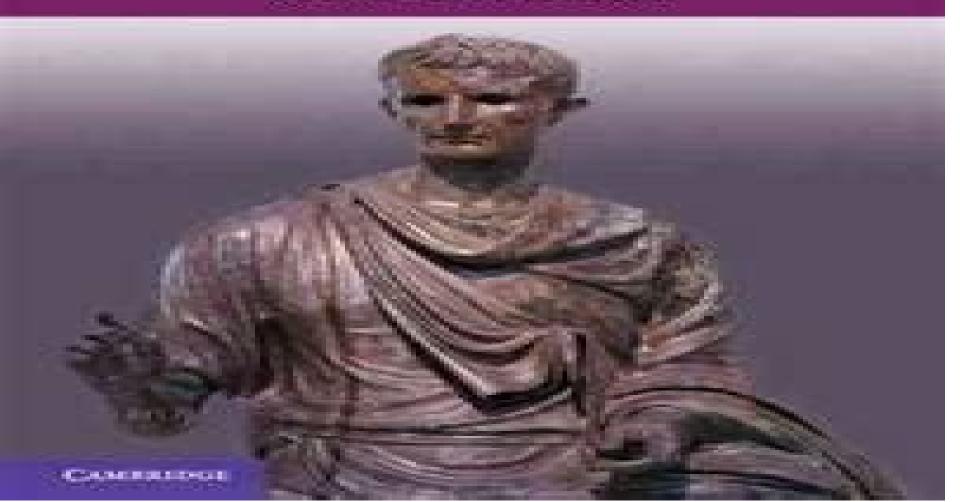
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KARL GALINSKY



# **Augustus Introduction To The Life Of An Emperor**

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Octavian s ambition to rule the empire another civil war broke out In 31 BC one of the largest naval battles in the ancient world took place more than 600 ships almost 200 000 men and one woman the Battle of Actium Octavian prevailed over Antony and Cleopatra who subsequently killed themselves The Battle of Actium had great consequences for the empire Had Antony and Cleopatra won the empire's capital might have moved from Rome to Alexandria Cleopatra's capital and Latin might have become the empire's second language after Greek which was spoken throughout the eastern Mediterranean including Egypt In this superbly recounted The National Review history Barry Strauss ancient history authority describes this consequential battle with the drama and expertise that it deserves The War That Made the Roman Empire is essential history that features three of the greatest figures of the ancient world Augustan Rome Andrew Wallace-Hadrill, 2018-02-08 Written by Andrew Wallace Hadrill one of the world's foremost scholars on Roman social and cultural history this well established introduction to Rome in the Age of Augustus provides a fascinating insight into the social and physical contexts of Augustan politics and poetry exploring in detail the impact of the new regime of government on society Taking an interpretative approach the ideas and environment manipulated by Augustus are explored along with reactions to that manipulation Emphasising the role and impact of art and architecture of the time and on Roman attitudes and values Augustan Rome explains how the victory of Octavian at Actium transformed Rome and Roman life This thought provoking yet concise volume sets political changes in the context of their impact on Roman values on the imaginative world of poetry on the visual world of art and on the fabric of the city of Rome Grief and Sorrow in the Roman World Anthony Smart, 2024-12-26 Engaging with the long history of emotions this book provides a new narrative of how grief was defined experienced and used in Ancient Rome From studies of tears and weeping to Roman funerary monuments and inscriptions the role of female grief in navigating political conflict and letters of consolation Grief and Sorrow in the Roman World explores the language of grief and individuality of sorrow in Rome and asks how and why they shaped their emotions in this way Revisiting familiar sources such as Livy and Plutarch it offers new interpretations to place the Roman emotional framework against our own Can we recognise our own notions of grief in the Ancient World Do we feel pain in the same way as our Roman ancestors did Exploring these questions and more Anthony Smart challenges existing perceptions of grief and sorrow in the Roman world and places emotions at the centre of this rich culture Pastor Paul (Theological **Explorations for the Church Catholic)** Scot McKnight, 2019-09-03 Being a pastor is a complicated calling Pastors are often pulled in multiple directions and must become all things to all people 1 Cor 9 22 What does the New Testament say or not say about the pastoral calling And what can we learn about it from the apostle Paul According to popular New Testament scholar Scot McKnight pastoring must begin first and foremost with spiritual formation which plays a vital role in the life and ministry of the pastor As leaders pastors both create and nurture culture in a church The biblical vision for that culture is Christoformity or Christlikeness Grounding pastoral ministry in the pastoral praxis of the apostle Paul McKnight shows that

nurturing Christoformity was at the heart of the Pauline mission The pastor's central calling then is to mediate Christ in everything McKnight explores seven dimensions that illustrate this concept friendship siblings generosity storytelling witness subverting the world and wisdom as he calls pastors to be conformed to Christ and to nurture a culture of Christoformity in Kill Caesar! Rose Mary Sheldon, 2023-06-14 Why were Rome's first emperors the good the bad and the ugly so vulnerable to conspiracies and assassination an expert analysis compelling Adrienne Mayor author of The Poison King The Life and Legend of Mithradates and Rome's Deadliest Enemy Exploring the history of internal security under the first Roman dynasty this groundbreaking book answers the enduring question If there were 9 000 men quarding the emperor how were three quarters of Rome's leaders assassinated Rose Mary Sheldon traces the evolution of internal security mechanisms under the Julio Claudians evaluating the system that Augustus first developed to protect the imperial family and the stability of his dynasty Yet in spite of the intensive precautions taken there were multiple attempts on his life Like all emperors Augustus had a number of competing constituencies the senate the army his extended family the provincials and the populace of Rome but were they all equally threatening Indeed the biggest threat would come from those closest to the emperor his family and the aristocracy Even Roman imperial women were deeply involved in instigating regime change By the fourth emperor Caligula the Praetorian Guards were already participating in assassinations and the army too was becoming more politicized Sheldon weighs the accuracy of ancient sources Does the image of the emperor presented to us represent reality or what the people who killed him wanted us to think Were Caligula and Nero really crazy or did senatorial historians portray them that way to justify their murder Was Claudius really the fool found drooling behind a curtain and made emperor or was he in on the plot from the beginning These and other fascinating questions are answered as Sheldon concludes that the repeated problem of killing Caesar reflected the empire's larger dynamics and turmoil Children, and the Body Politic Nadya Williams, 2024-10-15 Today humans are often seen as commodities rather than image bearers Classics scholar Nadya Williams brings insight from the beliefs and practices of the early church about motherhood raising children and human life suggesting there is a way to recapture a vision that affirms the imago Dei in each person above our economic production

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