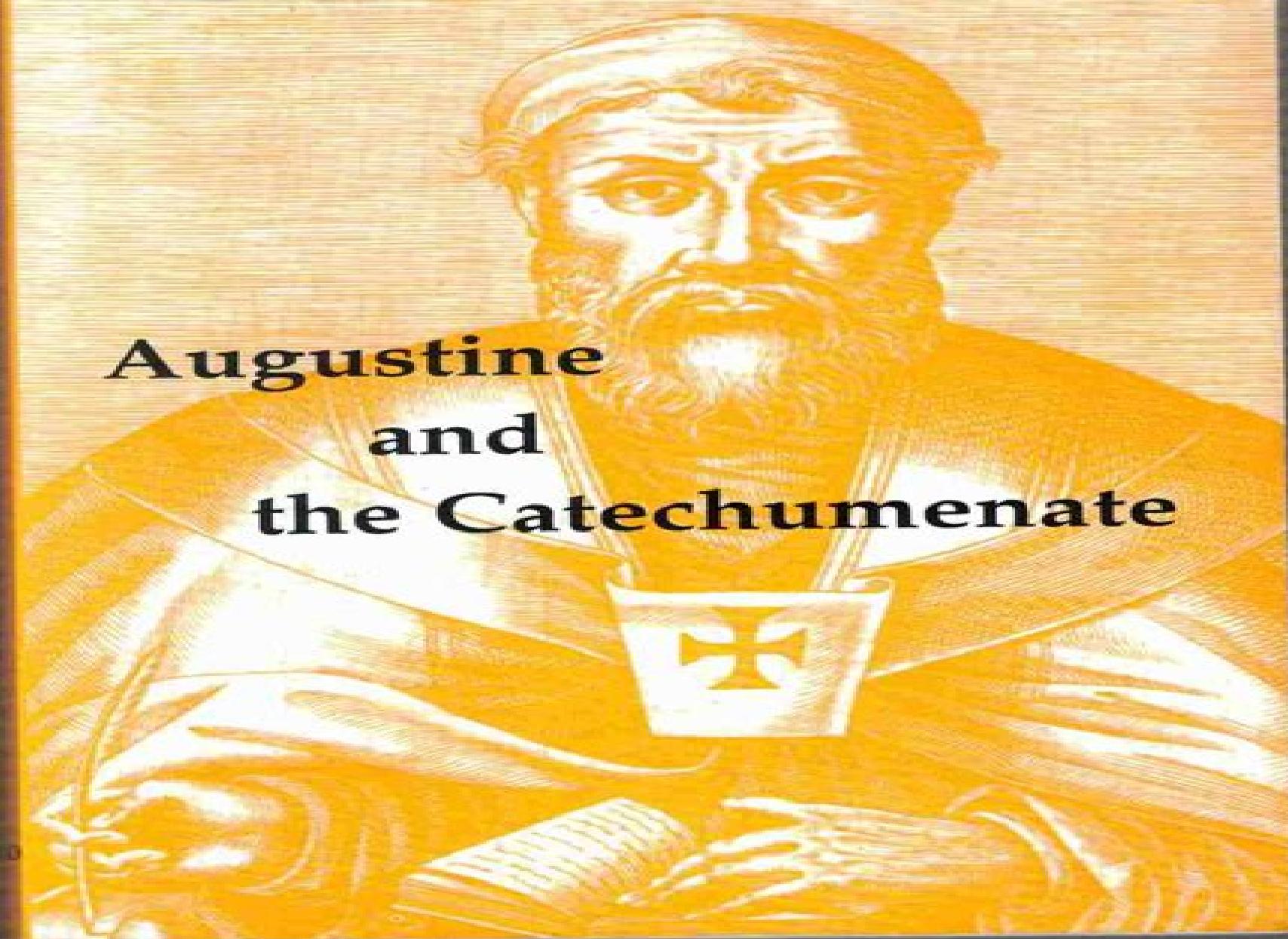


William Harmless

**Augustine
and
the Catechumenate**



Augustine And The Catechumenate Augustine And The Catechumenate

Alex Fogleman



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Augustine and the Catechumenate William Harmless, 2014 A simple look at the universality of love
the Catechumenate William Harmless, 2014-12-30 As one of the most influential thinkers in Christian history St Augustine 354-430 had a flair for teaching and meditated deeply on the mysteries of the human heart This study examines a little known side of his career his work as a teacher of candidates for baptism In the revised edition of this seminal book both the text and notes have been revised to better reflect the state of contemporary scholarship on Augustine liturgical studies and the catechumenate both ancient and modern This edition also includes new findings from some of the recently discovered sermons of Augustine and incorporates new perspectives from recent research on early Christian biblical interpretation debates on the Trinity the evolution of the liturgy and much more This reconstruction of Augustine's catechumenate provides fresh perspectives on the day to day life of the early church and on the vibrancy and eloquence of Augustine the preacher and teacher
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The Catechumenate in Late Antique Africa (4th -6th centuries) Matthieu Pignot, 2020-07-13 In *The Catechumenate in Late Antique Africa 4th-6th centuries* Matthieu Pignot explores how individuals became Christian in ancient North Africa Before baptism converts first became catechumens and spent a significant time of gradual integration into the community through rituals and teaching This book provides the first historical study of this process in African sources from Augustine of Hippo to canon of councils anonymous sermons and 6th century letters Pignot shows that practices varied more than is generally assumed and that catechumens because of their liminal position were a disputed and essential group in the development of Christian communities until the 6th century at least This book demonstrates that the catechumenate is key to understanding the processes of Christianisation and conversion in the West
Rhetoric and Scripture in Augustine's Homiletic Strategy Michael Glowasky, 2020-12-15 In *Rhetoric and Scripture in Augustine's Homiletic Strategy* Michael Glowasky offers an account of how Augustine's pastoral concerns shape the rhetorical strategy in his *Sermones ad populum* While it has been widely recognized that Augustine draws on classical rhetoric in his sermons how his use of rhetoric in his *Sermones* relates to his pastoral theology has yet to be addressed Through careful examination of Augustine's preaching practice this book provides the most comprehensive account of Augustine's homiletic strategy in his *Sermones* to date As such it helps us better appreciate the value of the *Sermones ad populum* as a work in its own right while at the same time advancing our understanding of Augustine as a preacher teacher and pastor
Augustine Through the Ages Allan Fitzgerald, John C. Cavadini, 1999 This one volume reference work provides the first encyclopedic treatment of the life thought and influence of Augustine of Hippo A.D. 354-430 one of the greatest figures in the history of the Christian church The product of more than 140 leading scholars throughout the world this comprehensive encyclopedia contains over 400 articles that cover every aspect of Augustine's life and writings and trace his profound influence on the church and the development of Western thought through the past two millennia

Major articles examine in detail all of Augustine's nearly 120 extant writings from his brief tractates to his prodigious theological works. For many readers this volume is the only source for commentary on the numerous works by Augustine not available in English. Other articles discuss Augustine's influence on other theologians from contemporaries like Jerome and Ambrose to prominent figures throughout church history such as Gregory the Great, Aquinas, Luther, Calvin, and Harnack. Augustine's life, the chaotic political events of his world, and the church's struggles with such heresies as Arianism, Donatism, Manicheism, and Pelagianism. Augustine's thoughts about philosophical problems, time, the ascent of the soul, the nature of truth, theological questions, guilt, original sin, free will, the Trinity, and cultural issues, church-state relations, Roman society.

Augustine's Early Theology of the Church David C. Alexander, 2008. The nature and development of Augustine's understanding of the church between his conversion 386 and his forced entry into the clergy 391 provides an essential lens to understanding this seminal period of transition and the foundations of his future ecclesial contributions. Even so, most studies of Augustine's ecclesiology bypass this period, starting with the clerical Augustine post 391. In fact, research on the young Augustine and the *Confessions* too often stalls over debates between his neo-Platonic or Christian orientation, focusing on dichotomies in Augustine or an individualistic Augustine too rigidly labeled. This book helps fill these gaps and provides a case study supporting arguments for continuity between the young and the clerical Augustine. A careful chronological, textual approach to Augustine's early Christian years demonstrates how his ecclesiological thought began during this period and comprised a core component of his first theological synthesis. The emergence of his ecclesiological ideas was intimately intertwined with his overall personal, religious, philosophic, and theological development. As such, it is crucial to our biographical and theological understanding of the great North African and will be of interest to specialists and students alike of Augustine's development, *Confessions*, mature ecclesiology, and the late antique world.

Knowledge, Faith, and Early Christian Initiation Alex Fogleman, 2023-10-19. In this book, Alex Fogleman presents a new history of the rise and development of catechesis in Latin Patristic Christianity by focusing on the critical relationship between teaching and epistemology. Through detailed studies of key figures and catechetical texts, he offers a nuanced account of initiation in the Early Christian era to explore fundamental questions in patristic theology: What did early Christians think that it meant to know God, and how could it be taught? What theological commitments and historical circumstances undergirded the formation of the catechumenate? What difference did the Christian confession of Jesus Christ as God made flesh make for practices of Christian teaching? Fogleman's study provides a dynamic narrative that encompasses not only the political and social history of Christianity associated with the Constantinian shift in the fourth century but also the modes of teaching and communication that helped to establish Christian identity. This title is part of the Flip It Open Programme and may also be available Open Access. Check our website, Cambridge Core, for details.

Quodvultdeus: a Bishop Forming Christians in Vandal Africa David Vopřada, 2019-10-07. In *Quodvultdeus: a Bishop Forming Christians in Vandal Africa*, David Vopřada

presents the pre baptismal catecheses of the fifth century bishop of Carthage delivered to the new believers in extremely difficult period of barbaric incursions Quodvultdeus is generally not appraised as an original philosopher or theologian as his master Augustine was in this book his qualities of a bishop who was entrusted with the care of his flock come forward Making interdisciplinary use of the ancient and ecclesiastical history philosophy theology archaeology exegesis liturgy science homiletics and rhetorics the book offers a new and most innovative contribution to the life work and theology of Quodvultdeus **Augustine in His Own Words** Saint Augustine (of Hippo),2010 Draws on the writings of Augustine to offer insight into his life as a bishop preacher philosopher and politician

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