

AUGUSTINE ON PRAYER



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THOMAS M. J. BEEBE

Augustine On Prayer No 171 04

John Henry Blunt



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Prayer after Augustine Jonathan D. Teubner, 2018-01-05 The influence of the theology and philosophy of Augustine of Hippo on subsequent Western thought and culture is undisputed Prayer after Augustine A Study in the Development of the Latin Tradition argues that the notion of the Augustinian tradition needs to be re thought and that already in the generation after Augustine in the West such a re thinking is already and richly manifest in more than one influential form In this work Jonathan D Teubner encourages philosophical moral and historical theologians to think about what it might mean that the Augustinian tradition formed in a distinctively Augustinian fashion and considers how this affects how they use discuss and evaluate Augustine in their work This is exemplified by Augustine s reflections on prayer and how they were taken up modified and handed on by Boethius and Benedict two critically influential figures for the development of Latin medieval philosophical and theological cultures Teubner analyses and exemplifies the particular theme of prayer and the other topics it constellates in Augustine and to show how it already forms a distinctively Augustinian concept of tradition that was to prove to have fascinatingly diverse manifestations Part I traces the development of Augustine s understanding of prayer Patience and hope as articulated in prayer sit at the centre of Augustine s understanding of Christian existence In Part II Teubner turns to suggest how this is picked up by Boethius and Benedict

The Catechumenate in Late Antique Africa (4th -6th centuries) Matthieu Pignot, 2020-07-13 In *The Catechumenate in Late Antique Africa 4th 6th centuries* Matthieu Pignot explores how individuals became Christian in ancient North Africa Before baptism converts first became catechumens and spent a significant time of gradual integration into the community through rituals and teaching This book provides the first historical study of this process in African sources from Augustine of Hippo to canon of councils anonymous sermons and 6th century letters Pignot shows that practices varied more than is generally assumed and that catechumens because of their liminal position were a disputed and essential group in the development of Christian communities until the 6th century at least This book demonstrates that the catechumenate is key to understanding the processes of Christianisation and conversion in the West

Subject Guide to Books in Print, 2001 [Forthcoming Books](#) Rose Army, 2004 [The annotated Book of common prayer; an historical, ritual, and theological commentary on the devotional system of the Church of England](#), ed. by J.H. Blunt John Henry Blunt, 1866

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Asian Traditions of Meditation Halvor

Eifring, 2018-01-31 Meditation has flourished in different parts of the world ever since the foundations of the great civilizations were laid It played a vital role in the formation of Asian cultures that trace much of their heritage to ancient

India and China This volume brings together for the first time studies of the major traditions of Asian meditation as well as material on scientific approaches to meditation It delves deeply into the individual traditions while viewing each of them from a global perspective examining both historical and generic connections between meditative practices from numerous historical periods and different parts of the Eurasian continent It seeks to identify the cultural and historical peculiarities of Asian schools of meditation while recognizing basic features of meditative practice across cultures thereby taking the first step toward a framework for the comparative study of meditation The book accessibly written by scholars from several fields opens with chapters that discuss the definition and classification of meditation These are followed by contributions on Yoga and Tantra which are often subsumed under the broad label of Hinduism Jainism and Sikhism Indian traditions not usually associated with meditation Buddhist approaches found in Southeast Asia Tibet and China and the indigenous Chinese traditions Daoism and Neo Confucianism The final chapter explores recent scientific interest in meditation which despite its Western orientation remains almost exclusively concerned with practices of Asian origin Until a few years ago a major obstacle to the study of specific meditation practices within the traditions explored here was a widespread scholarly orientation that prioritized doctrinal issues and sociocultural contexts over actual practice The contributors seek to counter this bias and supplement concerns over doctrine and context with the historical study of meditative practice Asian Traditions of Meditation will appeal broadly to readers interested in meditation mindfulness and spirituality and those in the emerging field of contemplative education as well as students and scholars of Asian and religious studies *The Annotated Book of Common Prayer ... Edited by the Rev. J. H. Blunt ... Seventh Edition ,1876*

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