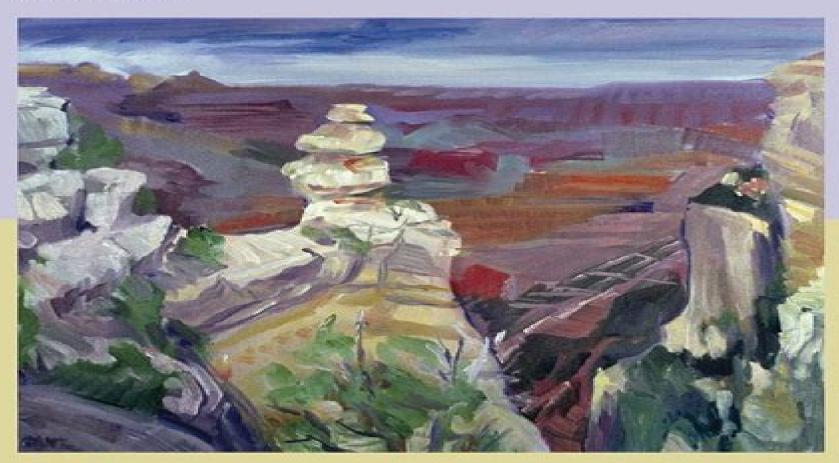
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Sixth Edition



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well as by encounters and exchanges with other indigenous groups and with newcomers from Europe and Africa Drawing on her extensive fieldwork and on case studies from several communities including the Iroquois the Algonquian speaking nations of the Atlantic seaboard and the Inuit of the far north author Beverley Diamond discusses intertribal celebrations popular music projects dance art and film She also considers how technology has mediated present day cultural communication and how traditional ideas about social roles and gender identities have been negotiated through music Enhanced by accounts of local performances interviews with tribal elders and First Nations performers vivid illustrations and hands on listening activities Native American Music in Eastern North America provides a captivating introduction to this under examined topic It is packaged with an 80 minute audio CD containing twenty six examples of the music discussed in the book including several rare recordings. The author has also provided a list of eighteen songs representing a wide variety of styles from traditional Native American chants to an Inuit collaboration with Bj rk that are referenced in the book and available as an iMix at www oup com us globalmusic The Politics of Post-9/11 Music: Sound, Trauma, and the Music Industry in the Time of Terror Brian Flota, 2016-02-24 Seeking to extend discussions of 9 11 music beyond the acts typically associated with the September 11th attacks U2 Toby Keith The Dixie Chicks Bruce Springsteen this collection interrogates the politics of a variety of post 9 11 music scenes Contributors add an aural dimension to what has been a visual conceptualization of this important moment in US history by articulating the role that lesser known contemporary musicians have played or have refused to play in constructing a politics of protest in direct response to the trauma inflicted that day Encouraging new conceptualizations of what constitutes political music The Politics of Post 9 11 Music covers topics as diverse as the rise of Internet music distribution Christian punk rock rap music in the Obama era and nostalgia for 1960s political activism Interpretive Labor Kirsten Carithers, 2025 Why did so many musicians in the postwar era engage with experimental practices and why do artists continue to do so today What happens when we acknowledge the work that goes into performing this repertoire What kind of work is it to be a contemporary musician anyway To address these questions Interpretive Labor Experimental Music at Work presents the theory of Interpretive Labor or the creative work of interpretation This book introduces and develops Interpretive Labor as grounded in a vast network of participants in new music between c 1960 and the present establishes several models of musical work and explores the myriad connections between music and labor in the neoliberal present Experimentalism's practitioners may rely on different codes and norms than most classical or popular musicians but the underlying work that individuals do to create understand prepare and produce their music is quite ordinary At the same time because these musicians did not initially have access to a normative performance practice the work involved is often especially pronounced and sometimes takes unusual forms The story of Interpretive Labor thus demonstrates the value of a marriage between labor studies and music studies and provides a novel conceptual framework for the economy of musical activities Its various forms can be instructive to anyone whose work

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