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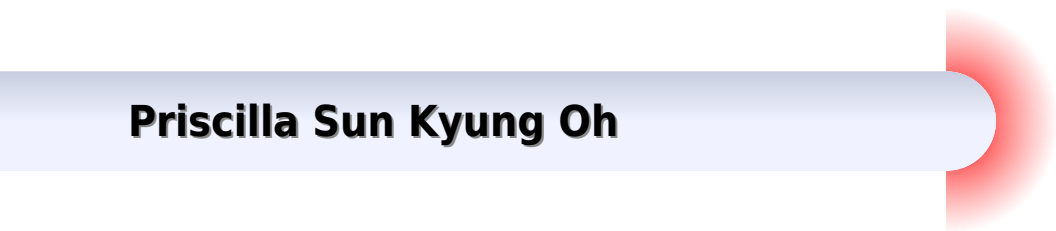
Auto/Ethnography

Rewriting the Self and the Social



Autoethnography Rewriting The Self And The Social Explorations In Anthropology

Priscilla Sun Kyung Oh



Autoethnography Rewriting The Self And The Social Explorations In Anthropology:

Auto/ethnography Deborah Reed-Danahay, 2021-01-07 In departing from the traditional stance taken by anthropologists who study others ethnographically this timely book explores forms of self inscription on the part of both the ethnographer and those others who are studied Informed by developments in postmodernism postcolonialism and feminism this is an original contribution to the growing dialogue across disciplinary boundaries The chapters build upon recent reconsiderations of the uses and meaning of personal narrative to examine the ways in which selves and social forms are culturally constituted through biographical genres Ethnic autobiography self reflexivity in ethnography and native ethnography raise provocative questions about a range of issues for the contemporary scholar authenticity of voice ethnographic authority and the degree to which autoethnography constitutes resistance to hegemonic bodies of discourse Examined here in a variety of cultural and political contexts writing about the self offers challenging insights into the construction and transformation of identities and cultural meanings

Autoethnography Deborah Reed-Danahay, 2020 Autoethnography places the self within a social and cultural context It is not primarily about the self however and in this it differs from autobiography This entry adopts a broad view of autoethnography with attention to different approaches and applications of this term Although its first uses appeared in mid 20th century writings the concept of autoethnography has been increasingly invoked in a variety of social science and humanities disciplines since the 1990s The history of the uses of this term is traced from its original uses in the context of anthropological research among non Western and small scale societies when it referred to the ethnographic perspectives on their own cultures by those studied by anthropologists to more recent approaches that interrogate the researcher's own life experiences in and out of the field For some who use the term it is primarily about forms of self ethnography but for others it is about ethnographic reflections upon one's own group Emphasis can be placed therefore more on the self or the social Autoethnography raises questions about the insider outsider dichotomy and the construction of the objective observer Various genres of autoethnographic writing are discussed as well as its applications in illness and migration narratives The entry ends with attention to critiques ethical concerns and emerging areas for further applications

Curating the Self and Embracing the Community, 2023-09-29 This edited volume comprises a compilation of autoethnographic evocations from U S doctoral students in the fields of social sciences and humanities who narrate and analyze their experiences in the doctoral journey and beyond Through 11 select contributions the book examines the intersections and shifting roles of the personal and the community in the doctoral student journey illustrating the complex and unique nature of pursuing a doctoral degree Part 1 Curating the Self includes five autoethnographic accounts that speak directly to the personal challenges and transformations experienced in the doctoral journey Part 2 Embracing the Community includes six autoethnographic accounts illustrating supportive communities life changing power during the doctoral journey Contributors are Gabriel T Acevedo Vel zquez Ahmad A Alharthi Afiya Armstrong Nick Bardo Caitlin Beare Rebecca Borowski Anya

Ezhevskaya Christopher Fornaro Melinda Harrison Linda Helmick Joanelle Morales Olya Perevalova Alexis Saba Kimberly Sterin Katrina Struloeff Rebecca L Thacker Lisa D Wood Erin H York Christel Young and Nara Yun **Black Feminist Anthropology** Irma McClaurin, 2001 In the discipline's early days anthropologists by definition were assumed to be white and male Women and black scholars were relegated to the field's periphery From this marginal place white feminist anthropologists have successfully carved out an acknowledged intellectual space identified as feminist anthropology Unfortunately the works of black and non western feminist anthropologists are rarely cited and they have yet to be respected as significant shapers of the direction and transformation of feminist anthropology In this volume Irma McClaurin has collected for the first time essays that explore the role and contributions of black feminist anthropologists She has asked her contributors to disclose how their experiences as black women have influenced their anthropological practice in Africa the Caribbean and the United States and how anthropology has influenced their development as black feminists Every chapter is a unique journey that enables the reader to see how scholars are made The writers present material from their own fieldwork to demonstrate how these experiences were shaped by their identities Finally each essay suggests how the author's field experiences have influenced the theoretical and methodological choices she has made throughout her career Not since Diane Wolf's *Feminist Dilemmas in the Field* or Hortense Powdermaker's *Stranger and Friend* have we had such a breadth of women anthropologists discussing the critical and personal issues that emerge when doing ethnographic research **Black Feminist Anthropology, 25th Anniversary Edition** Irma McClaurin, 2024-11-15 *Black Feminist Anthropology: Theory, Politics, Praxis, and Poetics* is a groundbreaking collection that centers the imaginative intellectual perspectives, voices, and experiences of Black American feminist anthropologists Twenty five years ago as the Foreword states this book dared to put three words together in the title *Black Feminist Anthropology* that have not always kept company with each other and in the minds of many both in and outside of the academy they should remain separate Standing the test of time it is still a bold reimagining of anthropology and all social sciences as inclusive and decolonized while establishing a new Black feminist anthropology canon that decades later is too often taken for granted as normative *Black Feminist Anthropology* is filled with a message of theoretical possibilities that anyone who enters its pages will find healing, life saving, and an affirmation that Black women anthropologists have contributed much to the theory, politics, praxis, and poetics of anthropology, gender, and women's studies, masculinity studies, queer studies, the social sciences generally, and any other discipline that seeks transformation from the inside out It is both an archive and a legacy for the next generation *Theorizing Women & Leadership* Julia Storberg-Walker, Paige Haber-Curran, 2017-01-01 *Theorizing Women and Leadership: New Insights and Contributions from Multiple Perspectives* is the fifth volume in the *Women and Leadership Research: Theory and Practice* series This cross disciplinary series from the International Leadership Association enhances leadership knowledge and improves leadership development of women around the world The purpose of this volume is to provide a forum for women to

theorize about women's leadership in multiple ways and in multiple contexts. Theorizing has been viewed as a gendered activity (Swedberg 2014) and this series of chapters seeks to upend that imbalance. The chapters are written by women who represent multiple disciplines, cultures, races, and subject positions. The diversity extends into research paradigm and method, and the chapters combine to illuminate the multiple ways of knowing about and being a woman leader. Twenty-first century leadership scholars acknowledge the importance of context, and many are considering post-heroic leadership models based on relationships rather than traits. This volume contributes to this discussion by offering a diverse array of perspectives and ways of knowing about leadership and leading. The purpose of the volume is to provide readers with not only interesting new ideas about women and leadership but also to highlight the diverse epistemologies that can contribute to theorizing about women leaders. Some chapters represent typical social scientific practices and processes, while others represent newer knowledge forms and ways of knowing. The volume contributors adopt various epistemological positions ranging from objective researcher to embedded co-participant. The chapters link their new findings to existing empirical or conceptual work and illustrate how the findings extend, amend, contradict, or confirm existing research. The diversity of the chapters is one of the volume's strengths because it illuminates the multiple ways that leadership theory for women can be advanced. Typically, research based on a realist perspective is more valued in the academy. This perspective has indeed generated robust information about leadership in general and women's leadership in particular. However, readers of this volume are offered an opportunity to explore multiple ways of knowing, different ways of researching, and are invited to de-center researcher objectivity. The authors of the chapters offer conceptual and empirical findings, illuminate multiple and alternative research practices, and in the end suggest future directions for quantitative, qualitative, and mixed methods research.

The Subcultural Imagination (Shane Blackman, Michelle Kempson, 2016-06-17) discusses young adults in subcultures and examines how sociologists use qualitative research methods to study them. Through the application of the ideas of C. Wright Mills to the development of theory, reflexive ethnography, this book analyses the experiences of young people in different subcultural settings as well as reflecting on how young people in subcultures interact in the wider context of society, biography, and history. From Cuba to London and Bulgaria to Asia, this book delves into urban spaces and street corners, young people's parties, gigs, BDSM fetish clubs, school, the home, and feminist zines to offer a picture of live sociology in practice. In three parts, the volume explores history, biography, and subculture, practising reflexivity in the field, epistemologies, pedagogies, and the subcultural subject. The book offers cutting-edge theory and rich empirical research on social class, gender, and ethnicities from both established and new researchers across diverse disciplinary backgrounds. It moves the subcultural debate beyond the impasse of the term's relevance to one where researchers are fully engaged with the lives of the subcultural subjects. This innovative edited collection will appeal to scholars and students in the areas of sociology, youth studies, media and cultural studies, communication research, methods, and ethnography, popular music studies.

criminology politics social and cultural theory and gender studies *Hospitable Witnessing* Priscilla Sun Kyung Oh, 2018-06-18 Drawing on her own experience of befriending a person suffering from a long term mental health challenge Priscilla Oh reflects on the meaning of care and friendship theologically Using autoethnography she goes beyond the personal experience and examines various issues surrounding mental health *Hospitable Witnessing* candidly takes readers into the everyday life of being with a mentally ill person There are emotional challenges and contingencies in sustaining friendship and caring for a person with a long term mental health problem Oh points out that those who care for a loved one during a long term illness inevitably experience burnout resulting from the constant care requirements Under such an enormous disruption we need to be compassionate toward another s suffering and be willing to be present and available for them This book suggests our need of one another and identifies three important Christian practices caring as we are being made in the image of God compassion as being present with the sufferer and lament as to revitalize our faith and hope

When "minorities are Strongly Encouraged to Apply" Darrell Cleveland, 2009 This series asks about the purposes of Higher Education When undergraduates declare their majors they agree to enter into a world defined by the parameters of a particular academic discourse a discipline But who decides those parameters How do they come about What are the discussions and proposed outcomes of disciplined inquiry The series welcomes proposals from interdisciplinary multidisciplinary or transdisciplinary perspectives *The Ghosts of Empire* Samuel Veissière, 2011 Set against the background of nighttime encounters in the rough streets of Brazil s Salvador da Bahia this experimental ethnography explores how certain transnational characters are at once co constructed and reinvented through the legacy of conquest and the global inequalities of late capitalism Theorizing the desires that drive these encounters as forms of colonial violence and sincere emancipatory strategies author Samuel Veissière s gaze travels outward across the Atlantic and the historical violence of empire and then turns back inward to revisit the violence of his own white colonial desires Series Contributions to Transnational Feminism Vol 3

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