



Architecture Of The Stalin Era

Vladimir Paperny



Architecture Of The Stalin Era:

Architecture of the Stalin Era Alexei Tarkhanov, Sergei Kavtaradze, 1992 Architecture and Ideology in Eastern Europe During the Stalin Era Anders Åman, 1992 Since 1978 Anders Åman has been researching photographing and documenting the architectural style known as Socialist Realism In the midst of the current statue toppling this book records in over 200 illustrations the government planned buildings cities parks and monuments from the Stalinist postwar period in Eastern Europe providing a valuable record and analysis of the relation between architecture and the state in Poland Czechoslovakia Hungary Romania Bulgaria and former East Germany Very little has been written on architecture and politics during the Cold War period for any country and next to nothing is known about the architecture or about state policies reflected in the architecture of Eastern Europe Åman not only illuminates these issues but also reveals the influence they had on the course of architectural history in the West Following an overview of the Stalinist era and the ideological spread of Socialist Realism Åman investigates several buildings in detail monumental structures such as the Palace of Culture in Warsaw and Stalinallee in East Berlin and the socialist cities of Stalinstadt Nowa Huta Szt a linv a ros and Dimitrovgrad Sketching the lives of eight selected architects he illuminates how their profession was affected by Socialist Realism Åman also takes up such political works of art as the influential Polish painting Pass me a brick and the Stalin monuments in Budapest and Prague noting that even as history is being obliterated Socialist Realism remains a key to understanding pictorial art and the built environment in Eastern Europe He concludes with a discussion of how architecture is related to political ideologies Åman is Professor of the History and Theory of Art at Umeå University Sweden An Architectural History Foundation Book *Architecture of the Stalin Era* Alexei Tarkhanov, Sergei Kavtaradze, 1992 *Stalinist Architecture* Alexei Tarkhanov, Sergei Kavtaradze, 1992 This is a collection of contemporary paintings plans and drawings of Stalinist architecture The architectural competitions of the era were tools in the propagandistic mass culture which served as a form of control and this book uses these to chart developments and changes in architectural style *Moscow Monumental* Katherine Zubovich, 2020-12-08 An in depth history of the Stalinist skyscraper **Architecture in the Age of Stalin** Vladimir Paperny, 2011-06-16 Paperny examines the evolution of architecture in Russia during the Stalinist period Defining two conflicting trends Culture One and Culture Two that have alternately prevailed in Russian culture the author argues that the shift away from the architectural avant garde of the 1920s was not entirely the result of Stalin's will Rather he demonstrates how the aesthetic choices of Stalin and his architects were conditioned by the prevailing cultural mechanisms of the 1930s and 40s Combining academic precision with engaging narrative Paperny leads the reader through the remarkable trajectory of architectural and cultural transformation that marked a pivotal moment of Russia's history **Stalin's Architect** Deyan Sudjic, 2022-06-14 The story of Boris Iofan designer of the iconic but unbuilt Palace of the Soviets whose buildings came to define the language of Soviet architecture What would an architect do for the chance to build the tallest building in the world

What would he sacrifice to stay alive in the midst of Stalin's murderous purges? This is the first major publication on the remarkable life and career of Boris Iofan (1891–1976), state architect to Joseph Stalin. Iofan's story is an insight into the troubled relationship of all successful architects with power. A gifted designer and a committed Communist, Iofan became the Soviet Union's most celebrated architect after Alexei Rykov. Lenin's successor persuaded him to return to Moscow from Rome with his aristocratic wife Olga Sasso Ruffo. Iofan was at the heart of political life in the Soviet Union, and his work is key to understanding its official culture. When Stalin's henchmen crushed the architectural avant-garde, it was Iofan who created the new national style from the grand projects he realized, including the House on the Embankment, a megastructure of 505 homes for the Soviet elite, to even more ambitious unbuilt projects, in particular the Palace of the Soviets, a baroque Stalinist dream whose image was reproduced throughout the Soviet Union. His career took him to New York and Paris and to the destroyed city of Stalingrad. He was a friend of Frank Lloyd Wright, a rival of Le Corbusier, Walter Gropius, and Erich Mendelsohn, and an enemy of Hitler's architect Albert Speer, whose Nazi pavilion faced Iofan's Soviet one at the Paris Expo in 1937. He kept silent when Stalin executed his friends, including Rykov; he also sacrificed his own talent by following the dictator's instructions to the letter in creating the regime's landmarks. Generously illustrated with a wide range of previously unpublished material, this book is an exploration of architecture as an instrument of statecraft. It is an insight into the key moments of 20th-century politics and culture from a unique perspective and the personal story of a remarkable individual who witnessed many of the most dramatic turning points of modern history.

Architecture and Ideology in Eastern Europe During the Stalin Era Anders Åman, 1992. Since 1978, Anders Åman has been researching, photographing, and documenting the architectural style known as Socialist Realism. In the midst of the current statue-toppling, this book records in over 200 illustrations the government-planned buildings, cities, parks, and monuments from the Stalinist postwar period in Eastern Europe, providing a valuable record and analysis of the relation between architecture and the state in Poland, Czechoslovakia, Hungary, Romania, Bulgaria, and former East Germany. Very little has been written on architecture and politics during the Cold War period for any country, and next to nothing is known about the architecture or about state policies reflected in the architecture of Eastern Europe; Åman not only illuminates these issues but also reveals the influence they had on the course of architectural history in the West. Following an overview of the Stalinist era and the ideological spread of Socialist Realism, Åman investigates several buildings in detail: monumental structures such as the Palace of Culture in Warsaw and Stalinallee in East Berlin, and the socialist cities of Stalinstadt, Nowa Huta, Sztetyn, and Dimitrovgrad. Sketching the lives of eight selected architects, he illuminates how their profession was affected by Socialist Realism; Åman also takes up such political works of art as the influential Polish painting *Pass me a brick* and the Stalin monuments in Budapest and Prague, noting that even as history is being obliterated, Socialist Realism remains a key to understanding pictorial art and the built environment in Eastern Europe. He concludes with a discussion of how architecture is related to political ideologies. Anders Åman is

Professor of the History and Theory of Art at Umeå University Sweden An Architectural History Foundation Book **The Landscape of Stalinism** Evgeny Dobrenko, Eric Naiman, 2011-11-15 This wide ranging cultural history explores the expression of Bolshevik Party ideology through the lens of landscape or more broadly space Portrayed in visual images and words the landscape played a vital role in expressing and promoting ideology in the former Soviet Union during the Stalin years especially in the 1930s At the time the iconoclasm of the immediate postrevolutionary years had given way to nation building and a conscious attempt to create a new Soviet culture In painting architecture literature cinema and song images of landscape were enlisted to help mold the masses into joyful hardworking citizens of a state with a radiant utopian future all under the fatherly guidance of Joseph Stalin From backgrounds in history art history literary studies and philosophy the contributors show how Soviet space was sanctified coded and sold as an ideological product They explore the ways in which producers of various art forms used space to express what Katerina Clark calls a cartography of power an organization of the entire country into a hierarchy of spheres of relative sacredness with Moscow at the center The theme of center versus periphery figures prominently in many of the essays and the periphery is shown often to be paradoxically central Examining representations of space in objects as diverse as postage stamps a hikers magazine advertisements and the Soviet musical the authors show how cultural producers attempted to naturalize ideological space to make it an unquestioned part of the worldview Whether focusing on the new or the centuries old whether exploring a built cityscape a film documentary or the painting Stalin and Voroshilov in the Kremlin the authors offer a consistently fascinating journey through the landscape of the Soviet ideological imagination Not all features of Soviet space were entirely novel and several of the essayists assert continuities with the prerevolutionary past One example is the importance of the mother image in mass songs of the Stalin period another is the boundless longing inspired in the Russian character by the burden of living amid vast empty spaces But whether focusing on the new or the centuries old whether exploring a built cityscape a film documentary or the painting Stalin and Voroshilov in the Kremlin the authors offer a consistently fascinating journey through the landscape of the Soviet ideological imagination **The Culture of the Stalin Period** Hans Gunther, 1990-04-09 Up to now the culture of the Stalin period has been studied mainly from a political or ideological point of view In this book renowned specialists from many countries approach the problem rather from inside The authors deal with numerous aspects of Stalinist culture such as art literature architecture film and popular culture Yet the volume is more than a mere collection of studies on special issues It is an inquiry into the very nature of a certain type of culture its symbols rites and myths The book will be useful not only for students of Soviet culture but also for a wider audience

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