



ACCIDENTAL WARRIOR

Accidental Warrior The Forging Of An American Soldier

Bert Randolph Sugar



Accidental Warrior The Forging Of An American Soldier:

Accidental Warrior Andy O'Meara, 2002-01-01 Andy O Meara Jr a sensitive boy with dreams of studying law at Yale was thrust by a domineering father into the hard world of West Point At the academy O Meara s sensitivity became liability To survive he learned to hide his feelings as he had in an abusive home *Historical Dictionary of the War in Vietnam* Ronald B. Frankum Jr., 2011-06-10 For Southeast Asia the Vietnam War altered forever the history topography people economy and politics of the Democratic Republic of Vietnam DRV the Republic of Vietnam RVN Cambodia and Laos That the war was controversial is an understatement as is the notion that the war can be understood from any one perspective One way of understanding the Vietnam War is by marking its time with turning points both major and minor that involved events or decisions that helped to influence its course in the years to follow By examining a few of these turning points an organizational framework takes shape that makes understanding the war more possible *Historical Dictionary of the War in Vietnam* emphasizes the international nature of the war as well as provide a greater understanding of the long scope of the conflict The major events associated with the war will serve as the foundation of the book while additional entries will explore the military diplomatic political social and cultural events that made the war unique While military subjects will be fully explored there will be greater attention to other aspects of the war All of this is done through a chronology an introductory essay an extensive bibliography and over 600 cross referenced dictionary entries This book is an excellent access point for students researchers and anyone wanting to know more about the Vietnam War *Infantry*, 2004-05

Forging a Cherokee-American Alliance in the Creek War Susan M. Abram, 2015-11-15 Explores how the Creek War of 1813 1814 not only affected Creek Indians but also acted as a catalyst for deep cultural and political transformation within the society of the United States Cherokee allies The Creek War of 1813 1814 is studied primarily as an event that impacted its two main antagonists the defending Creeks in what is now the State of Alabama and the expanding young American republic Scant attention has been paid to how the United States Cherokee allies contributed to the war and how the war transformed their society In *Forging a Cherokee American Alliance in the Creek War* Susan M Abram explains in engrossing detail the pivotal changes within Cherokee society triggered by the war that ultimately ended with the Cherokees forced removal by the United States in 1838 The Creek War also known as the Red Stick War is generally seen as a local manifestation of the global War of 1812 and a bright footnote of military glory in the dazzling rise of Andrew Jackson Jackson s victory which seems destined only in historic hindsight was greatly aided by Cherokee fighters Yet history has both marginalized Cherokee contributions to that conflict and overlooked the fascinating ways Cherokee society changed as it strove to accommodate rationalize and benefit from an alliance with the expanding American republic Through the prism of the Creek War and evolving definitions of masculinity and community within Cherokee society Abram delineates as has never been done before the critical transitional decades prior to the Trail of Tears Deeply insightful Abram illuminates the ad hoc

process of cultural political and sometimes spiritual transitions that took place among the Cherokees Before the onset of hostilities the Cherokees already faced numerous threats and divisive internal frictions Abram concisely records the Cherokee strategies for meeting these challenges describing how for example they accepted a centralized National Council and replaced the tradition of conflict resolution through blood law with a network of lighthorse regulators And while many aspects of masculine war culture remained it too was filtered and reinterpreted through contact with the legalistic and structured American military Rigorously documented and persuasively argued Abram s award winning *Forging a Cherokee American Alliance in the Creek War* fills a critical gap in the history of the early American republic the War of 1812 the Cherokee people and the South **Air University Library Index to Military Periodicals** ,1994 **When Johnny and Jane Come Marching Home** PAULA J. CAPLAN,2019-06-28 Traumatized veterans are often diagnosed as suffering from a psychiatric disorder and prescribed a regimen of psychotherapy and psychiatric drugs But why asks psychologist Paula J Caplan in this impassioned book is it a mental illness to be devastated by war or other intolerable experiences such as military sexual assault What is a mentally healthy response to death destruction and moral horror In *When Johnny and Jane Come Marching Home* Caplan argues that the standard treatment of therapy and drugs is often actually harmful It adds to veterans burdens by making them believe wrongly that they should have gotten over it it isolates them behind the closed doors of the therapist s office and it makes them rely on often harmful drugs The numbers of traumatized veterans from past and present wars who continue to suffer demonstrate the ineffectiveness of this approach Sending anguished veterans off to talk to therapists writes Caplan conveys the message that the rest of us don t want to listen or that we don t feel qualified to listen As a result the truth about war is kept under wraps Most of us remain ignorant about what war is really like and continue to allow our governments to go to war without much protest Caplan proposes an alternative that we welcome veterans back into our communities and listen to their stories one on one She provides guidelines for conducting these conversations This would begin a long overdue national discussion about the realities of war and it would start the healing process for our returning veterans **Books In Print 2004-2005** Ed Bowker Staff,Staff Bowker, Ed,2004 *City of a Million Dreams* Jason Berry,2018-09-25 In 2015 the beautiful jazz funeral in New Orleans for composer Allen Toussaint coincided with a debate over removing four Confederate monuments Mayor Mitch Landrieu led the ceremony attended by living legends of jazz music aficionados politicians and everyday people The scene captured the history and culture of the city in microcosm a city legendary for its noisy complicated tradition rich splendor In *City of a Million Dreams* Jason Berry delivers a character driven history of New Orleans at its tricentennial Chronicling cycles of invention struggle death and rebirth Berry reveals the city s survival as a triumph of diversity its map of the world neighborhoods marked by resilience despite hurricanes epidemics fires and floods Berry orchestrates a parade of vibrant personalities from the founder Bienville a warrior emblazoned with snake tattoos to Governor William C C Claiborne General Andrew Jackson and Pere Antoine an

influential priest and secret agent of the Inquisition Sister Gertrude Morgan a street evangelist and visionary artist of the 1960s and Michael White the famous clarinetist who remade his life after losing everything in Hurricane Katrina The textured profiles of this extraordinary cast furnish a dramatic narrative of the beloved city famous the world over for mysterious rituals as people dance when they bury their dead *Boxing's Greatest Fighters* Bert Randolph Sugar,2006-01-01 Easily the most enduring of all sports questions is Who was is the best Perhaps in no sport is the question more asked and argued over than in boxing And in boxing perhaps none is more qualified to answer the question than Bert Randolph Sugar In *Boxing's Greatest Fighters* not only does the former publisher of Ring Magazine tell us who the best fighters were he lists them in order Could Sugar Ray Robinson have beaten Muhammad Ali Could Sugar Ray Leonard have beaten Sonny Liston The answer most experts agree would be no But what if as Bert Sugar has done here one were to take all the boxers and reduce them in the mind's eye to the same height the same weight and the same ring conditions The answers would be quite different And while some fans may express outrage that Rocky Marciano barely makes the top twenty and Marvin Hagler staggers into the top seventy five others will nod eagerly when they read that Harry Greb and Benny Leonard were better than just about anybody So whether you read *Boxing's Greatest Fighters* cover to cover pick your favorites at random or simply browse through the many rare photographs at the bell come out arguing **Violentologies** B. V. Olguín,2020-12-29 *Violentologies* Violence Identity and Ideology in Latina/o Literature explores how various forms of violence undergird a wide range of Latina/o subjectivities or Latinidades from 1835 to the present Drawing upon the Colombian interdisciplinary field of violence studies known as violentología which examines the transformation of Colombian society during a century of political and interpersonal violence this book adapts the neologism violentology as a heuristic device and epistemic category to map the salience of violence in Latina/o history life and culture in the U S and globally Based on one hundred primary texts and archival documents from an expansive range of Latina/o communities Chicana/o Puerto Rican Cuban American Dominican American Salvadoran American Guatemalan American and various mixed heritages and transversal hybridities throughout the world *Violentologies* features multiple generations of Latinx combatants wartime non combatants and peacetime civilians whose identities and ideologies extend through and also far beyond familiar Latinidades Based on this discrepant archive *Violentologies* articulates a contrapuntal assessment of the inchoate contradictory and complex range of violence based Latina/o ontologies and epistemologies and corresponding negotiations of power or ideologies pursuant to an expansive and meta critical Pan Latina/o methodology and ultimately an anti identitarian Post Latina/o paradigm

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