

**THE
ABOLITION
OF
WHITE
DEMOCRACY**

JOEL OLSON

Abolition Of White Democracy

Mat Callahan



Abolition Of White Democracy:

The Abolition of White Democracy Joel Olson, 2004 Racial discrimination embodies inequality exclusion and injustice and as such has no place in a democratic society And yet racial matters pervade nearly every aspect of American life influencing where we live what schools we attend the friends we make the votes we cast the opportunities we enjoy and even the television shows we watch Joel Olson contends that given the history of slavery and segregation in the United States American citizenship is a form of racial privilege in which whites are equal to each other but superior to everyone else In Olson s analysis we see how the tension in this equation produces a passive form of democracy that discourages extensive participation in politics because it treats citizenship as an identity to possess rather than as a source of empowerment Olson traces this tension and its disenfranchising effects from the colonial era to our own demonstrating how after the civil rights movement whiteness has become less a form of standing and more a norm that cements while advantages in the ordinary operations of modern society To break this pattern Olson suggests an abolitionist democratic political theory that makes the fight against racial discrimination a prerequisite for expanding democratic participation

Race and Police Ben Brucato, 2023-09-15 In the United States race and police were founded along with a capitalist economy dependent on the enslavement of workers of African descent *Race and Police* builds a critical theory of American policing by analyzing a heterodox history of policing drawn from the historiography of slavery and slave patrols Beginning by tracing the historical origins of the police mandate in British colonial America the book shows that the peculiar institution of racialized chattel slavery originated along with a novel binary conception of race On one side for the first time Europeans from various nationalities were united in a single racial category Inclusion in this category was necessary for citizenship On the other Blacks were branded as slaves cast as social enemies and assumed to be threats to the social order The state determined not only that it would administer slavery but that it would regulate slaves authorizing the use of violence by agents of the state and white citizens to secure the social order In doing so slavery citizenship and police mutually informed one another and together they produced racial capitalism a working class defined and separated by the color line and a racial social order *Race and Police* corrects the Eurocentrism in the orthodox history of American police and in predominating critical theories of police That orthodoxy rests on an origin story that begins with Sir Robert Peel and the London Metropolitan Police Service Predating the Met by more than a century America s first police often called slave patrols did more than maintain order it fabricated a racial order Prior to their creation all white citizens were conscripted to police all Blacks Their participation in the coercive control of Blacks gave definition to their whiteness Targeted as threats to the security of the economy and white society being policed defined Blacks who for the first time were treated as a single racial group The boundaries of whiteness were first established on the basis of who was required to regulate slaves given a specific mandate to prevent Black insurrection a mandate that remains core to the police role to this day

Why Don't the Poor Rise Up? Ajamu

Nangwaya, Michael Truscello, 2017-07-17 Each of these essays is a sharpened weapon for the battles looming large on the horizon George Ciccariello Maher author of *Building the Commune* Combining the most creative thought from the global North and South *Why Don't the Poor Rise Up* promises to be an indispensable resource for understanding why the new revolutionary movement of the 21st century will emerge from the ranks of the most marginalized by capitalism and colonialism Ajamu Baraka editor of *Black Agenda Report* Even mainstream media like the *New York Times* and *The Economist* have recently posed the question Why don't the poor rise up uneasily amazed that capitalism hasn't met with greater resistance In the context of unparalleled global wealth disparity ecological catastrophe and myriad forms of structural oppression this vibrant collection offers a reassessment of contemporary obstacles to mass mobilization as well as examples from around the world of poor people overcoming those obstacles in inspiring and instructive new ways With contributions from Idle No More cofounder Alex Wilson noted Italian theorist Franco Bifo Berardi and nineteen other scholars and activists from around the world *Why Don't the Poor Rise Up* presents a truly global range of perspectives that explore the question of revolution its objective and subjective prerequisites and its increasing likelihood in our time Ajamu Nangwaya Ph D is an educator at Seneca College with over twenty five years of experience in community organizing and advocacy Michael Truscello Ph D is an educator at Mount Royal University and author of the forthcoming book *The Infrastructure Society*

Democracy's Muse Andrew Burstein, 2015-04-13 In political speech Thomas Jefferson is the eternal flame No other member of the founding generation has served the agendas of both Left and Right with greater vigor When Franklin Roosevelt dedicated the iconic Jefferson Memorial on the founder's two hundredth birthday in 1943 he declared the triumph of liberal humanism Harry Truman claimed Jefferson as his favorite president too And yet Ronald Reagan was as great a Jefferson admirer as any Democrat He had a go to file of Jefferson's sayings and enshrined him as a small government conservative So who owns Jefferson the Left or the Right The unknowable yet irresistible third president has had a tortuous afterlife and he remains a fixture in today's culture wars Pained by Jefferson's slaveholding Democrats still regard him highly Until recently he was widely considered by many African Americans to be an early abolitionist Libertarians adore him for his inflexible individualism and although he formulated the doctrine of separation of church and state Christian activists have found intense religiosity between the lines in his pronouncements The renowned Jefferson scholar Andrew Burstein lays out the case for both Democrat and Republican Jefferson as he interrogates history's greatest shape shifter the founder who has inspired perhaps the strongest popular emotions In this timely and powerful book Burstein shares telling insights as well as some inconvenient truths about politicized Americans and their misappropriations of the past including the concoction of a Jeffersonian stance on issues that Jefferson himself could never have imagined Here is one book that is more about us than it is about Jefferson It explains how the founding generation's most controversial partisan became essential to America's quest for moral security how he became in short democracy's muse *The ^AGratifications*

of Whiteness Ella Myers,2022-09-14 In *The Gratifications of Whiteness* Ella Myers looks at W E B Du Bois's conceptualization of American whiteness to argue that his writings offer powerful insights into the rewards that white identity has offered to Americans both in the past and present Focusing on three key motifs found in his work wage pleasure dominion Myers shows that to Du Bois whiteness is not one thing but many Highlighting how Du Bois can help us recognize contemporary whiteness as a multifaceted formation this book explores the pressing contemporary issue of what it means to be white through the lens developed by a major Black thinker

The Routledge History of Police Brutality in America Thomas Aiello,2023-04-11 This handbook offers a comprehensive historical overview and analysis of police brutality in US history and the variety of ways it has manifested itself Police brutality has been a defining controversy of the modern age brought into focus most readily by the murder of George Floyd in Minneapolis and the mass protests that occurred as a result in 2020 However the problem of police brutality has been consistent throughout American history This volume traces its history back to Antebellum slavery through the Gilded Age the Progressive Era the two world wars and the twentieth century to the present day This handbook is designed to create a generally holistic picture of the phenomenon of police brutality in the United States in all of its major lived forms and confronts a wide range of topics including Race Ethnicity Gender Police reactions to protest movements particularly as they relate to the counterculture and opposition to the Vietnam War Legal and legislative outgrowths against police brutality The representations of police brutality in popular culture forms like film and music The role of technology in publicizing such abuses and the protest movements mounted against it *The Routledge History of Police Brutality in America* will provide a vital reference work for students and scholars of American history African American history criminal justice sociology anthropology and Africana studies

African American Political Thought Melvin L. Rogers,Jack Turner,2024-05-31 *African American Political Thought* offers an unprecedented philosophical history of thinkers from the African American community and African diaspora who have addressed the central issues of political life democracy race violence liberation solidarity and mass political action Melvin L Rogers and Jack Turner have brought together leading scholars to reflect on individual intellectuals from the past four centuries developing their list with an expansive approach to political expression The collected essays consider such figures as Martin Delany Ida B Wells W E B Du Bois James Baldwin Toni Morrison and Audre Lorde whose works are addressed by scholars such as Farah Jasmine Griffin Robert Gooding Williams Michael Dawson Nick Bromell Neil Roberts and Lawrie Balfour While African American political thought is inextricable from the historical movement of American political thought this volume stresses the individuality of Black thinkers the transnational and diasporic consciousness and how individual speakers and writers draw on various traditions simultaneously to broaden our conception of African American political ideas This landmark volume gives us the opportunity to tap into the myriad and nuanced political theories central to Black life In doing so *African American Political Thought A Collected History* transforms how we understand the past and future of political thinking in the West

Excluded Within

Sina Kramer, 2017 Why are some claims seen or heard as political claims while others are not Why are some people not seen or heard as political agents And how does their political unintelligibility shape political bodies and the terms of political agency from which they are excluded In this groundbreaking book Sina Kramer uses the framework of constitutive exclusion to describe the phenomenon of internal exclusion exclusions that occur within a political body More specifically constitutive exclusions occur when a system of thought or a political body defines itself by excluding some difference based on gender race class sexuality etc that is considered intolerable to the boundaries that comprise the body or system's political worth This exclusion is not absolute but preserves the very difference it seeks to repress in order to define itself against what it is not Yet as Kramer argues if those who are excluded contest their repression their political claims are deemed threatening and criminal But can we ever be without constitutive exclusions And can we avoid reinscribing them through critique Kramer ultimately argues that to do justice to the excluded to render those claims intelligible as political claims instead requires the reconstitution of the political body on new terms Importantly this book offers both a diagnosis and a critique of the concept of constitutive exclusion articulating what counts as a political action and who counts as a political agent Kramer takes up a range of cases including those of Antigone Claudette Colvin and Rosa Parks the 1992 Los Angeles riots and the Black Lives Matter movement to better understand who counts as a political actor and how we understand political belonging and the contestation of exclusion Excluded Within articulates who we are by virtue of who we exclude and what claims we cannot see hear or understand

Critical Perspectives on White Supremacy and Racism in Canadian Education Arlo

Kempf, Heather Watts, 2024-03-12 Critical Perspectives on White Supremacy and Racism in Canadian Education shows how K 12 schooling continues to produce and maintain white supremacist and colonial logics and questions the alternate future of schooling in Canada It argues that white supremacy and race in schooling are present in colonial centered approaches to teacher education formal and informal exclusion through curriculum development and persistent failed commitments to racial justice and decolonization These themes guide the organization of this collection which is further underpinned by theoretical perspectives including critical race theory anti Blackness theory abolition and anticolonial theory Contributions are drawn from classroom teachers community educators and pre service teacher educators and are powerfully informed by first hand accounts as well as stories of teachers and teacher candidates Combining theory with practice this edited volume will be important reading for advanced undergraduate and postgraduate students in social justice education multicultural education and Indigenous studies It will also be beneficial reading for antiracist and Indigenous education researchers as well as policymakers and practitioners within critical education

Songs of Slavery and Emancipation Mat

Callahan, 2022-05-23 Throughout the history of slavery enslaved people organized resistance escape and rebellion Sustaining them in this struggle was their music some examples of which are sung to this day While the existence of slave songs especially spirituals is well known their character is often misunderstood Slave songs were not only lamentations of suffering

or distractions from a life of misery Some songs openly called for liberty and revolution celebrating such heroes as Gabriel Prosser and Nat Turner and especially celebrating the Haitian Revolution The fight for freedom also included fugitive slaves free Black people and their white allies who brought forth a set of songs that were once widely disseminated but are now largely forgotten the songs of the abolitionists Often composed by fugitive slaves and free Black people and first appearing in the eighteenth century these songs continued to be written and sung until the Civil War As the movement expanded abolitionists even published song books used at public meetings Mat Callahan presents recently discovered songs composed by enslaved people explicitly calling for resistance to slavery some originating as early as 1784 and others as late as the Civil War He also presents long lost songs of the abolitionist movement some written by fugitive slaves and free Black people challenging common misconceptions of abolitionism Songs of Slavery and Emancipation features the lyrics of fifteen slave songs and fifteen abolitionist songs placing them in proper historical context and making them available again to the general public These songs not only express outrage at slavery but call for militant resistance and destruction of the slave system There can be no doubt as to their purpose the abolition of slavery the emancipation of African American people and a clear and undeniable demand for equality and justice for all humanity

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Abolition Of White Democracy Introduction

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