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C. CLIFTON BLACK

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Abingdon New Testament Commentaries: Mark Prof. C. Clifton Black, 2011-09-01 Mark's genius lies not in telling a story about Jesus but in creating conditions under which the reader may experience the peculiar quality of God's good news. The Evangelist hurries one along breathlessly immediately making sure that the reader lurches with the characters into one pothole after another. What is this new teaching that consorts with the flagrantly sinful, turning the pious homicidal intimates into strangers and mustard seeds into the greatest of all shrubs. Jesus' closest adherents, the Twelve, are among the most muddled. Who can blame them? They ask for an obscure parable's interpretation and receive an answer even more confounding. They are told to feed thousands with next to nothing. Their boat almost capsizes while their teacher sleeps. As they oar in rough waters, the teacher strides the waves intending to bypass them. Putting the reader in the same boat, Mark structures conversations with Jesus that make little sense if any. The Twelve are craven, stupid, self-serving and disobedient. Meet the average Christian. Besides, their hearts were hardened. Who hardens hearts? God. Should not God's Messiah lift the burdens of those following him? What kind of Christ heads to a cross, handing his disciples another for themselves? Do you not yet understand from the Introduction.

Abingdon New Testament Commentaries | John Dwight Moody Smith, 1999 In this volume Smith views the Fourth Gospel within several contexts in order to illuminate its specific purposes and achievements. A growing consensus of recent scholarship, including Martyn Raymond E. Brown, Meeks seeks the roots of this Gospel and its traditions in the conflict between Jesus' followers and opponents within Judaism. In their struggles, Jesus' followers are encouraged and strengthened by his continuing presence in the Spirit, which articulates his meaning for new situations. Although distinctive Johannine Christianity does not develop in complete isolation from the broader Christian Gospels, out of a fascinating if complex setting develops the strikingly unique statement of Christian faith, practice and doctrine found in the Gospel of John. The purpose of this commentary is to enable the reader to comprehend that statement in historical perspective in order to appreciate its meaning and significance.

Mark C. Clifton Black, 2001-09-13 Explores the figure and function of Mark, the apostolic associate to whom Christians have traditionally attributed authorship of the second gospel. Using a variety of critical lenses, historical, literary and theological, Black examines the images of Mark, the Evangelical, which emerge from the New Testament and from the writings of the early church fathers. He shows how these images helped the early church in the formation of its religious memory and theological identity.

A Guide to Mark Rev. Frank W. Hughes, 2025-06-13 This book will introduce you to the oldest gospel in the New Testament, the Gospel according to Mark. In addition to a look at the ways in which we currently study the Gospels, this book will comment on each of the passages in the Gospel of Mark. The final chapter of this book considers the Gospel of Mark as a whole, namely its characteristic ways of presenting Jesus and the apostles, the meaning of miracles, echoes of the Old Testament prophets, Elijah and Elisha, the relationships among the Gospels of Mark, Matthew and Luke, and Mark's strong criticism of the early church.

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New Testament Commentaries: Matthew Donald Senior, 2011-09-01 The Abingdon New Testament Commentaries series provides compact critical commentaries on the writings of the New Testament. These commentaries are written with special attention to the needs and interests of theological students but they will also be useful for students in upper level college or university settings as well as for pastors and other religious leaders. In addition to providing basic information about the New Testament texts and insights into their meanings, these commentaries are intended to exemplify the tasks and procedures of careful critical biblical exegesis. In this volume, Donald Senior unfolds the meaning of Matthew's Gospel in its original context. The Gospel was written for an early Christian community caught in a moment of profound transition, striving to remain faithful to its Jewish heritage and facing a new and uncertain future in the Gentile world. Building on a lifetime of scholarship on this Gospel, Senior uses an array of methodologies to explore the literary, historical, and theological perspectives of Matthew in context. At the same time, he provides leads for the contemporary reader to note the interplay between Matthew's Gospel and our own time and place. In the nexus between these two worlds of experiences, the message of the Gospel comes alive and takes on new meaning.

Mark M. Eugene Boring, 2006-11-17 The first New Testament Library volume to focus on a Gospel, this commentary offers a careful reading of the book of Mark. Internationally respected interpreter M. Eugene Boring brings a lifetime of research into the Gospels and Jesus into this lively discussion of the first Gospel. The New Testament Library offers authoritative commentary on every book and major aspect of the New Testament as well as classic volumes of scholarship. The commentaries in this series provide fresh translations based on the best available ancient manuscripts, offer critical portrayals of the historical world in which the books were created, pay careful attention to their literary design, and present a theologically perceptive exposition of the text.

The Theological Role of Paradox in the Gospel of Mark Laura C. Sweat, 2013-08-15 Scholarship on the Gospel of Mark has long been convinced of the paradoxical description of two of its primary themes: Christology and discipleship. This book argues that paradoxical language pervades the entire narrative and that it serves a theological purpose in describing God's activity. Part One focuses on divine action present in Mark 4:10-12. In the first paradox, Mark portrays God's revelatory acts as consistently accompanied by concealment. The second paradox is shown in the various ways in which divine action confirms yet counters scripture. Finally, Mark describes God's actions in ways that indicate both wastefulness and goodness, deeds that are further illuminated by the ongoing yet defeated presence of evil. Part Two demonstrates that this paradoxical language is widely attested across Mark's passion narrative as he continues to depict God's activity with the use of the three paradoxes observed in Mark 4. Through paradoxical narrative, Mark emphasizes God's transcendence and presence, showing that even though Jesus has brought revelation, a complete understanding of God remains tantalizingly out of their grasp until the eschaton (4:22).

Introducing the New Testament Mark Allan Powell, 2018-05-15 This lively, engaging introduction to the New Testament is critical yet faith-friendly, lavishly illustrated, and accompanied by a variety of pedagogical aids, including sidebars, maps, tables, charts, diagrams, and suggestions.

for further reading The full color interior features art from around the world that illustrates the New Testament's impact on history and culture The first edition has been well received over 60 000 copies sold This new edition has been thoroughly revised in response to professor feedback and features an updated interior design It offers expanded coverage of the New Testament world in a new chapter on Jewish backgrounds features dozens of new works of fine art from around the world and provides extensive new online material for students and professors available through Baker Academic's Textbook eSources

Interpreting the New Testament Francis J. Moloney, Sherri Brown, 2019-10-03 A succinct and accessible text for teaching students how to interpret the New Testament This new textbook effectively introduces students to the art and craft of biblical interpretation New Testament scholars Sherri Brown and Francis Moloney begin by orienting students to the world of the Bible exploring contemporary methods for interpreting the biblical literature and showing how the Old Testament is foundational to the formation of the New Testament The book proceeds to lead readers through the books of the New Testament by genre The Narratives Gospels and Acts Paul and His Letters Hebrews and the Catholic Epistles Apocalyptic Literature and the Book of Revelation Unlike book by book introductory textbooks that tend to overshadow the primary biblical text with lots of detailed information Brown and Moloney's *Interpreting the New Testament* actually facilitates the study of the New Testament itself Their concluding chapter reflects on the challenge of the New Testament to our present world

Mark and Paul Eve-Marie Becker, Troels Engberg-Pedersen, Mogens Mueller, 2014-05-08 This volume brings together an international group of scholars on Mark and Paul respectively who reopen the question whether Paul was a direct influence on Mark On the basis of the latest methods in New Testament scholarship the battle over Yes and No to this question of literary and theological influence is waged within these pages In the end no agreement is reached but the basic issues stand out with much greater clarity than before How may one relate two rather different literary genres the apostolic letter and the narrative gospel How may the theologies of two such different types of writing be compared Are there sufficient indications that Paul lies directly behind Mark for us to conclude that through Paul himself and Mark the New Testament as a whole reflects specifically Pauline ideas What would the literary and theological consequences of either assuming or denying a direct influence be for our reconstruction of 1st century Christianity And what would the consequences be for either understanding Mark or Paul as literary authors and theologians How far should we give Paul an exalted position in the literary creativity of the first Christians Addressing these questions are scholars who have already written seminal on the issue or have marked positions on it like Joel Marcus Margaret Mitchell Gerd Theissen and Oda Wischmeyer together with a group of up coming and senior Danish scholars from Aarhus and Copenhagen Universities who have collaborated on the issue for some years The present volume leads the discussion further that has been taken up in *Paul and Mark* ed by O Wischmeyer D Sim and I Elmer BZNW 191 2013

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