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Sunday Reflections for Year C



Abiding Word Sunday Reflections For Year C

Nancy L. deClaissé-Walford



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Living Liturgy 2025 George Joseph Doyle, Katherine E. Harmon, Alan Hommerding, Barbara E. Reid, Jessica Mannen Kimmet, Matthew Sherman, Steven C. Warner, Dennis A. Strach II, Janèt Sullivan Whitaker, 2024-07-15 *Living Liturgy 2025* provides practical and engaging content from expert authors to enrich your communal prayer and ministry Trusted by parishes around the country and world *Living Liturgy* offers scripture readings insightful reflections robust liturgical formation and contextual background information for Sundays solemnities and additional feasts of liturgical and national importance This best selling annual resource is ideal for parish ministers liturgists pastors planning committees adult faith formation groups and anyone who wishes to explore the connections between liturgy and life An entirely new resource created for each liturgical year *Living Liturgy* gives your team the spiritual preparation they need to serve in their ministries integrating daily living prayer and study in an inviting and easy to use format Original art by Ruberval Monteiro da Silva OSB complements the text and invites further reflection on the gospel of the day This indispensable guide deepens a liturgical spirituality and strengthens the worship experience for the whole parish

Community of Missionary Disciples Bevens, Stephen B., 2024-04-17 Ecclesiology from a mission perspective

Psalms, Books 223 Denise Dombkowski Hopkins, 2016-11-17 Many readers are convinced that the Psalms are hopelessly masculine especially given that seventy three of the 150 psalms begin with headings linking them to King David In this volume Denise Dombkowski Hopkins sets stories about women in the Hebrew Bible alongside Psalms 42 89 as intertexts for interpretation The stories of women such as Hannah Rahab Tamar Bathsheba Susanna Judith Shiprah Puah and the Levite's concubine can generate a different set of associations for psalm metaphors than have traditionally been put forward These different associations can give the reader different views of the dynamics of power gender politics religion family and

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Wisdom Commentary: Psalms Books 4-5 Nancy L. deClaissé-Walford, 2020-10-15 In this close reading of Psalms 90-150 Nancy L deClaiss Walford discovers meanings in the Psalms that were there all along but hidden beneath layers of interpretation built up over the centuries Approaching the canonical storyline of the Psalter with feminist critical lenses she reads against the dominant mind set refuses to accept the givens and seeks to uncover a hidden alternate parallel set of societal norms DeClaiss Walford attends to how context affects the way hearers appropriate the Psalter s words women for the most part hear differently than men women of privilege differently than women living in poverty Her interchanges with students and scholars in post apartheid South Africa bring the biblical text alive in new ways for today s believers *Music and the Mass* David Haas, 2013 **Catholic Women Preach** Donnelly, Elizabeth, Petrus, Russ, 2022-11-03 Homilies by Catholic women following the Sunday lectionary readings for Cycle A *Ruth* Alice L. Laffey, Mahri Leonard-Fleckman, 2017 Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book of the Bible It is our hope that Wisdom Commentary by making the best of current feminist biblical scholarship available in an accessible format will aid readers in their advancement toward God s vision of dignity equality and justice for all Book jacket John 11-21 Mary L. Coloe, 2021-12-24 Teaching and researching the Gospel of John for thirty years has led author Mary L Coloe to an awareness of the importance of the wisdom literature to make sense of Johannine theology language and symbolism in the prologue with Nicodemus in the Bread of Life discourse with Mary and Lazarus and in the culminating Hour She also shows how the late Second Temple theology expressed in the books of Sirach and Wisdom considered deuterocanonical and omitted from some Bible editions are essential intertexts Only the book of Wisdom speaks of the reign of God Wis 10 10 eternity life Wis 5 15 and the ambrosia maintaining angelic life Wis 19 21 all concepts found in John s

Gospel While the Gospel explicitly states the Logos was enfleshed in Jesus this is also true of Sophia Coloe makes the case that Jesus's words and deeds embody Sophia throughout the narrative At the beginning of each chapter Coloe provides text from the later wisdom books that resonate with the Gospel passage drawing Sophia out of the shadows

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