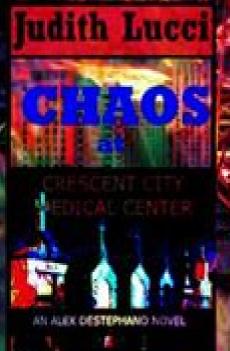
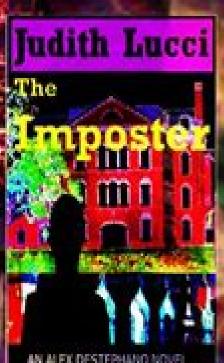
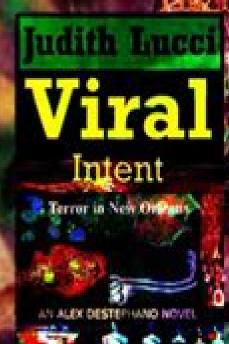
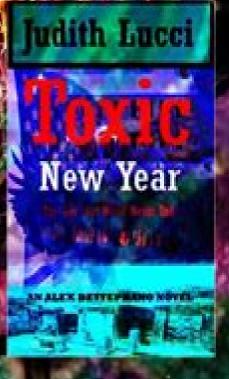
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1 Further analysis of medieval rabbinic Bible commentary introductions in terms of their formal thematic and material characteristics reveals that a high degree of continuity exists between them and the IMIs including another newly discovered form the Inner Commentary Introduction These new discoveries challenge the current view that traces the origin of Bible introduction in Judaism exclusively to non Jewish models They also point to another important link between the Midrashim and the commentaries i e the decomposition of the functional form midrash in the new discoursive context of the commentaries Finally the form analysis demonstrates how larger discourses are formed in the exegetical Midrashim

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