

ENDS
AND
MEANS



Aldous
Huxley

Aldous Huxley Ends And Means

Jerome Meckier, Bernfried Nugel



Aldous Huxley Ends And Means:

Ends and Means Aldous Huxley, 1969 **Collected Works of Aldous Huxley** Aldous Huxley, 1946 The Collected Works of Aldous Huxley: Ends and means Aldous Huxley, 1946 **Aldous Huxley Annual** Jerome Meckier, Bernfried Nugel, 2006-05-12 This and the next Annual feature a collection of Aldous Huxley's early essays in art criticism for the most part published anonymously The present issue focuses on Huxley's critical approach to painting particularly to Modernist works Part I The forthcoming Annual will concentrate on Huxley's appraisal of architecture applied arts and sculpture in the 1920s Part II Bernfried Nugel is head of the Centre for Aldous Huxley Studies at the English Seminar of the University of Muenster Germany Jerome Meckier is a researcher at the University of Kentucky and at the Centre for Aldous Huxley Studies at the English Seminar of the University of Muenster *Ends and Means; an Enquiry Into the Nature of Ideals and Into the Methods Employed for Their Realization* Aldous Huxley, 1965 **Ends and Means** Aldous Huxley, 1991-01-01 Essays look at the author's philosophy of life and the attainment of the ideal **Ends and Means** Aldous Huxley, 2017-09-29 Contemporary intellectuals still struggle over the relationship of ends to means especially in political discourse Pacifism is still an important topic today as terrorism and dictatorial states abound Many will find solace in *Ends and Means* while others will find the book only a case study of the relationship of ethics to politics Aldous Huxley examines common issues in a unique fashion How can the regression in charity through which we are living and for which each one of us is in some measure responsible be halted and reversed How can existing society be transformed into the ideal society described by the prophets How can the average sensual man and the exceptional and more dangerous ambitious man be transformed into a non attached being one who can create a society significantly better than our own Huxley discusses the relationship between the theories and the practices of reformers and the nature of the universe He argues that our beliefs about the ultimate nature of reality help us formulate conceptions of right and wrong not only in our private life but also in the sphere of politics and economics Far from being irrelevant our philosophical beliefs are the final determining factor in our actions This provocative classic volume now available in paperback will continue to stimulate discussion and thought *Ends and Means* Aldous Huxley, 2017-09-22 Cover Half Title Title Page Copyright Page Table of Contents INTRODUCTION TO THE TRANSACTION EDITION I GOALS ROADS AND CONTEMPORARY STARTING POINT II THE NATURE OF EXPLANATION III EFFICACY AND LIMITATIONS OF LARGE SCALE SOCIAL REFORM IV SOCIAL REFORM AND VIOLENCE V THE PLANNED SOCIETY VI NATURE OF THE MODERN STATE VII CENTRALIZATION AND DECENTRALIZATION VIII DECENTRALIZATION AND SELF GOVERNMENT IX WAR X INDIVIDUAL WORK FOR REFORM XI INEQUALITY XII EDUCATION XIII RELIGIOUS PRACTICES XIV BELIEFS XV ETHICS INDEX **Aldous Huxley** Alessandro Maurini, 2017-01-30 Aldous Huxley *The Political Thought of a Man of Letters* argues that Huxley is not a man of letters engaged in politics but a political thinker who chooses literature to spread his ideas His preference for the dystopian genre is due to his belief in the tremendous impact of dystopia on twentieth

century political thought His political thinking is not systematic but this does not stop his analysis from supplying elements that are original and up to date and that represent fascinating contributions of political theory in all the spheres that he examines from anti Marxism to anti positivism from political realism to elitism from criticism of mass society to criticism of totalitarianism from criticism of ideologies to the future of liberal democracy from pacifism to ecological communitarianism Huxley clearly grasped the unsolved issues of contemporary liberalism and the importance of his influence on many twentieth century and present day political thinkers ensures that his ideas remain indispensable in the current liberal democratic debate Brave New World is without doubt Huxley s most successful political manifesto While examining the impassioned struggle for the development of all human potentialities it yet manages not to close the doors definitively on the rebirth of utopia in the age of dystopia

Aldous Huxley and Alternative Spirituality Jake Poller, 2019-08-12 Aldous Huxley and Alternative Spirituality offers an incisive analysis of the full range of Huxley s spiritual interests spanning both mysticism neo Vedanta Taoism Mahayana and Zen Buddhism and Western esotericism mesmerism spiritualism the paranormal Jake Poller examines how Huxley s shifting spiritual convictions influenced his fiction such as his depiction of the body and sex and reveals how Huxley s use of psychedelic substances affected his spiritual convictions resulting in a Tantric turn in his work Poller demonstrates how Huxley s vision of a new alternative spirituality in Island in which the Palanese select their beliefs from different religious traditions anticipates the New Age spiritual supermarket and traces the profound influence of Huxley s ideas on the spiritual seekers of the twentieth century and beyond

Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **Aldous Huxley Ends And Means**

In a global inundated with displays and the cacophony of instantaneous communication, the profound power and psychological resonance of verbal beauty usually disappear into obscurity, eclipsed by the continuous assault of sound and distractions. Yet, nestled within the musical pages of **Aldous Huxley Ends And Means**, a charming work of fictional elegance that pulses with natural thoughts, lies an unforgettable journey waiting to be embarked upon. Published with a virtuoso wordsmith, this interesting opus manuals visitors on a psychological odyssey, softly exposing the latent possible and profound influence embedded within the delicate internet of language. Within the heart-wrenching expanse of the evocative evaluation, we shall embark upon an introspective exploration of the book is main styles, dissect their interesting publishing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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