

The beginnings of Christianity

Paul Wernle



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Beginnings Christianity I Paul Wernle

Adolf von Harnack



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The Beginnings of Christianity: All Volumes Paul Wernle, 2015-12-07 Paul Wernle was a Swiss theologian who wrote this multi volume comprehensive history of early Christianity and the Church *A History of the Christian Church* Williston Walker, 1919 **Paul's Understanding of the Church's Mission** Robert L. Plummer, 2006-06-01 Did Paul expect his churches to engage in evangelistic activity which mirrored his own Or have modern readers of the Bible wrongly projected Paul's apostolic passion upon the communities that he founded Such is the charge of several recent authors and if their thesis is correct nothing could have larger implications for how the modern church engages in mission In this book Robert L Plummer engages in a careful study of Paul's letters to determine if the apostle expected the communities to which he wrote to engage in outward directed missionary activity Plummer helpfully summarizes the discussion to date on the debated issue judiciously handles contested texts and provides a way forward in addressing this critical question While admitting that Paul rarely explicitly commands the communities he founded to evangelize Plummer amasses significant incidental data to provide a convincing case that Paul did indeed expect his churches to engage in outward directed missionary activity Throughout the study Plummer progressively builds a theological basis for the church's mission that is both compelling and distinctively Pauline **The Beginnings of Christianity: Volume I** Paul Wernle, 2015-12-07 Paul Wernle was a Swiss theologian who wrote this multi volume comprehensive history of early Christianity and the Church The Constitution & Law of the Church in the First Two Centuries Adolf von Harnack, 1910 *New Testament Studies Iv* Adolf von Harnack, 1911 **New Testament Studies** Adolf von Harnack, 1911 Modernity and the Churches Percy Gardner, 1909 **History of Dogma** Adolf von Harnack, 1899 The Methodist Review , 1905

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