



Amor And Psyche Amor And Psyche

Apuleius



Amor And Psyche Amor And Psyche:

Amor a Psyche Apuleius, Otakar Jiráni, Raphael, 1926 Amor and Psyche Apuleius, Erich Neumann, 1956 The renowned tale of Amor and Psyche from Apuleius's second century Latin novel *The Golden Ass* is one of the most charming fragments of classical literature Neumann chose it as the exemplar of an unusual study of feminine psychology Unfolding the spiritual and mythical background of the pagan narrative he shows how the contest between the mortal maid Psyche and the great goddess Aphrodite over the god Amor Aphrodite's son Psyche's husband yields surprising and valuable insights into the psychic life of women **Amor and Psyche** Erich Neumann, 2026-01-20 A mythic journey of psychological transformation and the development of the self The renowned tale of Amor and Psyche from Apuleius's second century Latin novel *The Golden Ass* is one of the most charming fragments of classical literature In this landmark book Erich Neumann reveals how this timeless story is an exemplar of feminine psychology Unfolding the spiritual and mythical background of the pagan narrative he shows how the contest between the mortal maid Psyche and the great goddess Aphrodite over the god Amor Aphrodite's son Psyche's husband yields surprising and valuable insights into the psychic life of women A classic work by one of the most brilliant figures of the twentieth century *Amor and Psyche* offers a profound meditation on the tensions between the conscious and unconscious the feminine and the masculine and the known and unknown **Embodied Texts** Mary Fleischer, 2007 *Embodied Texts* Symbolist Playwright Dancer Collaborations explores the dynamic relationship between Symbolist theatre and early modern dance across Europe from the 1890s through the 1930s Gabriele D'Annunzio's projects with Ida Rubinstein Hugo von Hofmannsthal's pantomimes for Grete Wiesenthal W.B. Yeats's work with Michio Ito and Ninette de Valois and Paul Claudel's collaborations with Jean Bérain and the Ballets Suoisi are studied in depth to shed new light on an evolving dance theatre form within Symbolist culture Buoyed by the era's heightened interest in the expressive qualities of the body these playwrights were highly invested in the authority of language yet were drawn to the capacity of dance to evoke spiritual or psychological states which words could not completely capture In its belief of fundamental correspondences among the arts Symbolism encouraged experimentation across disciplines and this study traces interconnections among many of its significant figures including Max Reinhardt Claude Debussy Gertrud Eysoldt Edward Gordon Craig Bronislava Nijinska Isadora Duncan Jacques Dalcroze Darius Milhaud Vsevolod Meyerhold Mariano Fortuny Terence Gray George Antheil Eleonora Duse and Michel Fokine **Amor and Psyche** Apuleius, 1990 *The Fortunes of Apuleius and the Golden Ass* Julia Haig Gaisser, 2008 This book traces the transmission and reception of one of the most influential novels in Western literature *The Golden Ass* the only ancient Roman novel to survive in its entirety tells of a young man changed into an ass by magic and his bawdy adventures and narrow escapes before the goddess Isis changes him back again Its centerpiece is the famous story of Cupid and Psyche Julia Gaisser follows Apuleius's racy tale from antiquity through the sixteenth century tracing its journey from roll to codex in fourth century Rome into the medieval library of Monte Cassino

into the hands of Italian humanists into print and finally over the Alps and into translation in Spanish French German and English She demonstrates that the novel's reception was linked with Apuleius' reputation as a philosopher and the persona he projected in his works She relates Apuleius and the Golden Ass to a diverse cast of important literary and historical figures including Augustine Fulgentius Petrarch Boccaccio Bessarion Boiardo and Beroaldo Paying equal attention to the novel's transmission how it survived and its reception how it was interpreted she places the work in its many different historical contexts examining its representation in art literary imitation allegory scholarly commentary and translation The volume contains several appendixes including an annotated list of the manuscripts of the Golden Ass This book is based on the author's Martin Classical Lectures at Oberlin College in 2000

Erotic Mentoring Janice Hocker Rushing, 2016-06-16 They're everywhere in the academy young bright women mentored by older scholars usually men who attempt to mold them into their own masculine ideals Janice Hocker Rushing's study of over 200 women and their life transformations is the subject of this eloquent book Using the tropes of mythology and Jungian psychology the author characterizes the many paths these women's academic lives take as Muse for a faltering older scholar as Mistress or wife as the dutiful academic daughter Their resistance to this power differential also takes many forms as a Veiled Woman silent in public but active in private or the Siren using her sexuality to beat the system Ultimately Rushing arrives at the myth of Eros and Psyche where women's self understanding and personal development turns her erotic mentoring into an autonomous whole and free life unfettered by any man These women's stories and Rushing's literary and literate framing of their lives will ring true to many in the university

Das Märchen von Amor und Psyche in seinem Fortleben in der französischen, italienischen und spanischen Literatur bis zum 18. Jahrhundert Balthasar Stumfall, 1907

The Myth of Analysis James Hillman, 1997 In this work acclaimed Jungian James Hillman examines the concepts of myth insights eros body and the mytheme of female inferiority as well as the need for the freedom to imagine and to feel psychic reality By examining these ideas and the role they have played both in and outside of the therapeutic setting Hillman mounts a compelling argument that rather than locking them away in some inner asylum or subjecting them to daily self treatment man's peculiarities can become an integral part of a rich and fulfilling daily life Originally published by Northwestern University Press in 1972 this work had a profound impact on a nation emerging self aware from the 1960s as well as on the era's burgeoning feminist movement It remains a profound critique of therapy and the psychological viewpoint and it is one of Hillman's most important and enduring works

Amor und Psyche Apuleius (Madaurensis), 1923

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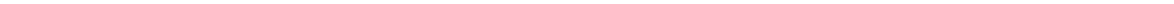
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