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ESSAYS ON CULTURAL STUDIES

Bringing It All Back Home Essays On Cultural Studies New Americanists

SB Merriam



Bringing It All Back Home Essays On Cultural Studies New Americanists:

What's Become of Australian Cultural Studies? Gerard Goggin, Anna Pertierra, Mark Andrejevic, Melissa Gregg, 2018-04-19 Cultural studies face a complicated yet rich future proving both flexible and resilient in many countries Against this backdrop this book offers a fresh perspective on the state of the field of cultural studies via an evaluation of the work of one of its key thinkers Graeme Turner and the traditions of Australian cultural studies which have been influential on the formation of the field Thinking with Turner and being informed by his practice can help orient us in the face of new challenges and contexts across culture media and everyday life teaching and pedagogy the relation of research to the new politics of public engagement policy management and universities the internationalization of cultural studies and the reconfiguration of nationalism the changing concepts and relations of culture the development of important new areas in cultural studies such as celebrity studies and the emergence of digital media studies This lively and provocative volume is essential reading for anyone interested in where cultural studies has come from where it s heading to and what kinds of ideas not least from Graeme Turner will help scholars and students alike make sense of and reconfigure the discipline This book was originally published as a special issue of Cultural Studies

Heartless Immensity Anne Baker, 2010-03-25 As the size of the United States more than doubled during the first half of the nineteenth century a powerful current of anxiety ran alongside the well documented optimism about national expansion Heartless Immensity tells the story of how Americans made sense of their country s constantly fluctuating borders and its annexation of vast new territories Anne Baker looks at a variety of sources including letters speeches newspaper editorials schoolbooks as well as visual and literary works of art These cultural artifacts suggest that the country s anxiety was fueled primarily by two concerns fears about the size of the nation as a threat to democracy and about the incorporation of nonwhite non Protestant regions These fears had a consistent and influential presence until after the Civil War functioning as vital catalysts for the explosion of literary creativity known as the American Renaissance including the work of Melville Thoreau and Fuller among others Building on extensive archival research as well as insights from cultural geographers and theorists of nationhood Heartless Immensity demonstrates that national expansion had a far more complicated multifaceted impact on antebellum American culture than has previously been recognized Baker shows that Americans developed a variety of linguistic strategies for imagining the form of the United States and its position in relation to other geopolitical entities Comparisons to European empires biblical allusions body politic metaphors and metaphors derived from science all reflected and often attempted to assuage fears that the nation was becoming either monstrously large or else misshapen in ways that threatened cherished beliefs and national self images Heartless Immensity argues that in order to understand the nation s shift from republic to empire and to understand American culture in a global context it is first necessary to pay close attention to the processes by which the physical entity known as the United States came into being This impressively thorough study will make a valuable contribution to the fields

of American studies and literary studies Anne Baker is Assistant Professor of English at North Carolina State University

Bringing it All Back Home Lawrence Grossberg, 1997 As one of the founding figures of cultural studies Lawrence Grossberg was an early participant in the Birmingham Centre for Contemporary Cultural Studies project one which sought to develop a critical practice adequate to the complexities of contemporary culture The essays in Bringing It All Back Home bring a sense of history depth and contestation to the current success of cultural studies while charting Grossberg's intellectual and theoretical developments from his time at Birmingham to the present day Written over a twenty year period these essays which helped introduce British cultural studies to the United States reflect Grossberg's ongoing effort to find a way of theorizing politics and politicizing theory The essays collected here recognize both the specificity of cultural studies by locating it in a range of alternative critical perspectives and practices and its breadth by mapping the extent of its diversity By discussing American scholars initial reception of cultural studies its relation to communication studies and its origins in leftist politics Grossberg grounds the development of cultural studies in the United States in specific historical and theoretical context His criticism of easy identification of cultural studies with the theories models and issues of communications and his challenge to some of cultural studies current directions and preoccupations indicates what may lie ahead for this dynamic field of study Bringing together the Gramscian tradition of British cultural studies with the antimodernist philosophical positions of Foucault Deleuze and Guattari Grossberg articulates an original and important vision of the role of the political intellectual in the contemporary world and offers an essential overview of the emerging field of cultural studies by one of its leading practitioners and theorists *Arts & Humanities Citation Index*, 2001 *American Studies in Scandinavia*, 1999 **Anthropology Newsletter**, 1998 *IHJ Bulletin*, 1998 **Forthcoming Books** Rose Arny, 2003-04 **Constituting Americans** Priscilla Wald, 1994-05-09 Ever since the founders drafted *We the People* we have been at pains to work out the contradictions in their formulation to fix in words precisely what it means to be American *Constituting Americans* rethinks the way that certain writers of the mid nineteenth and early twentieth century contributed to this project in doing so it revises the traditional narrative of U S literary history restoring an essential chapter to the story of an emerging American cultural identity In diverse ways very different writers including Frederick Douglass Herman Melville Harriet Wilson W E B Du Bois and Gertrude Stein participated in the construction and dissemination of an American identity but none was entirely at ease in the culture they all helped to define Evident in their work is a haunting sense of their telling someone else's story a discomfort that Priscilla Wald reads in the context of legal and political debates about citizenship and personhood that marked the emergence of the United States as a nation and a world power From early nineteenth century Supreme Court cases to turn of the century Jim Crow and immigration legislation from the political speeches of Abraham Lincoln to the historical work of Woodrow Wilson nation builders addressed the legal political and historical paradoxes of American identity Against the backdrop of their efforts Wald shows how works such as Douglass's

autobiographical narratives Melville's *Pierre* Wilson's *Our Nig* Du Bois's *The Souls of Black Folks* and Stein's *The Making of Americans* responded through formal innovations to the aggressive demands for literary participation in the building of that nation The conversation that emerges among these literary works challenges the definitions and genres that largely determine not only what works are read but also how they are read in classrooms in the United States today Offering insight into the relationship of storytelling to national identity *Constituting Americans* will compel the attention of those with an interest in American literature American studies and cultural studies **New Times and Old Enemies** John Clarke, 1991
Constitutes an attempt to re-examine some of the main areas of the field of cultural studies using the USA as the source of material Though the approach is consciously selective it is hoped that the book succeeds in touching upon the issues that have been important in the USA in the 1980s

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