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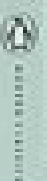
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Remembrance and American War addresses the synergy between Hollywood war films and American forms of war remembrance Subjecting the notion that war films ought to be considered the war memorials of today to critical scrutiny the book develops a theoretical understanding of how Hollywood war films as rhetorical sites of remembering and memory reflect replicate and resist American modes of remembrance The authors first develop the framework for and elaborate on the co evolution of Hollywood war cinema and American war memorialization in the historical political and ideological terms of remembrance and the parallel synergic relationship between the aesthetic and industrial status of Hollywood war cinema and the remembering of American war on film The chapters then move to analysis of Hollywood war films covering The Great War World War II The Korean War The Vietnam War The Cold War and the wars in Afghanistan and Iraq and critically scrutinize the terms upon which a film could be considered a memorial to the war it represents Bringing together the fields of film studies and memory studies this book will be of interest to scholars and students in not just these areas but those in the fields of history media and cultural studies more broadly too

A History of the Laws of War: Volume 1 Alexander Gillespie, 2011-09-06 This unique new work of reference traces the origins of the modern laws of warfare from the earliest times to the present day Relying on written records from as far back as 2400 BCE and using sources ranging from the Bible to Security Council Resolutions the author pieces together the history of a subject which is almost as old as civilisation itself The author shows that as long as humanity has been waging wars it has also been trying to find ways of legitimising different forms of combatants and regulating the treatment of captives This first book on warfare deals with the broad question of whether the patterns of dealing with combatants and captives have changed over the last 5 000 years and if so how In terms of context the first part of the book is about combatants and those who can lawfully take part in combat In many regards this part of the first volume is a series of less than ideal pathways This is because in an ideal world there would be no combatants because there would be no fighting Yet as a species we do not live in such a place or even anywhere near it either historically or in contemporary times This being so a second best alternative has been to attempt to control the size of military forces and therefore the bloodshed This is also not the case by which humanity has worked over the previous centuries Rather the clear assumption for thousands of years has been that authorities are allowed to build the size of their armed forces as large as they wish The restraints that have been applied are in terms of the quality and methods by which combatants are taken The considerations pertain to questions of biology such as age and sex geographical considerations such as nationality and the multiple nuances of informal or formal combatants These questions have also overlapped with ones of compulsion and whether citizens within a country can be compelled to fight without their consent Accordingly for the previous 3 000 years the question has not been whether there should be a limit on the number of soldiers but rather who is or is not a lawful combatant It has rarely been a question of numbers It has been and remains one of type The second part of this book is about people typically combatants captured in battle It is about what happens to their status as prisoners about the possibilities of

torture assistance if they are wounded and what happens to their remains should they be killed and their bodies fall into enemy hands The theme that ties all of these considerations together is that all of the acts befall those who are to one degree or another captives of their enemies As such they are no longer masters of their own fate As a work of reference this first volume as part of a set of three is unrivalled and will be of immense benefit to scholars and practitioners researching and advising on the laws of warfare It also tells a story which throws fascinating new light on the history of international law and on the history of warfare itself

The Other's War Tarik Kochi, 2009-05-07 The Other's War is an intervention into a set of contemporary moral political and legal debates over the legitimacy of war and terrorism within the context of the so called global War on Terror Tarik Kochi considers how despite the variety of its approaches just war theory classical realist post Kantian poststructuralist contemporary ethical political and legal philosophy still struggles to produce a convincing account of war Focusing on the philosophical problem of the rightness of war The Other's War responds to this lack Through a discussion of a number of key Western intellectual traditions Kochi demonstrates how often conflicting and contradictory conceptions of war's rightness have developed in modernity He shows how a process of ordering violence around different notions of right has constantly redrawn the boundaries of what constitutes legitimate violence Such a process has consequences for anyone who claims to be fighting a just war Building upon this account and drawing upon the philosophical heritage of G W F Hegel and Ernst Bloch The Other's War proposes a new understanding of war not just as a social condition characterised by violent conflict and struggles for power but as the attempt of individuals and groups to realise their normative claims through violence Kochi argues that both of these aspects of war are an expression of the metaphysics of human subjectivity War begins with and is the radical exaggeration of a fundamental activity of human subjectivity in which the subject constitutes its normative and material identity realising and positing itself through acts that involve negation and violence By drawing consideration of the problem of war back to the level of a philosophical examination of the metaphysics of human subjectivity The Other's War develops a novel theory of war that helps us to better understand the nature of contemporary conflict as a process of recognition From this perspective judgment it is concluded needs to be constantly guided by the effort to recognise the ethics of the other's war

The Holy Warrior: Osama Bin Laden and His Jihad Reagan Fancher, 2023-10-10 Fought between 1979 and 1989 the Soviet Afghan War provided vital combat experience for Osama bin Laden and his senior lieutenants in al Qaeda allowing them to hone their newly acquired skills in guerrilla warfare to later support Islamist insurgencies worldwide Yet the ruthless al Qaeda chief's success depended on the Soviet leadership's reluctant prolonging of its military occupation out of fear of leaving Afghanistan in hostile hands As relative latecomers to the ferocious Afghan frontlines the inexperienced Arab fighters benefitted militarily from the combat training unwittingly provided by their Soviet foes After skillfully obtaining this command and battle experience by working within the wartime atmosphere bin Laden channeled al Qaeda's efforts in a global jihadi campaign

targeting a second superpower and its allies While allegations of U S support for the Arab jihadis have contributed to a popular image of bin Laden and al Qaeda as C I A creations the historical facts appear to demonstrate that the combat opportunities provided by the Soviet occupation forces played a far larger role in transforming them into seasoned guerrilla fighters In this second edition Reagan Fancher updates and expands his monograph in an Afterword elaborating on the contemporary U S U K perceptions of bin Laden s wartime actions and their results as he applied his battle honed guerrilla tactics judo skills and recruitment capabilities in tactically helping Yemen s anti communist Salafi guerrillas to emerge victoriously in their country s 1994 Civil War before concluding with an assessment of the founding al Qaeda leader s impact on history It offers an opportunity for today s decision makers to learn from history and avoid creating new generations of Osama bin Ladens

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