

A Misplaced Massacre

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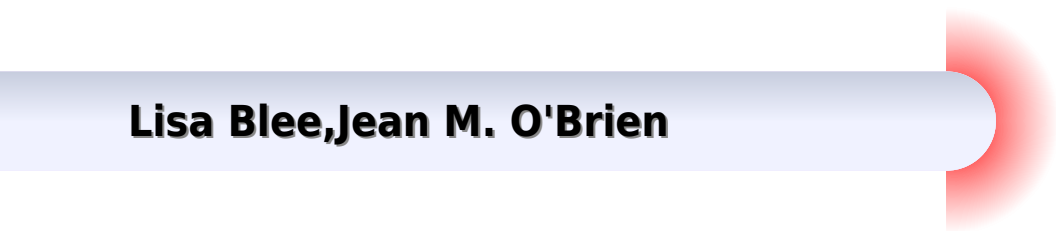
THE MEMORY OF

SAND CREEK

Ari Kelman

A Misplaced Massacre Struggling Over The Memory Of Sand Creek

Lisa Blee, Jean M. O'Brien



A Misplaced Massacre Struggling Over The Memory Of Sand Creek:

A Misplaced Massacre Ari Kelman, 2013-02-11 On November 29 1864 over 150 Native Americans mostly women children and elderly were slaughtered in one of the most infamous cases of state sponsored violence in U S history Kelman examines how generations of Americans have struggled with the question of whether the nation's crimes as well as its achievements should be memorialized

Seven Myths of the Civil War Wesley Moody, Alfred J. Andrea, Andrew Holt, 2017-09-01 Readers of this book who thought they knew a lot about the U S Civil War will discover that much of what they knew is wrong For readers whose previous knowledge is sketchy but whose desire to learn is strong the separation of myth from reality is an important step toward mastering the subject The essays will generate lively discussion and new insights James M McPherson Professor Emeritus Princeton University

Gentlemen of the Woods Willa Hammitt Brown, 2025-02-18 Lumberjacks the men the myth and the making of an American legend The folk hero Paul Bunyan burly bearded wielding his big ax stands astride the story of the upper Midwest a manly symbol of the labor that cleared the vast north woods for the march of industrialization while somehow also maintaining an aura of pristine nature This idea celebrated in popular culture with songs and folktales receives a long overdue and thoroughly revealing correction in *Gentlemen of the Woods* a cultural history of the life and lore of the real lumberjack and his true place in American history Now recalled as heroes of wilderness and masculinity lumberjacks in their own time were despised as amoral transients Willa Hammitt Brown shows that nineteenth century jacks defined their communities of itinerant workers by metrics of manhood that were abhorrent to the residents of the nearby Northwoods boomtowns valuing risk taking and skill rather than restraint and control Reviewing songs stories and firsthand accounts from loggers Brown brings to life the activities and experiences of the lumberjacks as they moved from camp to camp She contrasts this view with the popular image cultivated by retreating lumber companies that had to sell off utterly barren land This mythologized image glorified the lumberjack and evoked a kindly flannel wearing naturalist hero Along with its portrait of lumberjack life and its analysis of the creation of lumberjack myth *Gentlemen of the Woods* offers new insight into the intersections of race and social class in the logging enterprise considering the actual and perceived roles of outsider lumberjacks and Native inhabitants of the northern forests Anchored in the dual forces of capitalism and colonization this lively and compulsively readable account offers a new way to understand a myth and history that has long captured our collective imagination

A Companion to Public History David M. Dean, 2018-10-08 An authoritative overview of the developing field of public history reflecting theory and practice around the globe This unique reference guides readers through this relatively new field of historical inquiry exploring the varieties and forms of public history its relationship with popular history and the ways in which the field has evolved internationally over the past thirty years Comprised of thirty four essays written by a group of leading international scholars and public history practitioners the work not only introduces readers to the latest scholarly academic research but also to the practice and pedagogy of public history It pays equal

attention to the emergence of public history as a distinct field of historical inquiry in North America the importance of popular history and history from below in Europe and European colonial settler states and forms of historical consciousness in non Western countries and peoples It also provides a timely guide to the state of the discipline and offers an innovative and unprecedented engagement with methodological and theoretical problems associated with public history Generously illustrated throughout The Companion to Public History s chapters are written from a variety of perspectives by contributors from all continents and from a wide variety of backgrounds disciplines and experiences It is an excellent source for getting readers to think about history in the public realm and how present day concerns shape the ways in which we engage with and represent the past Cutting edge companion volume for a developing area of study Comprises 36 essays by leading authorities on all aspects of public history around the world Reflects different national regional interpretations of public history Offers some essays in teachable forms an interview a roundtable discussion a document analysis a photo essay Covers a full range of public history practice including museums archives memorial sites as well as historical fiction theatre re enactment societies and digital gaming Discusses the continuing challenges presented by history within our broad collective memory including museum controversies repatriation issues textbook wars and commissions for Truth and Reconciliation The Companion is intended for senior undergraduate students and graduate students in the rapidly growing field of public history and will appeal to those teaching public history or who wish to introduce a public history dimension to their courses

Vested Interests Emilie Connolly, 2025-11-25 How a system of colonial trusteeship converted Native wealth into settler capital From the earliest days of its founding the United States set its sights on Native territory Amid better known Indian wars the federal government quietly built an empire by treaty offering payments to Native peoples for their land Routinely inadequate these payments were nonetheless pivotal because federal officials chose not to deliver them as a lump sum Instead the government kept the bulk of payments owed to Native nations under its own control as a trustee and made access to future installments contingent on Native compliance In Vested Interests Emilie Connolly describes how a system of fiduciary colonialism seized a continent from its original inhabitants and ironically furnished Native peoples with financial resources that sustained their nations Connolly documents two centuries of dispossession in the guise of fiduciary benevolence Acting as both dispossessor and trustee the federal government invested Native wealth in state bonds that financed banks canals and other infrastructural projects that enabled the country to expand further westward Meanwhile Native peoples protected the money they did receive for future generations investing it in their own institutions and mounting legal challenges to hold their trustees accountable Still federal trusteeship placed tight constraints on Native economies with the aim of containing Native power forcing nations to endure through sheer resilience and ingenuity By chronicling the long history of Native land dispossession through financial paternalism Vested Interests reveals the unequal dividends of colonialism in the United States *Interior, Environment, and Related Agencies Appropriations for 2017 United*

States. Congress. House. Committee on Appropriations. Subcommittee on Interior, Environment, and Related Agencies, 2016

Monumental Mobility Lisa Blee, Jean M. O'Brien, 2019-02-07 Installed at Plymouth Massachusetts in 1921 to commemorate the tercentenary of the landing of the Pilgrims Cyrus Dallin's statue Massasoit was intended to memorialize the Pokanoket Massasoit leader as a welcoming diplomat and participant in the mythical first Thanksgiving But after the statue's unveiling Massasoit began to move and proliferate in ways one would not expect of generally stationary monuments tethered to place The plaster model was donated to the artist's home state of Utah and prominently displayed in the state capitol half a century later it was caught up in a surprising case of fraud in the fine arts market Versions of the statue now stand on Brigham Young University's campus at an urban intersection in Kansas City Missouri and in countless homes around the world in the form of souvenir statuettes As Lisa Blee and Jean M O'Brien show in this thought provoking book the surprising story of this monumental statue reveals much about the process of creating commodifying and reinforcing the historical memory of Indigenous people Dallin's statue set alongside the historical memory of the actual Massasoit and his mythic collaboration with the Pilgrims shows otherwise hidden dimensions of American memorial culture an elasticity of historical imagination a tight knit relationship between consumption and commemoration and the twin impulses to sanitize and grapple with the meaning of settler colonialism

Denial of Genocides in the Twenty-First Century Bedross Der Matossian, 2023-05 Denial of Genocides in the Twenty First Century discusses genocide denial in the twenty first century by concentrating on communication social networks and public spheres of daily life

Prairie Man Norman E. Matteoni, 2015-06-16 One week after the infamous June 1876 Battle of the Little Big Horn when news of the defeat of General George Armstrong Custer and his 7th Cavalry troops reached the American public Sitting Bull became the most wanted hostile Indian in America He had resisted the United States intrusions into Lakota prairie land for years refused to sign treaties and called for a gathering of tribes at Little Big Horn He epitomized resistance Sitting Bull's role at Little Big Horn has been the subject of hundreds of historical works but while Sitting Bull was in fact present he did not engage in the battle The conflict with Custer was a benchmark to the subsequent events There are other battles than those of war and the conflict between Sitting Bull and Indian Agent James McLaughlin was one of those battles Theirs was a fight over the hearts and minds of the Lakota U S Government policy toward Native Americans after Little Big Horn was to give them a makeover as Americans after finally and firmly displacing them from their lands They were to be reconstituted as Christian civilized and made farmers Sitting Bull when forced to accept reservation life understood who was in control but his view of reservation life was very different from that of the Indian Bureau and its agents His people's birth right was their native heritage and culture Although redrawn by the Government he believed that the prairie land still held a special meaning of place for the Lakota Those in power dictated a contrary view with the closing of the frontier the Indian was challenged to accept the white road or vanish in the case of the Lakota that position was given personification in the form of Agent James McLaughlin This

book explores the story within their conflict and offers new perspectives and insights Journal of the Civil War Era William A. Blair, 2014-11-21 The Journal of the Civil War Era Volume 4 Number 4 December 2014 TABLE OF CONTENTS Articles Gary Gallagher Kathryn Shively Meier Coming to Terms with Civil War Military History Peter C Luebke Equal to Any Minstrel Concert I Ever Attended at Home Union Soldiers and Blackface Performance in the Civil War South John J Hennessy Evangelizing for Union 1863 The Army of the Potomac Its Enemies at Home and a New Solidarity Andrew F Lang Republicanism Race and Reconstruction The Ethos of Military Occupation in Civil War America Professional Notes Kevin M Levin Black Confederates Out of the Attic and Into the Mainstream Book Reviews Books Received Notes on Contributors

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