



# BROKEN

A Novel by

**Araina Denise Thompson**

Cover Art by Misty Sol

# Broken Art Love Chronicles

**M Lipman**



## **Broken Art Love Chronicles:**

Art Chronicle ,1910      **Broken** Araina D. Thompson,2022-04 Brooklyn has three men interested in her the husband the stalker and a dream come true Brooklyn has found her life to be in jeopardy because of the infidelity schemes of her husband She runs into an old high school friend who can make her dreams of love come true can he Will Brooklyn survive and find true love or will she be Broken for life      *The Gentleman's Magazine and Historical Chronicle* ,1737      *The Literary chronicle and weekly review* ,1820      **Athenaeum and Literary Chronicle** ,1854      **The Chronicle** ,1886      The Suffolk literary chronicle ,1838      *Athenaeum and London Literary Chronicle* ,1859      **Imagination and the Arts in C. S. Lewis** Peter J. Schakel,2011 Imagination has long been regarded as central to C S Lewis s life and to his creative and critical works but this is the first study to provide a thorough analysis of his theory of imagination including the different ways he used the word and how those uses relate to each other Peter Schakel begins by concentrating on the way reading or engaging with the other arts is an imaginative activity He focuses on three books in which imagination is the central theme Surprised by Joy An Experiment in Criticism and The Discarded Image and shows the important role of imagination in Lewis s theory of education He then examines imagination and reading in Lewis s fiction concentrating specifically on the Chronicles of Narnia the most imaginative of his works He looks at how the imaginative experience of reading the Chronicles is affected by the physical texture of the books the illustrations revisions of the texts the order in which the books are read and their narrative voice the storyteller who becomes almost a character in the stories Imagination and the Arts in C S Lewis also explores Lewis s ideas about imagination in the nonliterary arts Although Lewis regarded engagement with the arts as essential to a well rounded and satisfying life critics of his work and even biographers have given little attention to this aspect of his life Schakel reviews the place of music dance art and architecture in Lewis s life the ways in which he uses them as content in his poems and stories and how he develops some of the deepest most significant themes of his stories through them Schakel concludes by analyzing the uses and abuses of imagination He looks first at moral imagination Although Lewis did not use this term Schakel shows how Lewis developed the concept in *That Hideous Strength* and *The Abolition of Man* long before it became popularized in the 1980s and 1990s While readers often concentrate on the Christian dimension of Lewis s works equally or more important to him was their moral dimension Imagination and the Arts in C S Lewis will appeal to students and teachers of both children s literature and twentieth century British writers It will also be of value to readers who wish to compare Lewis s creations with more recent imaginative works such as the Harry Potter series      Musical Chronicle (1917-1923) Paul Rosenfeld,1923

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