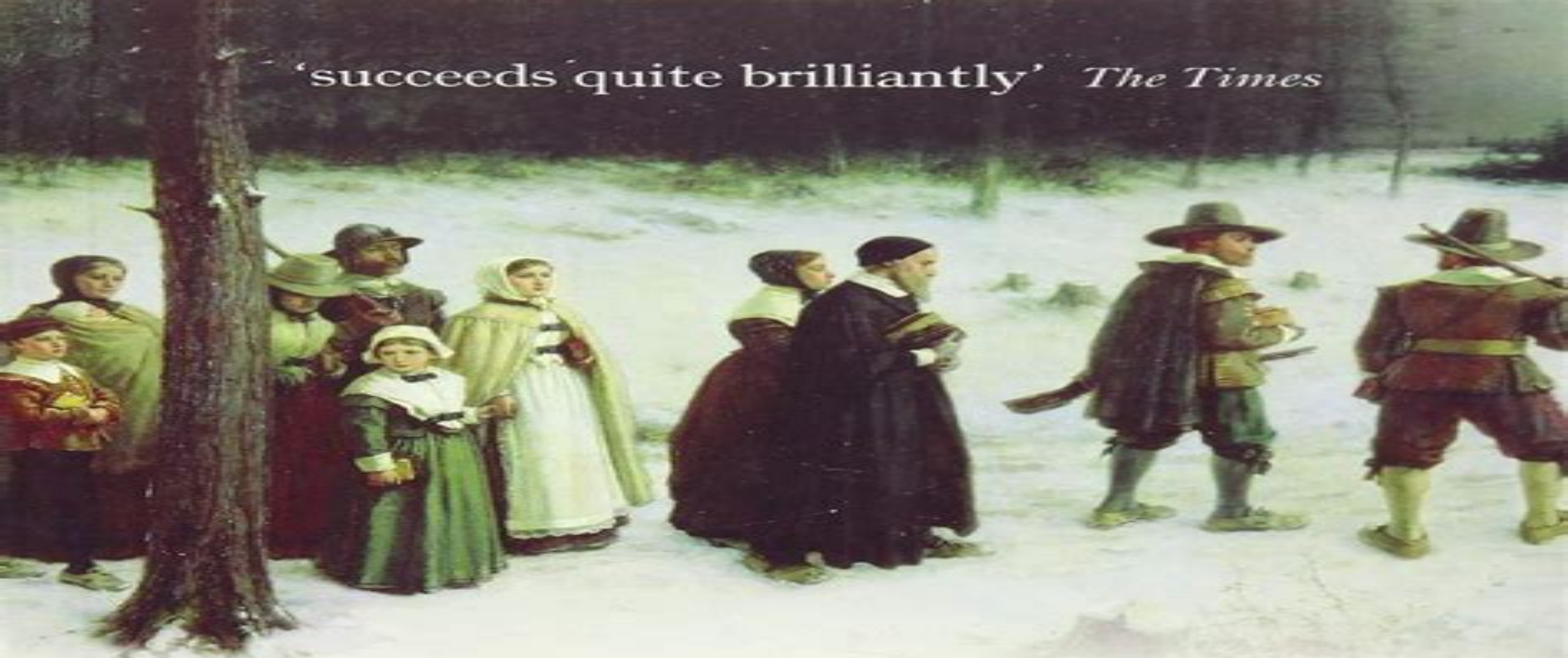


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BETWEEN TWO WORLDS

*How the English
Became Americans*

Malcolm Gaskill

Between Two Worlds How The English Became Americans

M Lipman



Between Two Worlds How The English Became Americans:

Between Two Worlds Malcolm Gaskill, 2014-11-11 In the 1600s over 350 000 intrepid English men women and children migrated to America leaving behind their homeland for an uncertain future Whether they settled in Jamestown Salem or Barbados these migrants entrepreneurs soldiers and pilgrims alike faced one incontrovertible truth England was a very very long way away In *Between Two Worlds* celebrated historian Malcolm Gaskill tells the sweeping story of the English experience in America during the first century of colonization Following a large and varied cast of visionaries and heretics merchants and warriors and slaves and rebels Gaskill brilliantly illuminates the often traumatic challenges the settlers faced The first waves sought to recreate the English way of life even to recover a society that was vanishing at home But they were thwarted at every turn by the perils of a strange continent unaided by monarchs who first ignored then exploited them As these colonists strove to leave their mark on the New World they were forced by hardship and hunger by illness and infighting and by bloody and desperate battles with Indians to innovate and adapt or perish As later generations acclimated to the wilderness they recognized that they had evolved into something distinct no longer just the English in America they were perhaps not even English at all These men and women were among the first white Americans and certainly the most prolific And as Gaskill shows in learning to live in an unforgiving world they had begun a long and fateful journey toward rebellion and finally independence

Between Two Worlds Malcolm Gaskill, 2014 In the 1600s over 350 000 intrepid English men women and children migrated to America leaving behind their homeland for an uncertain future Whether they settled in Jamestown Salem or Barbados these migrants entrepreneurs soldiers and pilgrims alike faced one incontrovertible truth England was a very very long way away In *Between Two Worlds* celebrated historian Malcolm Gaskill tells the sweeping story of the English experience in America during the first century of colonization Following a large and varied cast of visionaries and heretics merchants and warriors and slaves and re

American Trinity Larry Len Peterson, 2017-08-01 In the spirit of *Guns Germs and Steel* author and cultural historian Larry Len Peterson details the collision of European and Native American civilizations and the bloody aftermath that doomed a once thriving people Wide ranging and brimming with fresh insights *American Trinity* focuses on how the West was shaped by three implacable forces Christian imperialism Thomas Jefferson's Doctrine of Discovery and George Armstrong Custer's hubris As Peterson says History is important When there is no knowledge of the past there cannot be a vision of the future Includes chapter endnotes bibliography and index

The Apocalypse of Settler Colonialism Gerald Horne, 2018-03-12 Chronicles how American culture deeply rooted in white supremacy slavery and capitalism finds its origin story in the 17th century European colonization of Africa and North America exposing the structural origins of American looting Virtually no part of the modern United States the economy education constitutional law religious institutions sports literature economics even protest movements can be understood without first understanding the slavery and dispossession that laid its foundation To that end historian Gerald Horne digs

deeply into Europe's colonization of Africa and the New World when from Columbus's arrival until the Civil War some 13 million Africans and some 5 million Native Americans were forced to build and cultivate a society extolling liberty and justice for all. The seventeenth century was, according to Horne, an era when the roots of slavery, white supremacy, and capitalism became inextricably tangled into a complex history involving war and revolts in Europe, England's conquest of the Scots and Irish, the development of formidable new weaponry able to ensure Europe's colonial dominance, the rebel merchants of North America who created these United States, and the hordes of Europeans whose newfound opportunities in this free land amounted to combat pay for their efforts as white settlers. Centering his book on the Eastern Seaboard of North America, the Caribbean, Africa, and what is now Great Britain, Horne provides a deeply researched, harrowing account of the apocalyptic loss and misery that likely has no parallel in human history. *The Apocalypse of Settler Colonialism* is an essential book that will not allow history to be told by the victors. It is especially needed now in the age of Trump. For it has never been more vital, Horne writes, to shed light on the contemporary moment wherein it appears that these malevolent forces have received a new lease on life. *Colonial Massachusetts: Laws and Liberties and the English Commonwealth* Charles Edward

Smith, 2024-08-19 On July 4, 1653, the Nominated or Barebones Parliament convened with a minority of committed radicals, Levellers, and religious extremists, and a conservative majority of Cromwell's allies. During acrimonious debates on law reform, the radicals demanded a condensed law book similar to the one adopted in Colonial Massachusetts. These mostly overlooked events reveal a radical wing of Puritanism determined to found a self-governing state, fully cognizant of the real possibility that England would interdict such attempts by force of arms. This work investigates the motives for such a hazardous undertaking and the possible influences these events had on the colony's posterity. *The Secret Token* Andrew Lawler, 2019-06-04 National Bestseller A sweeping account of America's oldest unsolved mystery: the people racing to unearth its answer and the sobering truths about race, gender, and immigration exposed by the story of the Lost Colony of Roanoke. In 1587, 115 men, women, and children arrived at Roanoke Island on the coast of North Carolina. Chartered by Queen Elizabeth I, their colony was to establish England's first foothold in the New World. But when the colony's leader, John White, returned to Roanoke from a resupply mission, his settlers were nowhere to be found. They left behind only a single clue: a secret token carved into a tree. Neither White nor any other European laid eyes on the colonists again. What happened to the Lost Colony of Roanoke? For four hundred years, that question has consumed historians and amateur sleuths, leading only to dead ends and hoaxes. But after a chance encounter with a British archaeologist-journalist, Andrew Lawler discovered that solid answers to the mystery were within reach. He set out to unravel the enigma of the lost settlers, accompanying competing researchers, each hoping to be the first to solve its riddle. Thrilling and absorbing, *The Secret Token* offers a new understanding not just of the first English settlement in the New World but of how the mystery and significance of its disappearance continues to define and divide our country. **A Cultural History of Genocide in the Early Modern**

World Igor Pérez Tostado,2023-05-04 Historical studies of genocide in the 20th century trace the roots back to the sociopolitical economic and cultural developments of the early modern period From globalization to urbanization to imperialism state formation and homogenization from religious warfare to enlightenment to racism many factors connected with genocide first emerged or vastly developed between the 15th and 18th centuries While the early modern period did not have a crime of genocide it possessed its own legal system which contemplated the rightful destruction of whole peoples and a political culture that sanctioned the use of mass violence As a result early modern genocide has been denied or blurred as a regrettable side effect of the global circulation of ideas goods and peoples and the creation of new societies cultures and languages arising from it This collection looks at the different genocides which unfolded around the globe emphasizing its gendered dimension and its disproportionate and enduring impact on indigenous populations Although European imperialism and homogenization play a central role it aims more widely to cover the principal agents victims and rationale for genocide in the early modern world As a whole this volume aims at fostering the debate on the early modern history of genocide not as an insulated or secondary subject but as a central issue of the era with profound implications for our own **The Ruin of All**

Witches Malcolm Gaskill,2024-08-20 A gripping story of a family tragedy brought about by witch hunting in Puritan New England that combines history anthropology sociology politics theology and psychology The best and most enjoyable kind of history writing Malcolm Gaskill goes to meet the past on its own terms and in its own place Thought provoking and absorbing Hilary Mantel best selling author of Wolf Hall In Springfield Massachusetts in 1651 peculiar things begin to happen Precious food spoils livestock ails property vanishes and people suffer convulsions as if possessed by demons A woman is seen wading through the swamp like a lost soul Disturbing dreams and visions proliferate Children sicken and die As tensions rise rumours spread of witches and heretics and the community becomes tangled in a web of distrust resentment and denunciation The finger of suspicion soon falls on a young couple with two small children the prickly brickmaker Hugh Parsons and his troubled wife Mary Drawing on rich previously unexplored source material Malcolm Gaskill vividly evokes a strange past one where lives were steeped in the divine and the diabolic in omens curses and enchantments The Ruin of All Witches captures an entire society caught in agonized transition between superstition and enlightenment tradition and innovation

Detestable and Wicked Arts Paul B. Moyer,2020-10-15 In Detestable and Wicked Arts Paul B Moyer places early New England s battle against black magic in a transatlantic perspective Moyer provides an accessible and comprehensive examination of witch prosecutions in the Puritan colonies that discusses how their English inhabitants understood the crime of witchcraft why some people ran a greater risk of being accused of occult misdeeds and how gender intersected with witch hunting Focusing on witchcraft cases in New England between roughly 1640 and 1670 Detestable and Wicked Arts highlights ties between witch hunting in the New and Old Worlds Informed by studies on witchcraft in early modern Europe Moyer presents a useful synthesis of scholarship on occult crime in New England and makes new and

valuable contributions to the field *Greeks, Romans, and Pilgrims* David A. Lupher, 2017-09-11 In *Greeks Romans and Pilgrims* David Lupher examines the availability circulation and uses of Greek and Roman culture in the earliest period of the British settlement of New England This book offers the first systematic correction to the dominant assumption that the Separatist settlers of Plymouth Plantation the so called Pilgrims were hostile or indifferent to humane learning a belief dating back to their cordial enemy the May pole reveler Thomas Morton of Ma re Mount whose own eccentric classical negotiations receive a chapter in this book While there have been numerous studies of the uses of classical culture during the Revolutionary period of colonial North America the first decades of settlement in New England have been neglected Utilizing both familiar texts such as William Bradford s *Of Plimmoth Plantation* and overlooked archival sources *Greeks Romans and Pilgrims* signals the end of that neglect

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