BETWEEN HEAVEN AND EARTH

Helmut Thielicke

Between Heaven And Earth Conversations With American Christians

Mark C. Mattes

Between Heaven And Earth Conversations With American Christians:

Between Heaven and Earth Helmut Thielicke,1965 Between heaven and earth: conversations with American Christians Helmut; Doberstein Thielicke (John W., trans. and ed),1965 Between Heaven and Earth Helmut Thielicke,1968-02 A series of conversations between Dr Thielicke and American Christians covering a wide variety of biblical theological and ethical themes from biblical criticism and the Virgin Birth to racial integration and the Nazi regime

Between Heaven and Earth Helmut Thielicke, 2016-11-24 Between Heaven and Earth grew out one of Thielicke's visits to the United States in 1963 during which he travelled across the country preaching and lecturing The conversations recorded here are the fruit of his more informal discussions with smallgroups of clergy students and lay people You have disturbed our peace and upset our doubts said one pastor You have freed the fettered and bound the wandering spirits said another The questions that American Christians asked of Thielicke are direct and wide ranging concerned not only with the fundamental problems of faith but with its bearing on issues of social and political morality Thielicke's answers though equally direct are neither simplistic nor dogmatic His approach is refreshingly open and his conclusions emerge from a reasoned consideration of the evidence and alternative possibilities Above all Thielicke's answers reveal the warmth and deep concern for humanity's spiritual welfare that is at the root of his teaching and writing **Turning the Tables on Apologetics** Jeffery L. Hamm, 2018-05-22 Does apologetic method matter Helmut Thielicke argues that the method should conform to its own message He thus rejects traditional apologetic methodologies beholden to supposedly neutral scientific and philosophical paradigms Seeking to reform Christian conversation Thielicke discovers a lost way of persuasion that is the table turning approach found in Christ's conversations Whenever Jesus is guestioned he seldom answers directly For he refuses to allow the conversation to be framed by an autonomous mindset and instead responds with a counterquestion Christ's style of persuasion as the controller of the question subverts his hearers presuppositions and challenges their unbelief This approach is the reverse of the defensive answer giving mode of traditional applopetics. In view of renewing Christ's method Thielicke insists that the task of apologetics is something which is always on the offensive and far from giving ready made answers to the doubtful questions of men turns the tables by putting questions on its own account aggressive violent radical questions and striking straight to the hearts of men Christian conversation must integrate Christ's method with his message in order to advocate the message itself For it is not the world that questions Christ but rather Christ questions the world Theology of the Holy Spirit Frederick Dale Bruner, 1997-12-03 Bruner has been both thorough and fair and has written a book that combines scholarly research with constructive commentary on the life and mission of the contemporary Church

Twentieth-Century Lutheran Theologians Mark C. Mattes,2013-08-14 This collection of essays examines important twentieth century Lutheran theologians including European and North American voices Each essay provides an overview of the life and thought of important confessional Lutherans who shaped theology with an ecumenical world wide impact The

focus here is not on later twentieth century figures but earlier ones selected similar to the spirit manifest in Karl Barth s contention lest we forget where contemporary theology came from Protestant Theology From Rousseau to Ritschl The essays composed over the last five years were initiated by Lutheran Quarterly in order to assess our recent past as we move into a new millennium The goal of each author each a leading theologian has been to describe each thinker's life and vocation and how each thinker's work continues to impact theology today In the Face of Death Fabian F. Grassl, 2020-01-01 My theological work was always only a superstructure placed upon the experiences and sufferings of my life Helmut Thielicke Thielicke's story is one of extraordinary circumstances Especially as a young man living through Germany's darkest hour he was time and again put on the brink of death by fatal sickness Nazi oppression and war These experiences left an indelible mark on his worldview In this thoroughly researched study Fabian F Grassl takes a fresh and original look at Thielicke s turbulent life through the specific lens of suffering and death He paints an intimate portrait of a boundary rider whose theology uniquely developed in the face of death As a result new light is cast on one of the outstanding theologians ethicists and preachers of the twentieth century The reader is invited to explore a world of thought decidedly shaped by the eschatological existence of an intriguing personality a flawed human being like the rest of us yet endowed with a fascinating theological prowess taking his stand amongst Germany s major historical upheavals of the last centenary G. Dempster, 2017 Seeking to Bridge the Existing Gap between biblical studies and systematic theology this distinctive series offers section by section exeges of the Old Testament texts in close conversation with theological concern Written by respected scholars the THOTC volumes aim to help pastors teachers and students engage in deliberately theological interpretation of Scripture Book jacket The Language of Diversity Trevor Grizzle, Andrew Lang, Mary Alice Trent, 2009-03-26 The Language of Diversity is an orchestrated effort of twenty eight contributing authors an editor and three co editors across the United States and Canada and the stellar list includes bestselling authors scholars academicians businessmen theologians and healthcare providers Steeped in the Christian worldview the twenty five essays are sectioned off into three areas Section One is comprised of seven essays which focus on topics that bridge the gap among racial cultural and religious differences in an effort to bring about a greater awareness of human diversity and civil charity The five essays in Section Two examine interfaith relations among Christians Muslims and Mormons respectively The selections provide a serious examination of the tenets of these faiths and pose many challenges among diverse faith goers Section Three entails thirteen essays that challenge readers to stretch behind the comforts of their boundaries to probe topics such as education and race gender and hiring practices in higher education the Christian church and race relations implementation of a nursing practicum with a culturally diverse perspective a campaign to train credible business leaders in a global culture etc

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