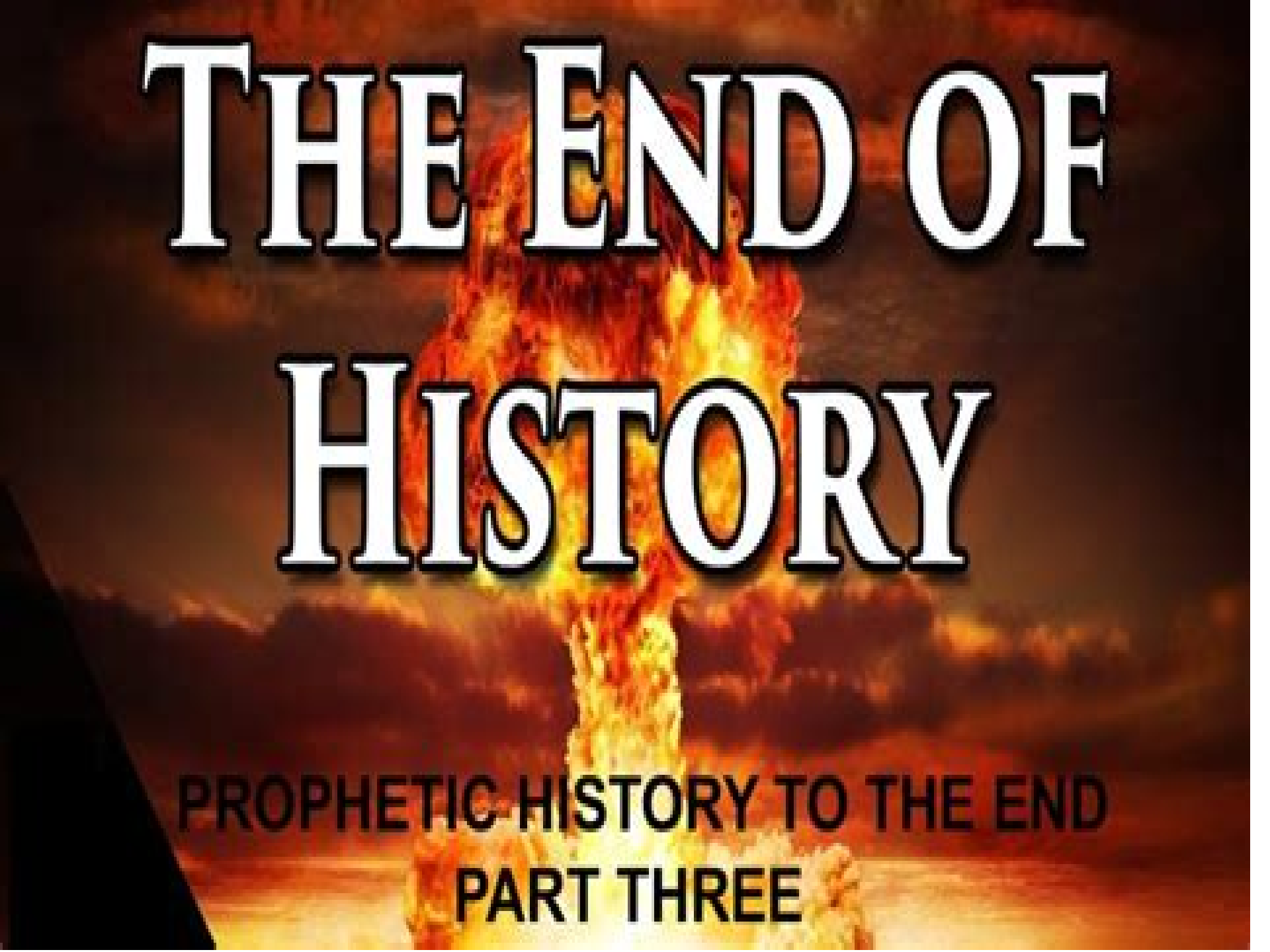


The background of the entire image is a dramatic, fiery nuclear explosion. A massive, bright yellow and orange mushroom cloud rises from the bottom center, with a thick column of fire and smoke extending upwards. The sky is filled with dark, swirling clouds, and the overall color palette is dominated by reds, oranges, and yellows, creating a sense of intense heat and destruction.

THE END OF HISTORY

PROPHETIC HISTORY TO THE END
PART THREE

A Prophetic History Part 1

Steven L. McKenzie, M. Patrick Graham



A Prophetic History Part 1:

Europe: A Philosophical History, Part 1 Simon Glendinning, 2021-07-14 Europe is inseparable from its history That history has been extensively studied in terms of its political history its economic history its religious history its literary and cultural history and so on Could there be a distinctively philosophical history of Europe Not a history of philosophy in Europe but a history of Europe that focuses on what in its history and identity ties it to philosophy In the two volumes of Europe A Philosophical History The Promise of Modernity and Beyond Modernity Simon Glendinning takes up this question telling the story of Europe s history as a philosophical history In Part 1 The Promise of Modernity Glendinning examines the conception of Europe that links it to ideas of rational Enlightenment and modernity Tracking this self understanding as it unfolds in the writings of Kant Hegel and Marx Glendinning explores the transition in Europe from a conception of its modernity that was philosophical and religious to one which was philosophical and scientific While this transition profoundly altered Europe s own history Glendinning shows how its self confident core remained intact in this development But not for long This volume ends with an examination of the abrupt shattering of this confidence brought on by the first world wide war of European origin and the imminence of a second The promise of modernity was in ruins Nothing for Europe would ever be the same again Part 2 Beyond Modernity is available now from Routledge ISBN 9781032015828 Samuel and His God Marti J. Steussy, 2013-05-17 An insightful untangling of divergent voices and viewpoints found in the story of the last Hebrew judge and first major prophet Samuel and His God explores the relationship among a prophet his deity and their people in 1 Samuel Marti J Steussy illumines the vexing elements central to this multifaceted narrative and probes the questions it raises particularly with regard to the authoritative voice of Samuel of God as portrayed in this account of the narrator or narrators and of the Bible itself In this sense Samuel becomes a case study in how the Bible s authors use stories to argue for who may speak for God In the biblical account Samuel hears the Lord s calling as a boy becomes a servant to the priest Eli and later becomes Eli s successor As a leader of the people of Israel and a conduit for God s message Samuel is a figure of immense authority ultimately anointing the first two kings of Israel Saul and David and thus precipitating the transformation of Israel from a collection of tribes into a nation under a monarchy But in biblical and historical portrayals of Samuel s interactions with his God their people and these early kings the narratives introduce significant discontinuities and disruptions most famously with respect to the question of whether kingship came to Israel as a sinful human initiative or as a divine gift Steussy takes up the challenge of helping readers grapple with the possibility that a multitude of storytellers representing disparate agendas may be responsible for aspects of Samuel s tale and this makes mapping the cumulative story a problematic but revealing task The relationship between Samuel and God is often contentious and Samuel is presented as an irascible and ambitious character whose own stakes in his community at times govern how he interprets and represents his relationship to his God Steussy s close readings negotiate the plethora of viewpoints to be found here those of the narrator s

the characters and other scholars of Samuel's story The Deuteronomistic History Hypothesis Mark A. O'Brien, 1989
Revision of author's doctoral thesis submitted to the Melbourne College of Divinity in 1987 Ecclesiology Mark W. Fenison, 2018-07-25 The issue of the church is one of the most divisive issues in Christendom In this volume Professor Fenison restricts his studies to Pre New Testament and New Testament uses of the Greek term *ekklesia* He then evaluates the more modern universal invisible church theory in its relationship to the historical usage of *ekklesia* and in its relationship to the very fundamental basics of biblical soteriology In particular Fenison demonstrates that this post biblical theory is not inconsistent with regard to the primary consequence of the fall spiritual death separation and its only possible fundamental solution restoration to spiritual union with God Fenison argues that ecclesiology was never part of that solution prior to the cross and is no part of that solution after the cross Fenison totally repudiates church salvation in every form but insists that salvation consists in its most fundamental essence as restoration to spiritual union with God which is affected by the internalized empowered gospel as the Spirit's creative Word 2 Cor 4:6 Jam 1:18 Pet 1:23-25 without any relationship to the church or its ordinances in any way shape or form **Reconsidering Israel and Judah** Gary N. Knoppers, J. Gordon McConville, 2000-06-30 The Deuteronomic or more properly Deuteronomistic History is a modern theoretical construct which holds that the books of Deuteronomy Joshua Judges Samuel and Kings constitute a single work unified by a basic homogeneity in language style and content This construct owes much to the influence of Martin Noth's classic study of the Deuteronomistic History contained in his larger *Überlieferungsgeschichtliche Studien* According to Noth the Deuteronomist incorporated the deuteronomic law into the beginning of his work framing it with speeches by Moses The Deuteronomist then added other sources such as tales of conquest and settlement prophetic narratives and speeches official annals and records While this larger thesis has stood the test of time there is much disagreement among contemporary scholars about a wide variety of issues The present collection attempts to provide readers with an understanding of the important developments methodologies and points of view in the ongoing debate Both current essays and some older classic essays that have shaped the larger debate are included Ten are newly translated into English Each essay is prefaced by a detailed foreword by one of the editors that summarizes and places the essay in its appropriate context making the volume ideal for use in seminars or courses as well as for individuals wishing to become familiar with the state of discussion on the Deuteronomistic History

A Prophet like Moses (Deut 18:15, 18): The Origin, History, and Influence of the Mosaic Prophetic Succession
David DeJong, 2022-09-12 In this book DeJong explores Deuteronomy's redefinition of prophecy in Mosaic terms He traces the history of Deuteronomy's concept of the prophet like Moses from the seventh century BCE to the first century CE and demonstrates the ways in which Jewish and Christian texts were influenced by and responded to Deuteronomy's creation of a Mosaic norm for prophetic claims This wide ranging discussion illuminates the development of normative discourses in Judaism and Christianity and illustrates the far reaching impact of Deuteronomy's thought *Prophetic History* William

Henry Harrison Sharp, 1883 **The History of Israel's Traditions** Steven L. McKenzie, M. Patrick Graham, 1994-11-01 In 1943 the famous Old Testament scholar Martin Noth published his monograph *Überlieferungsgeschichtliche Studien* in which he established the hypothesis of a Deuteronomistic History and gave his treatment of the Chronicler's History. It quickly became one of the classics in the field and is probably Noth's most enduring legacy. This book brings together essays from an international symposium of scholars celebrating the fiftieth anniversary of Noth's important volume and reviewing his other contributions to Old Testament study. Part I discusses Noth's life and work. Christopher Begg his view of the Deuteronomistic History. Antony Campbell and the Chronicler's History. Roddy Braun his contributions to the history of Israel. Thomas Thompson tradition criticism. Rolf Rendtorff and Old Testament theology. Timo Veijola as well as reflections on Noth's impact on current and future study. David Noel Freedman. Walter Dietrich. Part II analyses the scholarship over the past fifty years on each book in the Deuteronomistic History. Deuteronomy. Thomas Römer. Joshua. Brian Peckham. Judges. Mark O'Brien. 1. 2. Samuel. P. Kyle McCarter and 1. 2. Kings. Steven McKenzie **The Trouble with Kings** Stephen McKenzie, 2014-10-22 This book investigates the composition of the book of Kings and its implications for the Deuteronomistic History (DH) of which it is a part. McKenzie analyses Kings on the basis of Noth's model of a single author/editor behind the original DH. He contends that the Deuteronomist (Dtr) wrote the series of oracles against the Northern royal houses without utilizing a prior running prophetic document that some scholars have posited behind Samuel and Kings. He regards many other prophetic stories in Kings including most of the Elijah and Elisha legends as later additions to the DH in accord with Noth's recognition that the original DH was frequently supplemented by various writers. McKenzie illustrates Dtr's compositional techniques in a treatment of the accounts of Hezekiah and Josiah in Kings. He tentatively dates Dtr to Josiah's reign but believes that tensions among the many later additions to the work including the report from Josiah's death on suggest that they are not the result of systematic editing. e.g. Dtr². The book offers the most up to date survey of research on the DH and the most recent detailed analysis of the lengthy variant version of Jeroboam's reign in LXXB at 1 Kings 12:24a-z. It offers a fresh perspective on the original shape of the DH based on recent scholarship and the author's own critical investigation The Bible history Alfred Edersheim, 1875

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