

A Mod est Prop osal

For Preventing the Children of Poor People
in Ireland, from Being a Burden on Their Parents
or Country, and for Making Them
Beneficial to the Public

By Jonathan Swift

Collected and annotated by Jack Lynch

Swift was Irish, and though he much preferred living in England, he resented British policies toward the Irish. In a letter to Pope of 1729, he wrote, "Imagine a nation the two-thirds of whose revenues are spent out of it, and who are not permitted to trade with the other third, and whose the pride of the women will not suffer [allow] them to wear their own manufactures even where they excel what come from abroad: This is the true state of Ireland in a very few words." His support for Irish causes has made him a renowned figure in modern Ireland. The paragraph numbers have been added for this edition.

What does Swift intend about the irony of his proposal in this paragraph?

[1] It is, a melancholy Object to those, who walk through this great Town,^A or travel in the Country, when they see the Scurvy, the Ruddy, and Cadious Dams, crowded with Beggars of the Female Sex, followed by weak, stout, or sick Children, all in Rags, and importuning every Passenger for an Alms. These Mothers instead of being able to work for their honest livelihood, are forced to employ all their time in Scurrying, to beg Subsistence for their insupportable Offspring, who, as they grow up, make such Thousands of want of work, or leave their dear native Country in flight for the Pretender in Spain,^B or sell themselves to the Barbadoes.^C

[2] I think it is agreed by all Parties, that this prodigious number of Children, in the Town, on one Side, and on the other of their Mothers, and frequently of their Fathers, is one of the greatest disadvantages of the Kingdom, a very great additional grievance, and something which even could find out a fair, cheap and easy method of making these Children useful and useful Ministers of the commonwealth, would deserve to meet all the public, as to have his Grace set up for a preserver of the Nation.

[3] But my Intention is, very far from being confined to provide only for the Children of professed Beggars, it is of a much greater extent, and shall take in the whole number of Orphans, at a certain Age, who are born of Parents too weak or idle to support them, as those who demand our Charity in the Towns.

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Xiaolong Qi



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