

POSTMODERN ETHICS, EMPTINESS, AND LITERATURE

Encounters between East and West



JAE-SEONG LEE
FOREWORD BY HENRY SUSSMAN

Book And Postmodern Ethics Emptiness Literature Comparative

Carl Olson



Book And Postmodern Ethics Emptiness Literature Comparative:

Postmodern Ethics, Emptiness, and Literature Jae-seong Lee, 2015-12-24 This study advances contemporary postmodern poststructural critical theory literary criticism in particular with the help of Mahayana especially Ch'an Seon Chinese and Korean Zen Buddhist thought The quest for the infinity of the Other West and Emptiness or the true I East contributes to the exploration of the contemporary critical issues of ethics and infinity Such an approach will awaken our sense of unrepresented genuine transcendence and immanence The Buddhist Emptiness shows us the absolute Other illuminated on a vaster scale The theory section explores and links Eastern and Western philosophies switching between the two While discussing in depth Hegel Nietzsche Heidegger Derrida Levinas Lacan Deleuze and Nancy this study gradually guides the reader from the contemporary Western thought on the Other and infinity to the Buddhist vision of Emptiness the ultimate reality To overcome the dualistic mode of thought inherent in tradition of Western metaphysics this exploration follows the line that observes Nagarjuna and the imprint of Ch'an teachings that are most prevalent in South Korean Buddhism The last three chapters demonstrate a Levinasian and Seon Buddhist approach to the book of Job part of the Judeo Christian Bible as being a more literary than religious text and the excess of the Gothic mood in the two most distinguished and widely celebrated novels Bram Stoker's *Dracula* and Mary Shelley's *Frankenstein* The three texts compel readers to confront the infinity of the absolute Other or Emptiness The Grand Prize Winner of the 7th Wonhyo Academic Awards from the Korean Buddhism Promotion Foundation

Gandhi's Thought and Liberal Democracy Sanjay Lal, 2019-03-13 With an intense focus on both the depth and practicality of Mahatma Gandhi's political and religious thought this book reveals the valuable insights Gandhi offers to anyone concerned about the prospects of liberalism in the contemporary world Gandhi's Religious Thought and Liberal Democracy makes the case that for Gandhi in stark contrast to commonly accepted liberal orthodoxy religion is indispensable to the public life and indeed the official activity of any genuinely liberal society Gandhi scholars political theorists and activist members of a lay audience alike will all find much to digest comment upon and be motivated by in this work

Confucian Ritual and Moral Education Colin J. Lewis, 2020-09-30 It is widely accepted that moral education is quintessential to facilitating and maintaining prosocial attitudes What moral education should entail and how it can be effectively pursued remain hotly disputed questions In *Confucian Ritual and Moral Education* Colin J Lewis examines these issues by appealing to two traditions that have until now escaped comparison Vygotsky's theory of learning and psychosocial development and ancient Confucianism's ritualized approach to moral education Lewis argues first that Vygotsky and the Confucians complement one another in a manner that enables a nuanced empirically sound understanding of how the Confucian ritual education model should be construed and how it could be deployed and second just as ritual education in the Confucian tradition can be explicated in terms of modern developmental theory this ancient notion of ritual can also serve as a viable resource for moral education in a contemporary diverse world

Confucian and Stoic Perspectives on Forgiveness

Sean McAleer, 2022-09-28 *Confucian and Stoic Perspectives on Forgiveness* explores the absence of forgiveness in classical Confucianism and Roman Stoicism as well as the alternatives to forgiveness that these rich philosophical traditions offer. After discussing forgiveness as it is understood in contemporary philosophy, Sean McAleer explores Confucius' vocabulary for and attitude toward anger and resentment, arguing that Confucius does not object to anger but to its excesses. While Confucius does not make room for forgiveness, McAleer argues that Mencius cannot do so given the distinctive twist he gives to self-examination in response to mistreatment. Xunzi, by contrast, leaves open a door to forgiveness that Mencius bolted shut. The book then proceeds to the Roman Stoics: Musonius Rufus, Epictetus, Marcus Aurelius, and Seneca, arguing that their distinctive conceptions of value and wellbeing rule out forgiveness, though like the Confucians, the Stoics offer alternatives to forgiveness well worth considering. The book ends by comparing the two traditions, arguing that while Stoicism helps us navigate many of the turbulent waters of everyday life, Confucianism enjoys advantages when we interact with those to whom we are bound by ties of affection and intimacy.

Readings in Ethics Louis F. Groarke, Paul V. Groarke, Paolo C. Biondi, 2021-04-21 *Readings in Ethics* offers a vast collection of carefully edited readings arranged chronologically across five historical periods. The selections cover many major Western and non-Western schools of thought, including Daoism, virtue ethics, Buddhism, natural law, deontology, utilitarianism, contractarianism, liberalism, Marxism, feminism, and communitarianism. In addition to texts from canonical philosophers such as Plato, Mill, Wollstonecraft, and Rawls, the volume draws from other sources of wisdom: stories, fables, proverbs, medieval mystical treatises, literature, and poetry. The editors have also written substantial introductions, annotations, discussion questions, and suggestions for further reading, making for a thorough guided tour of our ethical past and present.

The Stain of Errors on the Self Carl Olson, 2024-09-02 Using an interdisciplinary approach to the problem of the self, this study focuses on a gap left by previous philosophers. This shortcoming is related to the nature of the self: to commit errors that become part of the identity of the self. These errors stain the self and make it what it is. This study shines light on the self that will give the reader a more balanced understanding of it. Fictional literature will be invoked to illustrate features of the self associated with errors. The book is divided into two parts: a review of selected theories of the self and a reconsideration of the self and errors producing being.

Buddhism Between Religion and Philosophy Rafal K. Stepień, 2024 Nāgārjuna is the most influential of all Buddhist thinkers following the Buddha himself. Throughout his works, Nāgārjuna calls on us to completely abandon all our views. But how could anyone possibly do that? This book shows not only how Nāgārjuna's truly radical teaching of *śūnyatā* makes perfect sense within his Buddhist philosophy, but how it stands at the summit of his religious mission to care for all living beings. Rather than treating any one aspect of Nāgārjuna's ideas in isolation, here he emerges as forging a single system of thought and practice, one that challenges the very ways in which we think about religion and philosophy.

Nietzsche and Other Buddhas Jason M. Wirth, 2021-03-12 A tour de force that both challenges and expands our understanding of the very practice of philosophy and comparative philosophy in

particular Joseph Markowski Reading Religion In Nietzsche and Other Buddhas author Jason M Wirth brings major East Asian Buddhist thinkers into radical dialogue with key Continental philosophers through a series of exercises that pursue what is traditionally called comparative or intercultural philosophy In the process he reflects on what makes such exercises possible and intelligible The primary questions Wirth asks are How does this particular engagement and confrontation challenge and radicalize what is sometimes called comparative or intercultural philosophy How does this task reconsider what is meant by philosophy The confrontations that Wirth sets up between Dogen Hakuin Linji Shinran Nietzsche Schopenhauer James and Deleuze consider the nature of philosophy and especially comparative philosophy from a global perspective This global perspective in turn opens up a new and challenging space of thought within and between the cutting edges of Western Continental philosophy and East Asian Buddhist practice *Postmodern Ethics, Emptiness, and Literature* Jae-Seong Lee, 2017-07-15 This study advances contemporary postmodern poststructural critical theory literary criticism in particular with the help of Mahayana especially Chan Seon Chinese and Korean Zen Buddhist thought The quest for the infinity of the Other West and Emptiness or the true I East contributes to the exploration of the contemporary critical issues of ethics and infinity Such an approach will awaken our sense of unrepresented genuine transcendence and immanence The Buddhist Emptiness shows us the absolute Other illuminated on a vaster scale The theory section explores and links Eastern and Western philosophies switching between the two While discussing in depth Hegel Nietzsche Heidegger Derrida Levinas Lacan Deleuze and Nancy this study gradually guides the reader from the contemporary Western thought on the Other and infinity to the Buddhist vision of Emptiness the ultimate reality To overcome the dualistic mode of thought inherent in tradition of Western metaphysics this exploration follows the line that observes Nagarjuna and the imprint of Chan teachings that are most prevalent in South Korean Buddhism The last three chapters demonstrate a Levinasian and Seon Buddhist approach to the book of Job part of the Judeo Christian Bible as being a more literary than religious text and the excess of the Gothic mood in the two most distinguished and widely celebrated novels Bram Stoker's Dracula and Mary Shelley's Frankenstein The three texts compel readers to confront the infinity of the absolute Other or Emptiness The Grand Prize Winner of the 7th Wonhyo Academic Awards from the Korean Buddhism Promotion Foundation *Comparative Philosophy Today and Tomorrow* Geoff Ashton, Joshua P. Kimber, Sarah A. Mattice, 2009-03-26 Whether it be the China of Confucius or the Germany of Jurgen Moltmann premodern India or the World Trade Organization philosophy has brought us face to face with the pressing issues of our times More often than not these inquiries have stimulated creative responses to the opportunities and problems that shape our experiences But the responsiveness of inquiry to its respective concerns can only grow according to the dimensions of the conversation underwriting the inquiry itself With its comparative and interdisciplinary approach *Comparative Philosophy Today and Tomorrow* Proceedings from the 2007 Uehiro CrossCurrents Philosophy Conference creates a space for juxtaposing philosophical views on shared themes thereby stimulating fresh

insight into issues of contemporary significance From self cultivation to global justice from environmental ethics to the interrelation of religion and science this collection of essays highlights the central role of philosophy and comparative philosophy in particular for understanding and appreciating the connections and discontinuities of East and West if you will of past present and future

Unveiling the Magic of Words: A Report on "**Book And Postmodern Ethics Emptiness Literature Comparative**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Book And Postmodern Ethics Emptiness Literature Comparative**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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