

CINEMATIC ETHICS

Exploring Ethical Experience through Film

Robert Sinnerbrink



Book And Cinematic Ethics Exploring Ethical Experience

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Emotions, Ethics, and Cinematic Experience Robert Sinnerbrink, 2021-06-11 Since the early 1990s phenomenology and cognitivism have become two of the most influential approaches to film theory Yet far from being at odds with each other both approaches offer important insights on our subjective experience of cinema Emotions Ethics and Cinematic Experience explores how these two approaches might work together to create a philosophy of film that is both descriptively rich and theoretically productive by addressing the key relationship between cinematic experience emotions and ethics

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include annotated suggestions for further reading at the end of each chapter and a filmography of movies useful for teaching and researching cinematic ethics

Performing Ethics Through Film Style Lamberti Edward Lamberti, 2019-11-06 Emmanuel Levinas's ethical philosophy has had a significant influence on film theory in recent years. Proposing a relationship between Levinasian ethics and film style and bringing it into a productive dialogue with theories of performativity, this book explores this influence through three directorial bodies of work: those of the Dardenne Brothers, Barbet Schroeder, and Paul Schrader. Discussing a range of films including the Dardenne's *Le Fils* and *The Kid with a Bike*, Schroeder's *Matresse* and *Reversal of Fortune*, and Schrader's *American Gigolo* and *The Comfort of Strangers*, Edward Lamberti demonstrates how film styles can perform a Levinasian ethics.

Film and the Ethical Imagination Asbjorn Gronstad, 2016-11-24 This book provides a comprehensive critical overview of the turn to ethics in literature, film, and visual culture. It discusses the concept of a biovisual ethics, offering a new theory of the relation between film and ethics based on the premise that images are capable of generating their own ethical content. This ethics operates hermeneutically and materializes in cinema's unique power to show us other modes of being. The author considers a wealth of contemporary art films and documentaries that embody ethical issues through the very form of the text. The ethical imagination generated by films such as *The Nine Muses*, *Post Tenebras Lux*, *Amour*, and *Nostalgia for the Light* is crucially defined by openness, uncertainty, opacity, and the refusal of hegemonic practices of visual representation.

The Dardenne Brothers' Cinematic Parables Joel Maynard, 2022-09-30 The Dardenne Brothers' *Cinematic Parables* examines the work of Belgian filmmakers Jean Pierre and Luc Dardenne, who have been celebrated for their powerfully affecting social realist films. Though the Dardenne brothers' films rarely mention religion or God, they have received wide recognition for their moral complexity and spiritual resonance. This book brings the Dardenne filmography into consideration with theological aesthetics, Christian ethics, phenomenological film theory, and continental philosophy. The author explores the brothers' nine major films, beginning with *The Promise* (1996) and culminating in *Young Ahmed* (2019) through the hermeneutics of philosopher Paul Ricoeur. By using Ricoeur's description of parable as a narrative metaphor, which generates an existential limit experience, Joel Maynard crafts an innovative Ricoeurian hermeneutic for making theological interpretations of cinema. Drawing upon resources from three disciplinary spheres— theology, philosophy, and film studies— in a dynamic interweaving approach, Maynard proposes that the Dardenne brothers create postsecular cinematic parables which evoke theological and ethical responses in audiences' imaginations through the brothers' distinctive filmmaking style, what is termed transcendent realism. The book ultimately demonstrates how the Dardenne brothers are truly doing not merely depicting theology and ethics through the cinematic form; it presents film as theology. What Maynard refers to as theocinematics. This is valuable reading for scholars of theology, philosophy, and film studies, as well as film critics and cinephiles interested in the cinema of the Dardenne brothers.

Toward a Philosophy of the Documentarian Dan Geva, 2018-04-03 The theme of this book is the documentarian: what the documentarian is and how

we can understand it as a concept Working from the premise that the documentarian is a special extended sign the book develops a model of a quadruple sign structure for and of the documentarian growing out of enduring traditions in philosophy semiotics psychoanalysis and documentary theory Dan Geva investigates the intellectual premise that allows the documentarian to show itself as an extremely sophisticated creative and purposeful being in the world one that is both embedded in its own history and able to manifest itself throughout its entire documentary life project as a stand alone conceptual phase in the history of ideas

Immanent Frames John Caruana, Mark Cauchi, 2018-05-31 Explores a growing number of films and filmmakers that challenge the strict boundaries between belief and unbelief For some time now thinkers across the humanities and social sciences have increasingly called into question the once dominant view of the relationship between modernity and secularism prompting some to speak of a postsecular turn Until now film studies has largely been silent about this development even though cinema itself has been a major vehicle for such reflection This fact became inescapable in 2011 when Terrence Malick's *The Tree of Life* and Lars von Trier's *Melancholia* were released within days of each other While these two audacious and controversial films present seemingly opposite perspectives the former a thoughtful meditation on faith the latter a portrayal of nontriumphalist atheism together they raise critical questions about transcendence and immanence in modern life These films are however only the most conspicuous of a growing body of works that call forth similar and related questions what this collection aptly calls postsecular cinema Taking the nearly simultaneous release of *The Tree of Life* and *Melancholia* as its starting point and framing device this pioneering collection sets out to establish the idea of postsecular cinema as a distinct body of films and a viable critical category Adopting a film philosophy approach one group of essays examines Malick's and von Trier's films while another looks at works by Chantal Akerman Denys Arcand the Dardenne brothers and John Michael McDonagh among others The volume closes with two important interviews with Luc Dardenne and Jean Luc Nancy that invite us to reflect more deeply on some of the central concerns of postsecular cinema

Thinking Film Richard Kearney, Murray Littlejohn, 2023-06-29 Hailed as one of America's original art forms film has the distinctive character of crossing high and low art But film has done more than this According to American philosopher Stanley Cavell film was also a place where America in the 1930s and 1940s did its thinking a tradition that was taken up and enriched throughout world cinema Can film indeed think That is can film do the work of philosophy Following Cavell's lead to think along the tear of the analytic continental traditions this book draws from both sides of the philosophical divide to reflect on this question Spanning generations and disciplines pondering everything from art house classics to mainstream blockbusters *Thinking Film Philosophy at the Movies* aims to fling open the doors to this conversation on all sides Inquiring into both philosophy's word on film and film's word to philosophy the interdisciplinary dialogue of this book traverses the conceptual and the particular as it considers how film catalyzes our thinking and sets us talking After viewing the world through film we find our world and ourselves transformed by deeper understanding and new

possibilities This book aims to provide a novel and engaging way in to thinking with and about this enduringly popular art form

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