



THE BOOK OF **JUBILEES**

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Book Of Jubilees Summary

RJ Alexander



Book Of Jubilees Summary:

The Jubilee from Leviticus to Qumran John Bergsma, 2007-03-31 The observation of the Jubilee Year 2000 by many Christian groups worldwide generated renewed interest in the theological historical and socio economic aspects of the biblical jubilee This book begins with an analysis of the historical origins of the jubilee institution in ancient Israel and then traces the reinterpretation of the jubilee and the text of Leviticus 25 through the Old Testament the Second Temple literature and the Qumran documents It demonstrates that with the passage of time the socio economic implementation of the jubilee is increasingly de emphasized in favor of an eschatological interpretation in which the jubilee itself functions as a type of the final age and cycles of jubilee years are employed to calculate when this age will arrive **Enoch and the Growth of and Apocalyptic Tradition** James C. Vanderkam, 2023-12-07 VanderKam carries further an investigation of the relation between wisdom and apocalypse He shows that not simply wisdom but mantic wisdom has informed the authors of 1 Enoch 1 36 73 107 VanderKam affirms the basic correctness of each researcher but sees in their work shortcomings which his own study seeks to rectify Evil Within and Without Miryam T. Brand, 2013-05-15 Miryam T Brand explores how texts of the Second Temple period address the theological problem of the existence of sin and describe the source of human sin By surveying the relevant Apocrypha Pseudepigrapha and Dead Sea Scrolls as well as the works of Philo and where relevant Josephus the study determines the extent to which texts presentation of sin is influenced by genre and sectarian identification and identifies central worldviews regarding sin in the Second Temple period The analysis is divided into two parts the first explores texts that reflect a conviction that the source of sin is an innate human inclination and the second analyzes texts that depict sin as caused by demons The author demonstrates that the genre or purpose of a text is frequently a determining factor in its representation of sin particularly influencing the text s portrayal of sin as the result of human inclination versus demonic influence and sin as a free choice or as predetermined fact Second Temple authors and redactors chose representations of sin in accordance with their aims Thus prayers reflecting the experience of helplessness when encountering God present the desire to sin as impossible to overcome without divine assistance In contrast covenantal texts sectarian texts explaining the nature of the covenant emphasize freedom of choice and the human ability to turn away from the desire to sin Genre however is not the only determining factor regarding how sin is presented in these texts Approaches to sin in sectarian texts frequently built upon already accepted ideas reflected in nonsectarian literature adding aspects such as predestination the periodization of evil and a division of humanity into righteous members and evil nonmembers The Golden Rule Jeffrey Wattles, 1996-12-05 In an age plagued by selfishness materialism and violence ethicists feel impelled to find a universal system of values To arrive at such a rule requires that they struggle with a series of seemingly irreconcilable questions First are universal values possible in a pluralistic world and how does one do justice to both human equality and to individual and cultural differences How is one to understand the interface between religious moral teachings and the ethics

of secular humanism Finally can such a system integrate moral intuition and moral reason In the first scholarly book in English on the golden rule since the seventeenth century Jeffrey Wattles demonstrates how a clear understanding of the psychological philosophical and religious ramifications of the rule can form the synthesis needed to solve these dilemmas The golden rule do to others as you would have others do to you is widely assumed to have a single meaning shared by virtually all the world s religions It strikes the average person as intuitively true though most modern philosophers reject it or recast it in more rational form Wattles surveys the history of the golden rule and its spectrum of meanings in diverse contexts ranging from Confucius to Plato and Aristotle from classical Jewish literature to the New Testament He also considers medieval Reformation and modern theological and philosophical responses and objections to the rule as well as how some early twentieth century American leaders have tried to use the rule Wattles draws these diverse interpretation into a synthesis that responds at the psychological philosophical and religious levels to the challenges to moral living in any given culture Emotionally the rules counsels consideration for others feelings by asking that you place yourself in their shoes Intellectually it activates moral thinking about what is fair At the same time it retains a spiritual appeal as the principle of the practice of the family of God Demonstrating how despite its contentious history this age old ethical principle continues to be relevant in dealing with contemporary issues The Golden Rule should interest students and scholars working in religious studies philosophy and ethics and psychology as well as anyone looking for an alternative to postmodern cynicism and alienation

As it Was in the Beginning Mark D Owens,2016-05-26 The meaning of Paul s comments about the new creation in 2 Corinthians 5 17 and Galatians 6 15 has long been obscured Debate has raged for years with some arguing that the phrase new creation solely refers to the inward transformation believers have experienced through faith in Jesus Christ and others that this phrase should be understood cosmologically and linked with Isaiah s new heavens and new earth Still more advocate an ecclesiological interpretation of this phrase that centres Paul in the new community formed around Jesus Christ In *As It Was in the Beginning* Mark Owens argues that the concept of new creation should be understood within the realm of Paul s anthropology cosmology and ecclesiology Paul s understanding of new creation belongs within an Urzeit Endzeit typological framework especially within 2 Corinthians 5 6 and Ephesians 1 2 Owens s reading of new creation gives due weight to the use of Isaianic traditions in Paul s letters and to demonstrate that the vision of new creation in 2 Corinthians and Galatians is in striking harmony with that of Ephesians

The Message of the Jerusalem Council in the Acts of the Apostles Zachary K. Dawson,2022-03-28 By applying a linguistic stylistic analysis this study argues that Luke s construal of the Jerusalem Council in Acts 15 and its related passages attempt to subvert a tradition within Second Temple Jewish literature that threatened the unity of multi ethnic churches

The Narrow Gate Matthew J. Fratus,2023-09-19 This book contains a collection of poetry inspired by the award winning canvas art of Zeal Artistry The author prays that the words within bring readers peace comfort and joy in each season of growing

The Fallen Angels Traditions Angela Kim

Harkins, Kelley Coblentz Bautch, John C. Endres SJ, 2023-09-14 This collection presents new research in angelology giving special attention to the otherworldly beings known as the Watchers who are able to move between heaven and earth According to the pseudepigraphic Book of the Watchers 1 Enoch 1 36 these angels descend to mate with women The collection begins by examining Watchers traditions in biblical and non biblical writings e g Gen 6 1 4 the Qumran Hodayot Book of Jubilees and Book of Revelation The collection also surveys Watchers traditions among late antique writings including the Apocryphon of John Manichean and Islamic writings testamentary literature the Pseudo Clementines and medieval Scholastic texts **The Figure of Hagar in Ancient Judaism and Galatians** Ryan Heinsch, 2022-10-11 In this study Ryan Heinsch considers Paul's portrayal of Hagar in Gal 4 21 31 and argues that Paul stands in continuity with ancient Judaism in that he portrays Hagar and her descendants as non Jews As a result the author demonstrates that the passage in Galatians is an allegory Paul develops about the experience of gentiles in general and the once pagan Galatian gentiles in particular The Matriarchs in Genesis Rabbah Katie J. Woolstenhulme, 2020-12-10 Katie J Woolstenhulme considers the pertinent questions Who were the matriarchs and what did the rabbis think about them Whilst scholarship on the role of women in the Bible and Rabbinic Judaism has increased the authoritative group of women known as the matriarchs has been neglected This volume consequently focuses on the role and status of the biblical matriarchs in Genesis Rabbah the fifth century CE rabbinic commentary on Genesis Woolstenhulme begins by discussing the nature of midrash and introducing Genesis Rabbah before exploring the term the matriarchs and its development through early exegetical literature culminating in the emergence of two definitions of the term in Genesis Rabbah the matriarchs as the legitimate wives of Israel's patriarchs and the matriarchs as a reference to Jacob's four wives who bore Israel's tribal ancestors She then moves to discuss the matriarchal cycle in Genesis Rabbah with its three stages of barrenness motherhood and succession Finally Woolstenhulme considers Genesis Rabbah's portrayal of the matriarchs as representatives of the female sex exploring positive and negative rabbinic attitudes towards women with a focus on piety prayer praise beauty and sexuality and the matriarchs exemplification of stereotypical negative female traits This volume concludes that for the ancient rabbis the matriarchs were the historical mothers of Israel bearing covenant sons but also the present mothers of Israel continuing to influence Jewish identity

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