

THE ASSURANCE OF
IMMORTALITY (1913)
HARRY EMERSON FOSDICK



Assurance Immortality Harry Emerson Fosdick

Robert Moats Miller



Assurance Immortality Harry Emerson Fosdick:

The Assurance of Immortality Harry Emerson Fosdick, 2014-03 This Is A New Release Of The Original 1913 Edition

The Assurance of Immortality Harry Emerson Fosdick, 1913 **Harry Emerson Fosdick** Robert Moats

Miller, 1985-02-21 A major figure in American religious and cultural history Fosdick was famous as a preacher a pacifist and a champion of civil rights He was also the author of forty seven books *Association Men* ,1918 Baptist Theology James Leo Garrett, 2009 This title offers a comprehensive analysis of Baptist theology Embracing in one common trajectory the major Baptist confessions of faith the major Baptist theologians and the principal Baptist theological movements and controversies this book spans four centuries of Baptist doctrinal history Acknowledging first the pre 1609 roots patristic medieval and Reformational of Baptist theology it examines the Arminian versus Calvinist issues that were first expressed by the General Baptists and the Particular Baptists that dominated English and American Baptist theology during the seventeenth and eighteenth centuries from Helwys and Smyth and from Bunyan and Kiffin to Gill Fuller Backus and Boyce and that were quickened by the awakenings and the missionary movement Concurrently there were the Baptist defense of the Baptist distinctives vis a vis the pedobaptist world and the unfolding of a strong Baptist confessional tradition Then during the nineteenth and twentieth centuries the liberal versus evangelical issues became dominant with Hovey Strong Rauschenbusch and Henry in the North and Mullins Conner Hobbs and Criswell in the South even as a distinctive Baptist Landmarkism developed the discipline of biblical theology was practiced and a structured ecumenism was pursued Missiology both impacted Baptist theology and took it to all the continents where it became increasingly indigenous Conscious that Baptists belong to the free churches and to the believers churches a new generation of Baptist theologians at the advent of the twenty first century appears somewhat more Calvinist than Arminian and decidedly more evangelical than liberal Rural Manhood ,1913 **The Congregationalist and Advance** ,1918 The Congregationalist ,1918
Record of Christian Work Alexander McConnell, William Revell Moody, Arthur Percy Fitt, 1914 Includes music
Catalogue Western Theological Seminary of the Presbyterian Church, 1913

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