

Jeffrey T. Nealon

ALTERITY POLITICS

Ethics and Performative Subjectivity

Alterity Politics Ethics And Performative Subjectivity

Asaf Romirowsky



Alterity Politics Ethics And Performative Subjectivity:

Alterity Politics Jeffrey Thomas Nealon, 1998 An ethical reappraisal of postmodern and poststructuralist theory including works by Levinas Foucault Derrida Jameson Zizek and Butler Feminist Interpretations of Emmanuel Levinas Tina Chanter, 2010-11 This volume of essays all but one previously unpublished investigates the question of Levinas's relationship to feminist thought Levinas known as the philosopher of the Other was famously portrayed by Simone de Beauvoir as a patriarchal thinker who denigrated women by viewing them as the paradigmatic Other Reconsideration of the validity of this interpretation of Levinas and exploration of what more positively can be derived from his thought for feminism are two of this volume's primary aims Levinas breaks with Heidegger's phenomenology by understanding the ethical relation to the Other the face to face as exceeding the language of ontology The ethical orientation of Levinas's philosophy assumes a subject who lives in a world of enjoyment a world that is made accessible through the dwelling The feminine presence presides over this dwelling and the feminine face represents the first welcome How is this feminine face to be understood Does it provide a model for the infinite obligation to the Other or is it a proto ethical relation The essays in this volume investigate this dilemma Contributors are Alison Ainley Diane Brody Catherine Chaliel Luce Irigaray Claire Katz Kelly Oliver Diane Perpich Stella Sandford Sonya Sikka and Ewa Ziarek *The Theory of Objectification* Luis Radford, 2021-04-06 The Theory of Objectification A Vygotskian Perspective on Knowing and Becoming in Mathematics Teaching and Learning presents a new educational theory in which learning is considered a cultural historical collective process The theory moves away from current conceptions of learning that focus on the construction or acquisition of conceptual contents Its starting point is that schools do not produce only knowledge they produce subjectivities too As a result learning is conceptualised as a process that is about knowing and becoming Drawing on the work of Vygotsky and Freire the theory of objectification offers a perspective to transform classrooms into sites of communal life where students make the experience of an ethics of solidarity responsibility plurality and inclusivity It posits the goal of education in general and mathematics education in particular as a political societal historical and cultural endeavour aimed at the dialectical creation of reflexive and ethical subjects who critically position themselves in historically and culturally constituted mathematical discourses and practices and who ponder new possibilities of action and thinking The book is of special interest to educators in general and mathematics educators in particular as well as to graduate and undergraduate students Poststructuralism and Critical Theory's Second Generation Alan D. Schrift, 2014-09-11 Poststructuralism and Critical Theory's Second Generation analyses the major themes and developments in a period that brought continental philosophy to the forefront of scholarship in a variety of humanities and social science disciplines and that set the agenda for philosophical thought on the continent and elsewhere from the 1960s to the present Focusing on the years 1960-1984 the volume examines the major figures associated with poststructuralism and the second generation of critical theory the two dominant movements that emerged in the 1960s

Althusser Foucault Deleuze Derrida Lyotard Irigaray and Habermas Influential thinkers such as Serres Bourdieu and Rorty who are not easily placed in standard histories of the period are also covered Beyond this thematic essays engage with issues as diverse as the Nietzschean legacy the linguistic turn in continental thinking the phenomenological inheritance of Gadamer and Ricoeur the influence of psychoanalysis the emergence of feminist thought and a philosophy of sexual difference the renewal of the critical theory tradition and the importation of continental philosophy into literary theory **The Theory**

Toolbox Jeffrey Nealon, Susan Searls Giroux, 2011-08-16 This text involves students in understanding and using the tools of critical social and literary theory from the first day of class It is an ideal first introduction before students encounter more difficult readings from critical and postmodern perspectives Nealon and Searls Giroux describe key concepts and illuminate each with an engaging inquiry that asks students to consider deeper and deeper questions Written in students own idiom and drawing its examples from the social world literature popular culture and advertising The Theory Toolbox offers students the language and opportunity to theorize rather than positioning them to respond to theory as a reified history of various schools of thought Clear and engaging it avoids facile description inviting students to struggle with ideas and the world by virtue of the book's relentless challenge to common assumptions and its appeal to common sense Updated throughout the second edition of The Theory Toolbox includes a discussion of new media as well as two new chapters on life and nature *U.S.*

Foreign Policy and the Other Michael Patrick Cullinane, David Ryan, 2014-11-01 John Quincy Adams warned Americans not to search abroad for monsters to destroy yet such figures have frequently habituated the discourses of U S foreign policy This collection of essays focuses on counter identities in American consciousness to explain how foreign policies and the discourse surrounding them develop Whether it is the seemingly ubiquitous evil of Hitler during World War II or the more complicated perceptions of communism throughout the Cold War these essays illuminate the cultural contexts that constructed rival identities The authors challenge our understanding of others looking at early applications of the concept in the eighteenth century to recent twenty first century conflicts establishing how this phenomenon is central to decision making through centuries of conflict **American Autobiography After 9/11** Megan Brown, 2017-01-10 In the post 9 11 era a flood of memoirs has wrestled with anxieties both personal and national

Hijacking the Arab-Israeli Conflict Asaf Romirowsky, 2021-07-05 The importance of reclaiming the scholarly language of the Palestinian Israeli conflict cannot be overstated as entire disciplines including Middle Eastern Studies Women and Gender Studies and Ethnic Studies have come under the spell of these politicised fads with the attendant perversion of standards of evidence and open inquiry Wielded by scholar activists the vast majority of whom do not know Hebrew and have spent little time in Israel the distortion of crucial terms has become so pervasive that it is no longer possible to recall how these terms were originally used That a vocabulary of historical explanation has dissolved into today's crude value judgments and unhinged polemics distorts the academic study of Israel of Palestinians of the Israeli Palestinian conflict and not incidentally of politics Hijacking the Arab Israeli Conflict

emphasizes how a delegitimizing lexicon of terms and concepts is often used in highly politicized anti Zionist scholarship This volume focuses on this linkage between language and thought partly because it is long a staple focus for political theory and philosophy The chapters in this book were originally published as a special issue of *Israel Affairs* *Rebels with a Cause in Contemporary Spanish Women Playwriting* Anthony Pasero O' Malley, 2022-09-06 This book examines a selection of plays from four innovative women playwrights of the first two decades of 21st century Spain By foregrounding female characters as the subjects and protagonists of their plays Mar G mez Glez Carolina frica Luc a Miranda and Marta Buchaca reinscribe the stage as a space for the productive exploration of female autonomy and individuation This book further investigates the use the platform of the theatre and the expressive possibilities therein to portray the realities of gendered oppression and efforts to define subjectivity within a social context where confining patriarchal and dominant cultural conditions place severe strictures on women s open search and development of selfhood and identity The diversity of genres deployed in their respective approaches spanning the subversion of realist conventions the framework of historical drama the communal potentialities of forum theatre and experiential site specific production point to important innovations in contemporary stagecraft and performance **Space, Place and Hybridity in the National Imagination** Christine Vandamme, André Dodeman, 2021-10-26 This volume explores space place and hybridity in today s multicultural societies with a strong emphasis on the role of art and spatial representations in order to map out the complexity of modern nations and celebrate the creative powers of their highly dynamic communities and cultures It considers how the very idea of the nation has evolved since the emergence and development of the idea of the nation state at the end of the eighteenth century and how art can reinvigorate representations of nation states worldwide without relegating their minorities to the margin Instead of merely focusing on the role of place and land in national representations the book adopts a wider and more critical approach to space in the arts by investigating the notions of both hybridity and Bhabha s Third Space in the fields of aesthetics film studies and literature with a particular emphasis on postcolonial literature

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