Studies in Feminist Philosophy

Adaptive Preferences and Women's Empowerment



SERENE J. KHADER

Adaptive Preferences And Womens Empowerment Studies In Feminist Philosophy

Ann Garry, Serene J. Khader, Alison Stone

Adaptive Preferences And Womens Empowerment Studies In Feminist Philosophy:

Adaptive Preferences and Women's Empowerment Serene J. Khader, 2011-09-01 Khader offers a deliberative perfectionist approach to identifying and responding to adaptive preferences deprived people s preferences that perpetuate their deprivation. She argues that adaptive preferences are deficits in flourishing that are causally related to deprivation and claims that intervention aimed at transforming them is compatible with respect for persons and cultures **Philosophy** Elinor Mason, 2021-07-29 Feminist Philosophy An Introduction provides a comprehensive coverage of the core elements of feminist philosophy in the analytical tradition Part 1 examines the feminist issues and practical problems that confront us as ordinary people Part 2 examines the recent and historical arguments surrounding the subject area looking into the theoretical frameworks we use to discuss these issues and applying them to everyday life With contemporary and lively debates throughout Elinor Mason provides a rigorous and yet accessible overview of a rich array of topics including feminism in a global context work and care reproductive rights sex work sexual violence and harassment sexism oppression and misogyny intersectionality objectification consent ideology false consciousness and adaptive preferences An outstanding introduction which will equip the reader with a thorough knowledge of the fundamentals of feminism Feminist Philosophy is essential reading for those approaching the subject for the first time **Advances in Experimental Political Philosophy** Matthew Lindauer, 2023-09-21 Political philosophy asks questions of great importance to our lives both as individuals and members of political communities What is justice What does the state owe to its citizens Under which conditions are different forms of government likely to be stable The relevance of empirical research to such questions however has been largely underexplored Introducing experimental political philosophy as a burgeoning field of inquiry this volume brings together leading scholars using empirical methods to shed light on questions of justice and politics and encourages them to reflect on the relationship of their methodologies to less empirically focused approaches Chapters cover traditional topics including distributive justice egalitarianism property rights and healthcare justice as well as outlining new directions and applications such as the problem of misogynistic extremist movements the public justification of immigration enforcement and the relationship between gender norms and support for care labor organizing. The result is a unique collection that paves the way for further debates in the field and meaningful reflection on what it means for political philosophy to be empirically informed

Agency and Democracy in Development Ethics Lori Keleher, Stacy J. Kosko, 2019-03-14 Economists philosophers and policy experts from the Global North and South advance the conversation on the ethical dimensions of agency and democracy in development These diverse essays from leading development academics and practitioners will interest students and scholars of global justice international development and political philosophy *The Routledge Handbook of the Politics of the #MeToo Movement* Giti Chandra, Irma Erlingsdóttir, 2020-11-26 Since the MeToo hashtag went viral in 2017 the movement has burgeoned across social media moving beyond Twitter and into living rooms and courtrooms It has spread

unevenly across the globe with some countries and societies more impacted than others and interacted with existing feminist movements struggles and resistances This interdisciplinary handbook identifies thematic and theoretical areas that require attention and interrogation inviting the reader to make connections between the ways in which the MeToo movement has panned out in different parts of the world seeing it in the context of the many feminist and gendered struggles already in place as well as the solidarities with similar movements across countries and cultures With contributions from gender experts spanning a wide range of disciplines including political science history sociology law literature and philosophy this groundbreaking book will have contemporary relevance for scholars feminists gender researchers and policy makers across Women's Activism, Feminism, and Social Justice Margaret A. McLaren, 2019 A wide range of issues besieges the globe women globally including economic exploitation sexist oppression racial ethnic and caste oppression and cultural imperialism This book builds a feminist social justice framework from practices of women s activism in India to understand and work to overcome these injustices. The feminist social justice framework provides an alternative to mainstream philosophical frameworks that promote global gender justice for example universal human rights economic projects such as microfinance and cosmopolitanism McLaren demonstrates that these frameworks are bound by a commitment to individualism and an abstract sense of universalism that belies their root neo liberalism Arguing that these frameworks emphasize individualism over interdependence similarity over diversity and individual success over collective capacity McLaren draws on the work of Rabindranath Tagore to develop the concept of relational cosmopolitanism Relational cosmopolitanism prioritizes our connections while crucially acknowledging the reality of power differences Extending Iris Young s theory of political responsibility McLaren shows how Fair Trade connects to the economic solidarity movement The Self Employed Women s Association and MarketPlace India empower women through access to livelihoods as well as fostering leadership capabilities that allow them to challenge structural injustice through political and social activism Their struggles to resist economic exploitation and gender oppression through collective action show the vital importance of challenging individualist approaches to achieving gender justice The book is a rallying call for a shift in our thinking and practice towards re imagining the possibilities for justice from a relational framework from independence to interdependence from identity to intersectionality and from interest to socio political imagination The Routledge Companion to Feminist Philosophy Ann Garry, Serene J. Khader, Alison Stone, 2017-09-19 The Routledge Companion to Feminist Philosophy is an outstanding guide and reference source to the key topics subjects thinkers and debates in feminist philosophy Fifty six chapters written by an international team of contributors specifically for the Companion are organized into five sections 1 Engaging the Past 2 Mind Body and World 3 Knowledge Language and Science 4 Intersections 5 Ethics Politics and Aesthetics The volume provides a mutually enriching representation of the several philosophical traditions that contribute to feminist philosophy It also foregrounds issues of global concern and scope shows how feminist theory meshes with rich theoretical approaches that

start from transgender identities race and ethnicity sexuality disabilities and other axes of identity and oppression and highlights the interdisciplinarity of feminist philosophy and the ways that it both critiques and contributes to the whole range of subfields within philosophy Oxford Studies in Agency and Responsibility Volume 7 David Shoemaker, Neal A. Tognazzini, 2021 Oxford Studies in Agency and Responsibility is a forum for outstanding new work in an area of vigorous and broad ranging debate in philosophy and beyond What is involved in human action Can philosophy and science illuminate debate about free will How should we answer questions about responsibility for action **Our Faithfulness to the Past** Sue Campbell, 2014-07-01 This volume brings together essays three of them previously unpublished on the epistemology ethics and politics of memory by the late feminist philosopher Sue Campbell The essays in Part I diagnose contemporary skepticism about personal memory and develop an account of good remembering that is better suited to contemporary reconstructive theories of memory Campbell argues that being faithful to the past requires both accuracy and integrity and is both an epistemic and an ethical achievement The essays in Part II focus on the activities and practices through which we explore and negotiate the shared significance of our different recollections of the past and the importance of sharing memory for constituting our identities Views about self identity relation and responsibility all influenced by traditions in feminist philosophy are examined through the lens of Campbell's relational conception of memory She argues that remaining faithful to our past sometimes requires us to re negotiate the boundaries between ourselves and the collectives to which we belong In Part III Campbell uses her relational theory of memory to address the challenges of sharing memory and renewing selves in contexts that are fractured by moral and political difference especially those arising from a history of injustice and oppression She engages in detail Canada's Indian Residential Schools Truth and Reconciliation Commission where survivor memories have the potential to illuminate the significance of the past for a shared future The study of memory brings together philosophers psychologists historians anthropologists legal theorists and political theorists and activists Sue Campbell demonstrates a singular ability to put these many different areas of scholarship and activism into fruitful conversation with each other while also adding an original and powerful voice to the discussion Disorientation and Moral <u>Life</u> Ami Harbin, 2016-04-01 Disorientations are human experiences of losing one s bearings such that it is not clear how to go on Philosophical ethics has emphasized how disorientations can paralyze overwhelm and harm moral agents Disorientation and Moral Life defends a feminist philosophical account of how in some cases disorientations instead improve moral and political action

The book delves into Adaptive Preferences And Womens Empowerment Studies In Feminist Philosophy. Adaptive Preferences And Womens Empowerment Studies In Feminist Philosophy is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Adaptive Preferences And Womens Empowerment Studies In Feminist Philosophy, encompassing both the fundamentals and more intricate discussions.

- 1. This book is structured into several chapters, namely:
 - Chapter 1: Introduction to Adaptive Preferences And Womens Empowerment Studies In Feminist Philosophy
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 - o Chapter 3: Adaptive Preferences And Womens Empowerment Studies In Feminist Philosophy in Everyday Life
 - Chapter 4: Adaptive Preferences And Womens Empowerment Studies In Feminist Philosophy in Specific Contexts
 - Chapter 5: Conclusion
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- 3. In chapter 2, the author will delve into the foundational concepts of Adaptive Preferences And Womens Empowerment Studies In Feminist Philosophy. The second chapter will elucidate the essential principles that need to be understood to grasp Adaptive Preferences And Womens Empowerment Studies In Feminist Philosophy in its entirety.
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- 6. In chapter 5, the author will draw a conclusion about Adaptive Preferences And Womens Empowerment Studies In Feminist Philosophy. This chapter will summarize the key points that have been discussed throughout the book. The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Adaptive Preferences And Womens Empowerment Studies In Feminist Philosophy.

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