বহনিৰ্বাচনি অধীকা বাংলা বাৰ্থম শত্ৰ

(২০২৩ সালের দিলেবাদ অনুযায়ী)

সময়-তত মিনিট

পূর্ণমাদ-কও

বিশ্বীয় কোজ :	1	0	1
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্ৰিশেৰ শ্ৰ'ছব্য: সৰবৱাহকৃত বহুনিৰ্বাচনি অভীকাৰ উত্তৰপত্ৰে প্ৰশ্নেৰ ক্ৰমিক নগৰেৰ বিপৰীতে প্ৰদত্ত কৰিব√গৰিক বৃত্তসমূহ হতে সঠিক/সৰ্বোধকৃষ্ট উত্তৰেৰ বৃত্তি বল পচেউ কলম ছাবা সম্পূৰ্ণ ভৱাট কৰ । প্ৰতিটি প্ৰশ্নেৰ মান ১ ।]

বপ্রপত্তে কোনো ব্রকার দাপ/চিহ্ন দেয়া যাবে দা।

ভ্ৰমণান্দ আন্তৰ্গত কৰিছে ও সমূদ্ধি। ভ্ৰমণান্দ আন্তৰ্গত কৰিছেল বিভিন্ন ও সমূদ্ধি। ভ্ৰমণান্দ আন্তৰ্গত কৰিছেল ও সমূদ্ধি। ভ্ৰমণান্দ আন্তৰ্গত কৰিছেল ও সমূদ্ধি। ভ্ৰমণান্দ আন্তৰ্গত আন্তৰ্গত কৰিছেল ও সমূদ্ধি। ভ্ৰমণান্দ আন্তৰ্গত আন্তৰ্গত কৰিছেল ও সমূদ্ধি। ভ্ৰমণান্দ আন্তৰ্গত আন্তৰ্গত কৰিছেল ভ্ৰমণান্দ আন্তৰ্গত	31	শাহাড়পুরের বৌদ্ধাবহার কে আবিদ্ধার করেছেন; (ক) মী ধর্মপালনের (খ) সারে কানিহোম (খ) কিংসফোর্ড (খ) কেনার রায় "আমি যে এসেছি জয়বাংলার বস্তুক্ত থেকে।"—	৮। "কোনো মানুষ হঠতে আপাঠাত কাজ কবিয়া বাসং পাৰে"—বহিপীৰ এ উভিটি কাকে উদ্দেশ্য কৰে বংগতে (ক) হাগেম (খ) ভাহেৰা (প) খোগেজা (খ) হাতেম আলি	
(প) সাংস্কৃতিক ঐতিহ্য ও সমূদ্ধি। (প) স্বান্ধান সাংহাজী চেকনা। (প) ঐকাণ সাংহতিক পতি । ত । "ত্বান পাতেৰ নাকনা পাতেৰ পতি । ত । "ত্বান পাতেৰ নাকনা পাতেৰ কৰিব । ত লিবলৈ বিলিক কৰিব । ত লিবলৈ বিলেক কৰিব । ত লিবলৈ কৰিব । ত লিবলৈ বিলেক কৰিব । ত লিবলি বিলেক কৰিব । ত লিবলৈ বিলেক কৰেব ।	এখানে 'জয়বাংশার বছকেণ্ড' বলতে বোঝানো হয়েছে বাঙালির ——। (ক) সাংস্কৃতিক ঐতিহ্য ও সমৃদ্ধি। (খ) অদম্য রাজনৈতিক প্রতিজ্ঞা।			
ত। "তথ্যৰ সদক্ষেত্ৰৰ পৰিচ। ত। "তথ্যৰ সদক্ষেত্ৰৰ পৰিচ। তা "তথ্য সংহাইতিৰ পৰিচ। তা "তথ্য সংহাইতিৰ তিনি অল্ল," "মান্তিনহা, এ শৰ্মন্ত বীজাবে আমানেৰ হলোঁ কৰিবাৰ এই সন্তুলিক ভিন্ন কৰিবাৰ এই সন্তুলিক ভিন্ন কৰিবাৰ এই সন্তুলিক হলোক কী বোৰজানো হলোছে? (প) ইনিআনিক মুন্ত হৰ্মনানক হল ইনিত্ৰ মিন মুন্ত ইন্ধান কৰিবাৰ হল ইনিত্ৰ মুন্ত মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ হল ইনিত্ৰ মুন্ত মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ হল ইনিত্ৰ মুন্ত মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ হল ইনিত্ৰ মুন্তৰ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ হল ইনিত্ৰ মুন্তৰ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ হল ইনিজ মুন্তৰ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ হল ইনিজ মুন্তৰ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ হল ইনিজ মুন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ্ভ মন্তৰ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ মন্তৰ মন্তৰ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ মন্তৰ মন্তৰ্ভ মন্তৰ মন্তৰ্ভ মন্তৰ ম				
"সাধীনবা, এ শাখটি বীজাবে আমানের হালোঁ কৰিকার এই পঞ্জিতিক (পত্তী বনাজকোর হালোঁ কৰিকার এই পঞ্জিতিক (পত্তী বনাজকের মঞ্জ (প্) এইকার্যনিক ৭ মূর্যেই ভাষানের মঞ্জ (প্) এমনার রেমানের মঞ্জ (প্) এমনার রেমানের মঞ্জান (প্) মন্তি বনার রামানের রামানের বাবে লালের বিভাগের বাবে লালের প্রিক্তির মন্তেম বাবের রামানের বাবে লালের প্রিক্তির মানের মান্তর পরিক্তার নার রামানের মঞ্জানের রামানের মঞ্জানের বাবের মন্তর সামানের বিভাগের মঞ্জান বিভাগের মঞ্জান (ম্) মূর্যার মন্তর বাবের মন্তর মন্তর বাবের মন্তর মন্তর বাবের মন্তর মন্তর মন্তর বাবের মন্তর ম		(ঘ) ঐক্য ও সংহতির শক্তি।	(ক) সময়ানুবর্তিতা (ব) দেশপ্রেম	E F
अ । মতিউর মনে মনে বুধার প্রাপ্তমা না করে পারে না কেনাল (ক) সৈন্যদের পেতারা খাইছেছে বাসে (ব) মন্যদের পেতারা খাইছেছে বাসে (ব) মন্যদের পেতারা খাইছেছে বাসে (ব) প্রামের সকলের প্রেছজানন হওয়াছ (ব) প্রামের ক্রমের বিকল্প কেন্তে প্রেছজান বিকল্প করা বিকল্প করা বিকল্প করা বিকল্প করার বিকল্প করার বিকলিত করার বিল্লাহার বিল্লাহার করার বিল্লাহার করার বিল্লাহার করার বিল্লাহার করার বিল্লাহার করার বিল্লাহার করার বিল্লাহার বিল্লা		"মাধীনতা, এ শশটি কীজাবে আমাদের হলো" কবিতার এই পদ্ধক্রিতে 'ভরী' বলতে কী বোঝানো হয়েছেঃ (ক) বাংলাদেশের মাধীনতা (খ) ঐতিহাসিক ৭ মূচ্চেই ভাষণের মঞ্চ (গ) রমনার বেসকোর মহানান	১০। ভাবেরা পালিছে বীরত্বের পরিচয় দিয়েছে—এমন দ কারঃ (ক) বহিশীরের (খ) খোলেজার (গ) হাপেমের (খ) হাতেম আলির	5441
(খ) ব্যামের সকলের হোহকাজন হওছাছ (খ) বৃহত্তের স্বভাবের পরিচছ পেন্তের ই বিশ্ব কেতারের চমধ্যার নাক্যা করা রবিন বাপ্ত ই বা বুর্বেক কেতারের চমধ্যার নাক্যা করা রবিন বাপ্ত ই বা মধ্যা— (৩) মার্মানরার মুন্তেরিক করে (৩) মার্মানরার মুন্তের মুন্তের মার্মানরার মুন্তার মুন্ত পার্মার মুন্তার মুন্তার মুন্ত পার্মার মুন্তার মুন্ত	8 1	মতিউর মনে মনে বুখার প্রশংসা না করে পারে না কেনঃ (ক) সৈনাদের পেয়ারা খাইছেছে বলে	(ক) কলাল (খ) মুগল	
ত্ব । "বুকের ক্রেন্ডরের ইম্মনার মনশা করা রন্তিন বাপ্ত" বুধার মধ্যে— (৩) সাধীনতার সমু তৈরি করে (গ) প্রতিশোধ পরায়ণতা তৈরি করে (গ) প্রতিশোধ পরায়ণতা তৈরি হয় (গ) প্রতিশোধ ভাগিয়ে তুলে ও। মুন্তিসুর্জতিরিক উপন্যাস "রাইফেল রোটি আনবাত" কার রহনার (গ) ম্রিল্ডরা রহমান (গ) মরিছার বহমান (গ) মরিছার বহমান (গ) মরেছার স্বাধীন ইল্লেল র্মান্তিমের র্মান বন্ধনারের পরীকা ইলাছে র্মান্তমের র্মান বন্ধনারের মন্দর্শর মন্দর মন্দর্শর মন্দর মন্দর্শর মন্দর মন্দর্শর মন্দর মন্দর্শর মন্দর ম	(প) গ্রামের সকলের স্নেহতাজন হওয়ায়		(ক) পূর্ণিয়া রাতে (ব) ভৃতীয়া চতুর্নশীতে	
৬। মুক্তিমুছভিত্তিক উপন্যাস "বাইচেল হোটি আববাত" কাব বহুনা? (ক) সৈনিনা হোমেন (খ) মাহমুল হক (গ) বিভিন্না বহুমান (খ) আনোয়াব পালা খ। "বুকতে পাবছি, সবাব বন্দায়ভাৱ পরীকা হলছে" বালেমের এমন বছুলা রাকাশ পেচেছে— া বহিনীর ভাহেরা-হাপেমের সম্পর্ক হেলে নিছেছেন । া ভাহেরা বহিনীবের সহল হেলে বাজি াা হাতেম অলি ভাচের অসম বিছের সমর্থন নিছেন না বিছের কোনটি সঠিকঃ (ক) 1 o II (খ) 1 o III (খ) 1 o III (খ) মানুর পরীকার ফল ভালো করা (খ) আনুর করা বাহুনী করা ত্তি সকল বিছয়ে পার্যানী করা (খ) আনুর সকল বিষয়ে পার্যান বহুনা বহুনা বহুনা বহুনা বহুনা হল্যান বহুনা বহুনা বহুনা বহুনা বহুনা হল্যান বহুনা	41	বুধার মধ্যে— (ক) স্বাধীনতার স্বস্ন তৈরি করে (ম) সংগ্রামের উমীপনা তৈরি করে (গ) প্রতিশোধ পরায়ণতা তৈরি হয়	১৩। "কী বে সু, তোর নাকি বর পাওয়া পেছে, ভূই বিয়ে কর যাছিলে;"— প্রতাপের এই কথায় সুকার দুরুর পাওয় কারণ কীঃ (ক) অবহেলা (ব) নিষ্কুরতা	
(ক) দেলিনা হোদেন (খ) মাহমুনুল হক (গ) বিজিয়া বহমান (খ) মাহমুনুল হক (গ) বিজিয়া বহমান (খ) মাহমুনুল হক য "বুকতে পাবহি, সবার বন্যন্যভার পরীকা চলছে" রাপেমের এমন বক্তনা প্রকাশ পেচেছে— র্ম বহিনীর ভাবেরা-হাপেমের সম্পর্ক মেনে নিচেছেন র্ম ভাবেরা বহিনীবের সঙ্গে থেকে রাজি রাম হাতেম আলি ভানের অসম বিচের সমর্থন নিচেছন না নিচের কোন্টি সঠিকঃ (ক) র ও রর্ম (খ) মানুর পরীকার ফল ভালো করা (খ) মানুর পরীকার ফল ভালো করা (খ) মানুর স্বর্ম বান্ধনী করা (খ) মানুর স্বর্ম ভানেনী করা	৬। মৃতিসুম্বতিতিক উপন্যাস "রাইফেল ব্যেটি আওরাত" কার			
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