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Ashis Nandy Chintane Ashis Nandy,2020-08-01 A Kannada book by Akshara Prakashana **International Relations in India: Theorising the region and nation** Kanti P. Bajpai,Siddharth Mallavarapu,2005 The Companion Volume To International Relations In India Bringing Theory Back Home Deals With The Interplay Between Identities And Foreign Policy Borders And Notions Of Territoriality And Critical Geopolitics The Book Also Makes Room For New Interpretations Of Conventional Areas Of International Relations Such As Power And Violence Thereby Creating The Conditions For A Sustained And Serious Theoretical Conversation Of The Discipline In India Of Particular Relevance Are Contributions In The Field Of International Political Economy An Area Of Traditional Neglect In The South Asian Setting **Postcolonialism and Political Theory** Nalini Persram,2008-01-01 Postcolonialism and Political Theory explores the intersection between the political and the postcolonial through an engagement with critique of and challenge to some of the prevalent restrictive tenets and frameworks of Western political and social thought It is a response to the call by postcolonial studies as well as to the urgent need within world politics to turn towards a multiplicity_largely excluded from globally dominant discourses of community subjectivity power and prosperity_constituted by otherness radical alterity or subordination to the newly reconsolidated West The book offers a diverse range of essays that re examine and open the boundaries of political and cultural modernity s historical domain that look at how the racialized and gendered and cultured subject visualizes the social from elsewhere that critique the limits of postcolonial theory and its claim to celebrate diversity and that complicate the notion of postcolonial politics within settler societies that continue to practice exile of the indigenous Postcolonialism and Political Theory is an ideal book for graduate and advanced undergraduate level study and for those working both disciplinarily and interdisciplinarily both inside and outside academia **Rabindranath Tagore** Patrick Colm Hogan,Lalita Pandit,2003 This collection provides a lucid introduction for those unfamiliar with Tagore s work while simultaneously presenting importnat new scholarship and novel interpretation Rabindranath Tagore is considered the greatest modern writer of India He is also one of the great social and political figures in modern Indian history After he received the Nobel Prize for literature in 1913 Tagore s reputation in the West has been based primarily on his mystical poetry But beyond poetry Tagore wrote novels of social realism treating nationalism religious intolerance and violence He wrote analytic works on social reform education and science even engaging in a brief dialogue with Albert Einstein Without ignoring religion and mysticism the essays in this collection concentrate on this other Tagore They explicate Tagore s writings in relation to its historical and literary context and at the same time draw out those aspects of Tagore s work that continue to bear on contemporary society **The Culture of Conformism** Patrick Colm Hogan,2001-04-17 Discusses the psychoanalytic concept of consent the reasons behind it and its effects on power and society **Gujarat Beyond Gandhi** Nalin Mehta,Mona G. Mehta,2013-09-13 The birthplace of Mahatma Gandhi and the land that produced Mohammad Ali Jinnah the

founder of Pakistan Gujarat has been at the centre stage of South Asia's political iconography for more than a century. As Gujarat created as a separate state in 1960 celebrates its golden jubilee, this collection of essays critically explores the many paradoxes and complexities of modernity and politics in the state. The contributors provide much needed insights into the dominant impulses of identity formation, cultural change, political mobilisation, religious movements and modes of communication that define modern Gujarat. This book touches upon a fascinating range of topics: the identity debates at the heart of the idea of modern Gujarat; the trajectory of Gujarati politics from the 1950s to the present day; bootlegging, the practice of corruption and public power; vegetarianism and violence; urban planning and the enabling infrastructure of antagonism; global diasporas and provincial politics, providing new insights into understanding the enigma of Gujarat. Going well beyond the boundaries of Gujarat and engaging with larger questions about democracy and diversity in India, this book will appeal to those interested in South Asian Studies, politics, sociology, history as well as the general reader. This book was published as a special issue of *South Asian History and Culture*. Time Warps Ashis Nandy, 2002. They are no longer as easily drawn upon to oppose the forces of intolerance and hatred. *Habitations of Modernity* Dipesh Chakrabarty, 2002-07-15. In *Habitations of Modernity* Dipesh Chakrabarty explores the complexities of modernism in India and seeks principles of humaneness grounded in everyday life that may elude grand political theories. The questions that motivate Chakrabarty are shared by all postcolonial historians and anthropologists: How do we think about the legacy of the European Enlightenment in lands far from Europe in geography or history? How can we envision ways of being modern that speak to what is shared around the world as well as to cultural diversity? How do we resist the tendency to justify the violence accompanying triumphalist moments of modernity? Chakrabarty pursues these issues in a series of closely linked essays ranging from a history of the influential Indian series *Subaltern Studies* to examinations of specific cultural practices in modern India such as the use of khadi, Gandhian style of dress by male politicians and the politics of civic consciousness in public spaces. He concludes with considerations of the ethical dilemmas that arise when one writes on behalf of social justice projects. *Postcolonizing the International* Phillip Darby, 2006-06-30. *Postcolonizing the International* brings post colonialism directly into engagement with contemporary international studies while at the same time reflecting back on the discourse, noting certain blindspots and shortcomings in critique. Reversing the established agenda, it begins with the position of non-European societies and the legacies of colonialism. Two companion essays on knowledge formations about the international and the changing nature of the political are followed by challenging reinterpretations of contemporary global politics focusing on race, skewed development, cultural difference and everyday life. Individual chapters speak to the significance of consumption and commodification, the need for redirecting Western development strategies, initiatives of the Tibetan cabinet in exile and sexuality as metaphor. Contributors: Phillip Darby, Paul James, Gabriel Lafitte, Marcia Langton, Ashis Nandy, Edgar Ng, Sekai Nzenza, Simon Obendorf, Nabaneeta Dev Sen. **Cultural Otherness and Beyond** Chhanda

Gupta, Debi Prasad Chattopadhyaya, 1998 This collection of essays deals with some pressing social cultural and moral concerns It addresses problems of trans cultural and intro cultural understanding due to diverse perceptions of various themes Moving beyond Cultural Otherness its aim is to evolve linkages between alternative visions of convergent character avoiding the extremes of hegemonic globalization and radical relativism Themes included are alternative perceptions of 1 history and historiography 2 flux 3 satisfactions and obstacles in cross cultural understanding 4 A self and other 5 cultural objects 6 world crisis 7 democracy and development 8 bias against women in India 9 gender justice 10 women s freedom 11 culture theory and practice Each subject in its specific area signals the turn towards shared visions of the human condition The book has relevance for an interdisciplinary audience interested in cross cultural dialogue that signals the turn from divergences to convergence fragmentation to non hegemonic globalization

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