

A p p r o p r i a t i o n / **A d a p t a t i o n**

Sarah Bernhardt in *Les Amours de la reine Élisabeth* (1912)

Eleonora Duse in *Cenere* (1916)

Adaptation And Appropriation Adaptation And Appropriation

**Linda Badley, Andrew
Nestingen, Jaakko Seppälä**



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for its global sweep Nordic noir is equally a transmedial phenomenon Nordic Noir Adaptation Appropriation deploys the tools of current adaptation studies to undertake a wide ranging transcultural intermedial exploration adding an important new layer to the rich scholarship that has arisen around Nordic noir in recent years

Ovid and Adaptation in Early Modern English Theatre Starks Lisa Starks, 2019-08-28 Uses adaptation and appropriation studies to explore early modern textual and theatrical metamorphoses of Ovid Applies contemporary theoretical approaches such as gender queer trans studies feminist ecostudies hauntology rhizomatic adaptation transmediality Uses adaptation studies in analyzing early modern transformations of Ovid Focuses on the appropriations of e Ovide as an umbrella term for e all things Ovidiane on the early modern English stage Includes chapters on Shakespeare and Marlowe as well as other early modern dramatists Did you know that Ovid was a multifaceted icon of lovesickness endless change libertinism emotional torment and violence in early modern England This is the first collection to use adaptation studies in connection with other contemporary theoretical approaches in analysing early modern transformations of Ovid It provides innovative perspectives on the Ovids that haunted the early modern stage while exploring intersections between adaptation theory and gender queer trans studies ecofeminism hauntology transmediality rhizomatics and more This book examines the multidimensional ubiquitous role that Ovid and Ovidian adaptations played in English Renaissance drama and theatrical performance

Sampling and Appropriation as Formal and Ideological Strategies. Roberto Voorbij's Short-Film "One Minute Silence" Rüdiger Thomsen, 2021-12-24 Seminar paper from the year 2016 in the subject Film Science grade 1 0 University of Hamburg Anglistik Amerikanistik course Remix Cultures MA Seminar language English abstract This is the second paper in a series of studies on Remix Culture which applies the theoretical background of understanding remix and mashup to Roberto Voorbij s short film One Minute Silence in terms of its formal and ideological strategies The main focus of this paper will be on the ideological and political dimension of critical remix practices It will focus on appropriation as the ideological strategy of certain remix practices A working definition of appropriation will be derived from one of the most influential publications on the topic by Julie Sanders This understanding of appropriation will then be contextualized in the field of remix studies

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Adaptation, Appropriation, and "making-do" Aditi Jaidev Rao, 2008

The Arden Research Handbook of Shakespeare and Adaptation Diana E. Henderson, Stephen O'Neill, 2022-03-24 The Arden Research Handbook of Shakespeare and Adaptation explores the dynamics of adapted Shakespeare across a range of literary genres and new media forms This comprehensive reference and research resource maps the field of Shakespeare adaptation studies identifying theories of adaptation their application in practice and the methodologies that underpin them

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Performing Shakespearean Appropriations Darlena Ciraulo, Matthew Kozusko, Robert Sawyer, 2022-06-29 Performing Shakespearean Appropriations explores the production and consumption of Shakespeare in acts of adaptation and appropriation across time periods and through a range of performance topics The ten essays moving from the seventeenth to the twenty first century address uses of Shakespeare in the novel television cinema and digital media Drawing on Christy Desmet s work several contributors figure appropriation as a posthumanist enterprise that engages with electronic Shakespeare by dismantling reassembling and recreating Shakespearean texts in and for digital platforms The collection thus looks at media and performance technologies diachronically in its focus on Shakespeare s afterlives Contributors also construe the notion of performance broadly to include performances of selves of communities of agencies and of authenticity either Shakespeare s or the user s or both The essays examine both specific performances and larger trends across media and they consider a full range of modes from formal and professional to casual and amateur from the fixed and traditional to the ephemeral the itinerant and the irreverent

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