

An abstract geometric pattern consisting of concentric circles and radial lines, creating a tunnel-like effect that recedes into the distance. The pattern is composed of black lines on a white background, with some lines having small circles at their intersections.

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AD INFINITUM

new essays on epistemological infinitism

EDITED BY JOHN TURRI AND PETER D. KLEIN

Ad Infinitum New Essays On Epistemological Infinitism

**David K. Henderson, John
Greco, Henderson, David**



Ad Infinitum New Essays On Epistemological Infinitism:

Ad Infinitum John Turri, Peter D. Klein, 2014-06 This volume presents new work on infinitism the view that there are no foundational reasons for beliefs an ancient view in epistemology now growing again in popularity Leading epistemologists illuminate its strengths and weaknesses and address questions new and old about justification reasoning responsibility disagreement and trust

Epistemic Values Linda Trinkaus Zagzebski, 2020-09-18 This collection showcases the most influential published essays by philosopher Linda Trinkaus Zagzebski One of the most distinguished thinkers working in epistemology today particularly where the theory of knowledge meets ethics and the philosophy of religion Zagzebski is well known for broadening epistemology and refocusing it on epistemic virtue and epistemic value Her work has greatly influenced the trajectory of contemporary epistemology opening up new fields in analytic epistemology The papers collected here are organized into six sections to underline the scope of her impact on six key subject areas of epistemology 1 knowledge and understanding 2 intellectual virtue 3 epistemic value 4 virtue in religious epistemology 5 intellectual autonomy and authority and 6 skepticism and the Gettier problem

Themes from Klein Branden Fitelson, Rodrigo Borges, Cherie Braden, 2019-03-22 This volume features more than fifteen essays written in honor of Peter D Klein It explores the work and legacy of this prominent philosopher who has had and continues to have a tremendous influence in the development of epistemology The essays reflect the breadth and depth of Klein's work They engage directly with his views and with the views of his interlocutors In addition a comprehensive introduction discusses the overall impact of Klein's philosophical work It also explains how each of the essays in the book fits within that legacy Coverage includes such topics as a knowledge first account of defeasible reasoning felicitous falsehoods the possibility of foundationalist justification the many formal faces of defeat radical scepticism and more Overall the book provides readers with an overview of Klein's contributions to epistemology his importance to twentieth and twenty first century philosophy and a survey of his philosophical ideas and accomplishments It's not only a celebration of the work of an important philosopher It also offers readers an insightful journey into the nature of knowledge scepticism and justification

Radical Skepticism and Epistemic Intuition Michael Bergmann, 2021-07-01 Radical skepticism endorses the extreme claim that large swaths of our ordinary beliefs such as those produced by perception or memory are irrational The best arguments for such skepticism are in their essentials as familiar as a popular science fiction movie and yet even seasoned epistemologists continue to find them strangely seductive Moreover although most contemporary philosophers dismiss radical skepticism they cannot agree on how best to respond to the challenge it presents In the tradition of the 18th century Scottish philosopher Thomas Reid Radical Skepticism and Epistemic Intuition joins this discussion by taking up four main tasks First it identifies the strongest arguments for radical skepticism namely underdetermination arguments which emphasize the gap between our evidence and our ordinary beliefs based on that evidence Second it rejects all inferential or argument based responses to radical

skepticism which aim to lay out good noncircular reasoning from the evidence on which we base our ordinary beliefs to the conclusion that those beliefs are probably true Third it develops a commonsense noninferential response to radical skepticism with two distinctive features a it consciously and extensively relies on epistemic intuitions which are seemings about epistemic goods such as knowledge and rationality and b it can be endorsed without difficulty by both internalists and externalists in epistemology Fourth and finally it defends this commonsense epistemic intuition based response to radical skepticism against a variety of objections including those connected with underdetermination worries epistemic circularity disagreement problems experimental philosophy and concerns about whether it engages skepticism in a sufficiently serious way

Best Explanations Kevin McCain,Ted Poston,2017 Twenty philosophers offer new essays examining the form of reasoning known as inference to the best explanation widely used in science and in our everyday lives yet still controversial Best Explanations represents the state of the art when it comes to understanding criticizing and defending this form of reasoning

Attributing Knowledge Jody Azzouni,2020-09-21 In this book Jody Azzouni challenges existing epistemological conventions about knowledge what it means to know something who or what is seen as knowing and how we talk about it He argues that the classic restrictive conditions philosophers routinely place on knowers only hold in special cases and suggests that knowledge can be equally attributed to children sophisticated animals great apes orcas unsophisticated animals bees and machinery or devices driverless cars Through this perspective and a close examination of its relation to linguistics and psychology Azzouni freshly approaches longstanding epistemological puzzles including the dogmatism paradox Gettier puzzles Agrippa s trilemma and the surprise exam paradox

Explaining Knowledge Rodrigo Borges,Claudio de Almeida,Peter D. Klein,2017-12-01 The Gettier Problem has shaped most of the fundamental debates in epistemology for more than fifty years Before Edmund Gettier published his famous 1963 paper it was generally presumed that knowledge was equivalent to true belief supported by adequate evidence Gettier presented a powerful challenge to that presumption This led to the development and refinement of many prominent epistemological theories for example defeasibility theories causal theories conclusive reasons theories tracking theories epistemic virtue theories and knowledge first theories The debate about the appropriate use of intuition to provide evidence in all areas of philosophy began as a debate about the epistemic status of the Gettier intuition The differing accounts of epistemic luck are all rooted in responses to the Gettier Problem The discussions about the role of false beliefs in the production of knowledge are directly traceable to Gettier s paper as are the debates between fallibilists and infallibilists Indeed it is fair to say that providing a satisfactory response to the Gettier Problem has become a litmus test of any adequate account of knowledge even those accounts that hold that the Gettier Problem rests on mistakes of various sorts This volume presents a collection of essays by twenty six experts including some of the most influential philosophers of our time on the various issues that arise from Gettier s challenge to the analysis of knowledge Explaining Knowledge sets the agenda for future work on the central problem of

epistemology *Epistemic Evaluation* David K. Henderson, John Greco, Henderson, David, 2015 Twelve leading philosophers explore and apply a particular methodology in epistemology which might be called purposeful epistemology The idea is that considerations about the point and purpose of our concepts or epistemic norms promise to yield important insights for epistemological theorizing **Intellectual Assurance** Brett Coppenger, Michael Bergmann, 2016-02-26 This volume presents a dozen essays by prominent contemporary epistemologists providing a careful examination and critical evaluation of traditional epistemic internalism Unlike competing versions of internalism the guiding principle of traditional internalism is not to accommodate our commonsense nonskeptical views about the rationality of our ordinary beliefs but to emphasize the need for strong skepticism resistant intellectual assurance that our ordinary beliefs perceptual and otherwise are true The essays focus on what traditional internalism has to say about the following three topics the nature of non inferentially justified belief the nature of inferentially justified belief and the best way to respond to skepticism The end product is a volume containing many probing objections to traditional internalism pushing its proponents to provide creative new defenses if they want this old fashioned view to survive in the modern world **Acquaintance** Jonathan Knowles, Thomas Raleigh, 2019-11-21 Bertrand Russell famously distinguished between knowledge by acquaintance and knowledge by description For much of the latter half of the twentieth century many philosophers viewed the notion of acquaintance with suspicion associating it with Russellian ideas that they would wish to reject However in the past decade or two the concept has undergone a striking revival in mainstream analytic philosophy acquaintance is it seems respectable again This volume showcases the great variety of topics in philosophy of mind epistemology and philosophy of language for which philosophers are currently employing the notion of acquaintance It is the first collection of new essays devoted to the topic of acquaintance featuring chapters from many of the world's leading experts in this area Opening with an extensive introductory essay which provides some historical background and summarizes the main debates and issues concerning acquaintance the remaining thirteen contributions are grouped thematically into four sections phenomenal consciousness perceptual experience reference and epistemology

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